

YEESU JAGGAAMA (Yuhanna 14; Macca 26)

Asalaamaleykum banndiraaŷe heŷiiŷe. Amin calma on e innde Alla Jom jam o, jiŷŷo yimŷe fof nana, kadi njaŷa laawol peewal ɕgol o lelni ɕgol, mbele ina mbaawa dañdude e makko jam celluŷo haa abada. Amin mbeltii no feewi e ko min mbaawi artude hannde jokkande on yeewtere mon LAAWOL PEEWAL.

E yeewtere men ŷennunde, en njaɕɕgiino ko fayti e hiraande sakkitiinde nde Yeesu ñaamdunoo e almuŷŷe mum ko adii ina maaya. En naniino no Joomiraaŷo Yeesu anndinirnoo almuŷŷe mum sappo e ŷiŷo ŷe, maa gooto e mumen jamfo ŷum, waŷa ŷum e juuŷe aŷŷe mum. En njyiyiino kadi no Yeesu renndirnoo e almuŷŷe mum mburu o e koppu o, holli ŷumen e wonde mburu mo o taŷnoo o annominta ko ŷanndu makko ndu o sakkii mbele bani Aadama'en ina mbaawa wondude e Alla haa abada. Koppu ndiyam reseɕ mboŷawam ŷam annominta ko ŷiiŷam ŷam o jogornoo rufde mbele Alla ina yaafoo en bakkatuuji men. Ko hono noon Yeesu hollitiri almuŷŷe mum e wonde ko rufde ŷiiŷam mum no sadak momtoowo bakkatuuji nih waŷi ŷum arde e aduna.

Hannde noon, eŷen ɕganniyii jokkude e Linjiila, mbele nanen koɕɕguli goŷŷi luggi, belŷi jaltuŷi e hunuko Joomiraaŷo Yeesu, ñande jamma ardiiŷe Yahuuda'en ŷe e soldateŷe mumen ɕgari jaggude mo.

Eŷeni njaɕɕga e Linjiila Yuhanna, e simoore sappo e nayaŷere nde. Yeesu ina anndunoo waktu mo fotnoo rokkirde fittaandu mum o yontii. O woni e wiyde almuŷŷe makko ŷe: *“Yoo ŷerŷe mon ndeey. ɔgooɕŷinee Alla, ɕgooɕŷinon mi, miin ne. Galle Baaba am ina heewi cuuŷi; sinno wonaano gooɕga, mbele ma mi wiy ma mi feewnanoy on nokku? Te so mi yehii mi feewnanoyii on nokku, mi artat mi nawa on sara am, mbele onon ne, oŷon ɕgona ŷo ɕgon-mi ŷo. To pay-mi to, oŷon ɕganndi laawol mum.”*

Tomas wiyi mo: “Joomiraaŷo, min ɕganndaa to pay-ŷaa; ndeen noon, holi no min ɕganndirta laawol ɕgol?” Yeesu jaabii mo, wiyi: “Ko miin woni laawol ɕgol, woni gooɕga o, woni ɕguurndam ŷam. Hay gooto waawaa yahde to Alla Baaba o tawa rewaani e am. Tawde oŷon ɕganndi mi, on ɕganndat Baaba am ne. Tuggi jooni, on ɕganndii mo te on njyiyii mo.” Filip wiyi mo: “Joomiraaŷo, yoni min tan ko kollaa min Baaba o.” Yeesu jaabii mo, wiyi: “Filip, no ŷooydir-mi e mon nih fof a anndaa kam? Kala jiyŷo mi, yiyii Baaba o. Ndeen noon, holi no mbaawir-ŷaa wiyde yo mi hollu on Baaba o? Mate a gooɕŷinaani ɕgon-mi ko e Baaba o, te Baaba o woni ko e am? Haala kaalanat-mi on ka ummaaki e am. Ko Baaba gonŷo e am o timmintaa golle mum. Njaŷanee kam so mi wiyii ɕgon-mi ko e Baaba o te Baaba o woni ko e am. Walla so on njaŷaani haala am, njaŷee golle am kam.”

So tawii oʻlon njiʻi mi, on ndeenat jamirooje am, miin, mi ñaagoo Baaba o, o rokka on ballo goʻʻo, gondoowo e mon haa abada o, Ruuhu gooʻga mo aduna o waawaa heʻde o, sabu o waawaa wonaa yiyde mo wonaa anndude mo. Kono onon, oʻlon ʻganndi mo, sabu o wondi ko e mon kadi ma o won e mon. Mi woppataa on e yeeweende; ko mi gartoowo e mon. E nder sahaa daʻʻo, aduna o wontaa yiy am, kono onon on njiyat am, sabu mboʻo wuuri kadi onon ne on ʻguurat. Ñande heen, ma on paam ʻgon-mi ko e Baaba am, ʻgon-ʻlon ko e am te miin ne, ʻgon-mi ko e mon. Kala keʻʻo jamirooje am reeni ʻumen, ko oon tigi yiʻi mi. Kala jiʻʻo mi, Baaba am yiʻat ʻum; miin ne kay, mi yiʻat ʻum, kadi mi feeñanat ʻum.

Kala jiʻʻo mi, reenat koʻʻgol am. Baaba am yiʻat ʻum, kadi miin e Baaba am min ʻgarat to mum, min koʻa e mum. Kala mo yiʻaa kam, reenataa koʻʻgol am. Koʻʻgol ʻgol nanaton ʻgol iwaani e am, iwi ko e Baaba neʻʻo mi o.

Mi haalanii on ʻuum, ʻoo ʻo ʻgondu-mi e mon. Ballo o, Ruuhu Ceniiʻo mo Baaba am jogori neldude e innde am o, maa jaʻʻgin on fof, kadi maa siftin on ko kaalan-mi on ko fof. ÷aldat-mi on ko deeyre, ko deeyre am ndokkat-mi on. Mi rokkirtaa on nde no aduna o rokkirta deeyre nih. Yoo ʻerʻe mon ndeey, woto kulee.” (Yuh 14.1-11,15-21,23-27)

Ko noon Joomiraaʻo Yeesu deeyniri ʻerʻe almuʻʻe mum, ina haalana ʻumen ko jogori arde. Mbele on nanii ko Yeesu habrunoo ʻe ko fayti e ballo o? ÷uum ina heewi maanaa, te oʻlon poti anndude ʻum, sabu hannde e jamaanu men he, ina waʻi yimʻe ooñooʻe koʻʻguli Yeesu ʻi, mbele yimʻe ʻe ina ʻgooʻʻina e wonde Yeesu habri ʻoo ko garal annabi goʻʻo. Kono ko Yeesu haali ko fayti e ballo o, waawaa wonde annabi walla nih neʻʻo, sabu Yeesu wiya ko ʻum Ruuhu ʻolo mo hay gooto waawaa yiyde, jogorʻo hoʻoyde e almuʻʻe Yeesu tigrigi ʻe.

Oon Ballo ko holi oon? Yeesu e hoore mum haalaniino en holi kaʻko. Keʻto-ʻen ko Yeesu haalnoo ko fayti e makko. O wiya: *“Miin, mi ñaagoo Baaba o, o rokka on ballo goʻʻo, gondoowo e mon haa abada o, Ruuhu gooʻga o... O wondi ko e mon kadi ma o won e mon. Mi woppataa on e yeeweende;... Ballo o, Ruuhu Ceniiʻo mo Baaba am jogori neldude e innde am o, maa jaʻʻgin on fof, kadi maa siftin on ko kaalan-mi on ko fof.”* (Yuh 14.16-18,26)

÷uum noon, Ballo mo Yeesu fodatnoo almuʻʻe mum o ko holi on? Ko Ruuhu Ceniiʻo gondunooʻo e Alla, gonnooʻo e Yeesu o. Oon ko Ruuhu Ceniiʻo mo Alla jogornoo jippinde e ʻernde kala gooʻʻinʻo Joomiraaʻo Yeesu. Yeesu fodaniino almuʻʻe mum wiya ʻumen, caggal nde maayi, wuurti, haa ruttii dow asamaan, maa neldu ʻumen Ruuhu mum Ceniiʻo o, mbele naata e ʻerʻe mumen, hesʻitina ʻumen, senna ʻumen, rokka ʻumen doole, rewna ʻumen e gooʻga he fof. (Yuh 16.13; Tit 3.4-7) ÷oo e jeewte

men garooje ko leelaani, so Alla jaʼii, ma en njiy no ʼeen geʼe fof mbaʼirnoo e nder Yerusalem, sabu balʼe sappo caggal nde Yeesu safaa, Ruuhu Ceniiʼo o jippinooma, hebbini ʼerʼe almuʼʼe ʼe, no Yeesu fodirnoo ʼum nih.

Banndiraaʼe, ko min njiʼi haalande on ko fayti e ballo o, hono Ruuhu Ceniiʼo o, ina heewi, sabu ko o waawi waʼde e ʼguurndam bakkodinoowo ko ina weli no feewi, kono alaa e sago njokken e yeewtere men haa njiyen ko kewnoo e oon jamma muusʼo mo Yeesu waynondirnoo e almuʼʼe mum o.

Hono noon, njaʼʼgen e Linjiila Macca, e simoore noogaas e jeegoʼere nde. Binndi ʼi mbiyi: *Caggal nde ʼe njimi jimʼi njettoor, ʼe njalti, ʼe payi haayre Oliwe. E oon sahaa, Yeesu wiyi ʼe: “E nder oo ʼoo jamma, onon fof ma on pergito e am, ʼgati ina winndaa: ‘Ma mi fiy gaynaako o, oornde baali nde saroo.’ Kono so mi wuurtii, ma mi adoyo on Galile.” E nder ʼuum, Piyeer ʼetti koʼʼgol, wiyi mo: “Hay sinno tawii heddiʼe ʼe fof pergitiima e maa, miin mi fergittaako muk.” O jaabii mo, o wiyi: “E gooʼga, mboʼo wiy maa: Hannde, e oo ʼoo jamma, ʼgori joggataa tawa a yeddaani laabi tati aʼa anndi mi.” Piyeer wiyi mo: “Miin, mi wiyataa muk mi anndaa ma, hay sinno mboʼo jogori maaydude e maa.” Almuʼʼe ʼe fof kadi mbiyi noon.*

Caggal ʼuum, Yeesu yettodii e maʼʼe e nokku biyeteʼo Getsemane, wiyi ʼumen: “Njooʼo-ʼee ʼoo, miin mboʼo toroyoo to.” O ʼetti Piyeer e ʼiʼʼe Sebede ʼiʼo ʼe, ʼernde makko fuʼʼii heewde sunaare e faayre. E nder ʼuum, o wiyi ʼe: “Sunaare ʼernde am nana wara mi; keddo-ʼee ʼoo, peertee gite mon no am nih.” O woʼʼitii seeʼa, o diccii e leydi, o woni e toraade e ʼii ʼoo koʼʼguli: “Baaba, so tawii ina wona, woʼʼin am ʼee mette; kono noon, woto waʼ ko welata mi ko, waʼ ko welat maa ko.” (Mac 26.30–39)

Ndaro-ʼen ʼoo seeʼa. Holi oo koppu mette mo Yeesu huli yarde? Holi ko waʼi ʼernde Yeesu heewi mette haa ina wara ʼum? Ko ʼum ʼoo waʼi: Yeesu ina anndunoo waktu mo fotnoo gaddanaade bani Aadamaʼen kuugal bakkatuuji mumen, ʼadtiima! Waktu mo annabaaʼe ʼe fof kabrunoo ʼadtiima! Maa yimʼe ʼe tampin Daʼendoowo o, leepta ʼum, peʼa ʼum e dow legal, kono ko ʼurnoo muusde Yeesu, ko ko Baaba makko jiʼʼo mo o, mo o yiʼi o, jogori fawde e makko kuugal bakkatuuji yimʼe aduna ʼe fof! Ko ʼuum waʼi, Yeesu torii, wiyi: *“Baaba, so tawii ina wona, woʼʼin am ʼee mette; kono noon, woto waʼ ko welata mi ko, waʼ ko welat maa ko.”*

Caggal ʼuum, Binndi ʼi mbiyi: *Yeesu arti e maʼʼe, tawi aʼe ʼaanii. O wiyi Piyeer: “On mbaawaa feertidde e am gite hay waktu gooto tan! Peertee gite toro-ʼon, mbele woto on njande e jarabi. Ruuhu ina heewi sago moyʼjo, kono ʼanndu ina famʼi semmbe.” O woʼʼitii kadi goʼʼgol, o woni e toraade e ʼii ʼoo koʼʼguli: “Baaba, so tawii ʼee ʼoo mette mbaawaa woʼʼineede tawa mi yaraani ʼumen, yoo sago maa waʼ!” O arti kadi, o tawi aʼe ʼaanii, ʼgati gite maʼʼe ko teddunooʼe ʼoyʼgol. O*

wof£itii ¥e kadi, o woni e tororaade no adan nih tata¥ol. Caggal £uum, o arti e almu¥¥e ¥e, o wiyi £umen: “Haa jooni ¢gon-£on ko e £aanaade o£on pooftoo? On njiyii, waktu o yettiima! ²iy Ne££o o wa£aama e juu£e bakkodinoo¥e. £gummo-£ee njeheh! On njiyii, gon£o e jamfaade mi o nani!”

O gaynaani haalde, haa Yudas, gooto e sappo e £i£o ¥e, yettii ina wondi e yim¥e heew¥e jogii¥e silamaaji e cabbi. Nelnoo ¥e ko ardii¥e yettinoo¥e sadak ¥e e hoohoo¥e leñol ¥e. Gon£o e jamfaade mo o hollinoo ¥e holi maande nde jogori wa£de, o wiyiino ¥e: “Mo njogor-mi uurnaade o, ko oon coklu-£on; njaggee oon.” ÷oon e £oon, Yudas ¥adtii Yeesu, wiyi £um: “A salminaama, ceerno!” Caggal £uum, o uurnii mo. Yeesu jaabii mo, wiyi: “Sehil am, ko addu maa ko, wa£ £um.” E oon sahaa, ¥e ¥adtii, ¥e njani e Yeesu, ¥e njaggi £um.

Gooto e wondunoo¥e e Yeesu ¥e foo£i silaama mum, fiyi carwoowo hooreejo yettinoo¥e sadak o, mucciti nofuru mum. Ndeen, Yeesu wiyi mo: “Wa£tu silaama maa ka e kufaara mum, ¢gati kala yettoowo silaama, ko silaama warata £um. Mate a anndaa, mbo£o waawnoo noddude Baaba am yoo wallu am, kadi £oon e £oon o neldatno mi ko ¥uri konuuji sappo e £i£i maleyka? Kono so mi wa£ii noon, holi no Binndi £i timmirta? ÷i mbiyi ko nih £um foti yahrude.” E oon sahaa, o wiyi di££al ¢gal: “So o£on njagga mi ¢gaddaton ko silamaaji e cabbi ellee ko mi ta¥oowo? £gonatnoo-mi ñande fof ko e nder galle Alla he mbo¥o ja¢¢gina, kono on njaggaano mi. Kono £uum fof ardi ko mbele binndi annabaa¥e £i ina timma.”

Caggal £uum, almu¥¥e ¥e fof ¢goppi mo ndogi. Jaggunoo¥e mo ¥e nawi mo to Kayif hooreejo yettinoo¥e sadak o, tawi sariya¢koo¥e ¥e kañum'en e hoohoo¥e ¥e ina ndenti. (Mac 26.40-57)

Hono noon, en njiyii no Yeesu wa£iri hoore mum e juu£e yi£noo¥e warde £um ¥e. Ina waawi wooda naamni£o wiya: “Holi ko wa£i Yeesu ja¥i añ¥e mum ina njagga £um? Ka¢ko darnunoo£o henndu o, diiwoowo sey£aneeji o, cafru£o wum¥e, guurtin£o maay¥e o, holi ko wa£i mo salaade da£ndude hoore makko e añ¥e makko?” Yeesu e hoore mum haalii holi sabaabu £uum. Sabu nde gooto e almu¥¥e makko yi£noo reende mo nde, Yeesu wiyi £um: “Wa£tu silaama maa ka e kufaara mum... Mate a anndaa, mbo£o waawnoo noddude Baaba am yoo wallu am, kadi £oon e £oon o neldatno mi ko ¥uri konuuji sappo e £i£i maleyka? Kono so mi wa£ii noon, holi no Binndi £i timmirta? ÷i mbiyi ko nih £um foti yahrude.” (Mac 26.52-54)

Wa£de noon, holi ko wa£i Yeesu ja¥de añ¥e mum ina njagga £um? O ja¥iri £um ko ha o timmina Binndi annabaa¥e £i. Sabu annabaa¥e ¥e kabriino laabi keew£i, mbiyi: Maa Almasiihu o leepte, rufa yiiyam mum no sadak momtoowo bakkatuuji nih. Alaa e sago Da£ndoowo peew£o o maayana ooñii¥e ¥e, mbele ina jokkondira £umen e Alla. Eey, Yeesu Almasiihu ardi e aduna he ko timminde kabaaru annabaa¥e o. O ardi ko

timminde annama sadakeeji jawdi. O ardi ko daɓɓude en e bakkatuuji men. Ko ɓuum waɓi, o jaɓi aɓɓe makko ina njagga mo. Yeesu rokki ɓuurndam mum ko miin e maa. Tedduɓgal woodanii Alla nelɓo e men Daɓɓoowo bayɓo nih!

Banndiraaɓe, ko ɓoo kaaɓaten hannde. E jaɓde men aroore, so Alla jaɓii, ma en njiy no ardiiɓe yettinooɓe sadak ɓe wondude e Yerusalemmaaɓe e hoohooɓe leñol Yahuuda'en ɓe ndiisondirnoo ɓgam ñaawde Yeesu, liɓa ɓum, timminira noon kabaaru annabaaɓe o.

Yoo moɓɓere Alla won e mon, te miiɓto-ɓon no moɓɓi ko Yeesu wiynoo almuɓɓe mum ko, o wiya ɓe: *“ɓguura am ko rewde sago neldo mi o, timminde golle ɓe o totti mi yo mi waɓ ɓe. – Baaba o yiɓiri mi ko sabu mi rokkat woɓki am ɓgam heɓtude ki. Hay gooto heɓtataa woɓki am, ko sago am ndokkirat-mi ki.”* (Yuh 4.34; 10.17–18)

YEESU LI²AAMA E NĀAWOORE (Marka 14; Macca 27; Yuhanna 18–19; Luka 23)

Asalaamaleykum banndiraa^{Ƶe} he^{Ƶii}^{Ƶe}. Amin calma on e innde Alla Jom jam o, ji^ƵƵo yim^{Ƶe} fof nana, kadi nja^{Ƶa} laawol peewal ^Ƶgol o l^Ƶni ^Ƶgol, mbele ina mbaawa da^Ƶndude e makko jam cellu^{Ƶo} haa abada. Amin mbeltii no feewi e ko min mbaawi artude hannde jokkande on yeewtere mon LAAWOL PEEWAL.

E nder ja^Ƶde men e Binndi cenii^{Ƶi} he, en njiyiino no annabaa^{Ƶe} ^{Ƶe} fof kabirnoo feere nde Alla wa^Ƶnoo ^Ƶgam da^Ƶndude bakkodinoo^{Ƶe} ^{Ƶe} e kuugal haa abada ^Ƶgal. Holi ko woni ndeen feere da^Ƶndoore? Ndeen feere woni maayde Almasiihu o e dow fe^Ƶirde he. Annabaa^{Ƶe} ^{Ƶe} fof ceedtinooma e wonde, alaa e sago Almasiihu peew^{Ƶo} o maaya, rufana y^{Ƶi}yam mum oo^{Ƶii}^{Ƶe} ^{Ƶe}, gaddanoo ^Ƶumen kuugal bakkatuuji mumen, waya no njawdi sakkandi ndi alaa ella nih. Ko e dow ndeen feere tan Alla waawata yaafaade bakkatuuji men, tawa haa jooni heddii ko e peewal mum. Jooni noon, e ja^ƵƵeele men ^{Ƶe} mba^Ƶir–^Ƶen gaarawol gootol e Binndi annabaa^{Ƶe} ^{Ƶi}, en ^Ƶadiima daarol ^Ƶur^Ƶgol faayodin^{de}, paytu^Ƶgol e maayde Yeesu Almasiihu e guurtugol mum. So Alla ja^Ƶii, ^{Ƶo}o e ja^ƵƵeele men garooje, ma en njokku e Linjiila haa njiyen no Yeesu Almasiihu rokkiri wo^Ƶki mum, maayi ^Ƶgam gaddaade bakkatuuji aduna.

E ja^ƵƵeele men ^Ƶennun^{Ƶe}, en njiyiino no ardii^{Ƶe} yettinoo^{Ƶe} sadak ^{Ƶe} njo^Ƶirnoo jamfotoo^{Ƶo} mbele ina nawa ^Ƶumen to Yeesu wondunoo e almu^Ƶ^{Ƶe} mum to. Hono noon, en njiyiino no ^{Ƶe} njaggirnoo Yeesu, ^{Ƶe} to^ƵƵgi ^Ƶum, ^{Ƶe} nawi ^Ƶum. +uum ina haawnii! Holi ko wa^Ƶi Yeesu, mo ^Ƶganndu–^Ƶaa ko keew^{Ƶo} baaw^{Ƶe} Alla, ina ja^Ƶa a^Ƶ^{Ƶe} mum ina njagga ^Ƶum? O ja^Ƶiri jaggeede ko ha o timmina kabaaru annabaa^{Ƶe} o, maanaam: Almasiihu o maa leepte, waree, wuurta ^Ƶande ^Ƶalawma tata^Ƶii^{Ƶo} o, mbele kala goo^ƵƵin^{Ƶo} mo, Alla yaafoo ^Ƶum bakkatuuji mum. No annabaa^{Ƶe} ^{Ƶe} mbinndirnoo ^Ƶum nih, Almasiihu o wayi ko *no dammuwol ^Ƶowanoo^Ƶgol ^Ƶgam hirsoyeede nih.* (Esa 53.7)

Jooni noon, njokken e Linjiila haa njiyen ko kewnoo e oon jamma, caggal nde ardii^{Ƶe} Yahuuda^Ƶen ^{Ƶe} njaggi Yeesu. Binndi ^{Ƶi} mbiyi: *^{Ƶe} nawi Yeesu to hooreejo yettinoo^{Ƶe} sadak o, tawi ardii^{Ƶe} yettinoo^{Ƶe} sadak ^{Ƶe} e hoohoo^{Ƶe} ^{Ƶe} e sariya^Ƶko^{Ƶe} ^{Ƶe} fof ina ndenti. Piyeer rew^{Ƶe} e makko to wo^ƵƵi, naati e nder di^Ƶgiral galle hooreejo yettinoo^{Ƶe} sadak he. O joo^Ƶodii ^{Ƶo}on e gardeeji ^{Ƶi} omo itoo.*

Ardii^{Ƶe} yettinoo^{Ƶe} sadak ^{Ƶe} e heddii^{Ƶe} jeyaa^{Ƶe} e ^Ƶaawirde toownde ^{Ƶe} fof ina njiilotonoo ko ceedtii e Yeesu ^Ƶgam fawde ^Ƶum kuugal maayde, kono ndo^Ƶki. E nder ^Ƶuum, yim^{Ƶe} heew^{Ƶe} ina ceedtotonoo e makko fenaande, kono a^{Ƶe} luurondirnoo e koye ma^Ƶ^{Ƶe}. Woodi ummii^{Ƶe} ceedtii e makko ndee ^{Ƶo}o fenaande: “Min nanii omo wiya: ‘Ma mi firtu nduu suudu Alla ndu yim^{Ƶe} mahi, mi darna wo^Ƶndu ndu yim^{Ƶe} mahaani, e nder

balŋe tati.”” Kono hay e ndeen toŋere, aŋe luurondirnoo heen. E nder ŋuum, hooreejo yettinooŋe sadak o darii e hakkunde yimŋe fof, naamnii mo, wiyi: “Mbele a alaa ko njaabi-ŋaa? Mate a nanaani ko ŋee yimŋe ceedtotoo e maa ko?” O deŋŋi, o jaabaaki hay huunde. Hooreejo yettinooŋe sadak o naamnii mo kadi, wiyi: “Mate wonaa ko aan woni Almasiihu ŋiy mo jettooŋe ŋgoodani o?” O jaabii, o wiyi: “Eey, ko mi ŋuum, te ma on njiy ŋiy Neŋŋo o ina jooŋii ŋaamo Jom baawŋe o, njiyon ŋum kadi ina arda e duule weeyo.” E nder ŋuum, hooreejo yettinooŋe sadak o seeki comci mum, wiyi: “En coklaani haŋkadi seedeaji. On nanirii noppi mon yennoore nde. Holi ko ŋganndu-ŋon heen?” Yimŋe fof pawo mo kuugal maayde. Huunde e maŋŋe fuŋŋii sirŋude e makko, ŋe mbuumi yeeso makko, ŋe ŋgoni e gomsaade mo, aŋe mbiya yo o loŋŋgin holi piyŋo mo. Gardeaji ŋi njaggi mo, ŋgoni e fiyde mo kelle e hakkillaaŋi.

÷o Piyeer woni les e nder diŋgiral galle he ŋo, gooto e rewŋe sarwooŋe hooreejo yettinooŋe sadak ŋe yettii. Oon yiya Piyeer ina itoo, ndaari ŋum, wiyi: “Aan ne kay, ŋgonduno-ŋaa ko e Yeesu Nasaretnaajo o.” Kono Piyeer yeddi, wiyi: “Mi anndaa te mi faamaani ko njiŋ-ŋaa wiya ko.” Caggal ŋuum, Piyeer ummii fayi damal galle. [Tan ŋgori joggi.] Carwoowo debbo o yiya mo, woni e wiya wonnooŋe ŋoon ŋe: “Oo gorko ko e maŋŋe jeyaa!” Piyeer yeddi goŋŋgol. Saha daŋŋo caggal mum, wonnooŋe ŋoon ŋe mbiya Piyeer kadi: “Ko e maŋŋe tigi njeya-ŋaa, sabu aan e hoore maa ko a Galilenaajo.” E nder ŋuum, Piyeer woni e woondde ina huŋoo ina wiya: “Mi anndaa oon gorko mo kaalaton!” ÷oon tan, ŋgori joggi ŋiŋmol, tan Piyeer siftori ko Yeesu wiynoo ŋum ko: “ŋgori joggataa laabi ŋiŋi tawa a yeddaani laabi tati aŋa anndi mi.” E nder ŋuum, Piyeer woni e woyde. (Mar 14.53-72)

Subaka law, ardiiŋe yettinooŋe sadak ŋe fof e hoohooŋe leŋol ŋe njooŋodii ŋgam ŋeewde no mbardi Yeesu. ŋe toŋŋgi mo, ŋe nawani mo Pilat goorneer o. Ndeen Yudas jamfinooŋo mo o yiya o fawaama kuugal, nimsa naŋŋgi ŋum, artiri capanŋe tati mbuuŋu kaalis daneejo ŋe to ardiiŋe yettinooŋe sadak ŋe kaŋum'en e hoohooŋe ŋe, wiyi ŋumen: “Mi bakkodinii e ko njamfii-mi mo wiyaani waŋaani ko!” Kono ŋe njaabii mo, ŋe mbiya: “Holi ko wondii min heen? ÷uum ko haaju maa!” Yudas weddii kaalis o e nder suudu Alla he, yehi, waŋoyi hoore mum yerga. (Mac 27.1-5)

Hono noon, Yeesu ittaa to Kayif hooreejo yettinooŋe sadak o, fayraa to galle laamorŋo to. Ko subaka law wonnoo. Kono ardiiŋe Yahuuda'en ŋe naataani e galle he, mbele woto tunwude, mbaawa ŋaamde hiraande kewu daŋdoore nde. Ko ŋuum waŋi, Pilat goorneer o yehi tawoyi ŋe boawal, naamnii ŋe, wiyi: “Holi ko paw-ŋon oo gorko?” ŋe njaabii mo, ŋe mbiya: “Sinno o wonaano baŋoowo ko boni, min ŋgaddaano mo e maa.” Pilat wiyi ŋe: “Nawee mo onon e koye mon, ŋaawiron mo sariya mon.” ŋe njaabii mo, ŋe mbiya: “Min ndokkaaka fawde neŋŋo kuugal maayde.” ÷uum ko mbele koŋŋgol ŋgol Yeesu haalnoo ŋgam hollirde no fotnoo maayirde ŋgol ina timma.

Ndeen, Pilat naatti galle laamorɓo o, noddii Yeesu, naamnii ɓum, wiyi: “Mbele ko aan woni laamɓo Yahuuda’en o?” Yeesu jaabii, wiyi: “Ko aan tan mijjii ɓuum walla won wiyɛe ma noon?” Pilat jaabii, wiyi: “Mate miin e hoore am ko mi Yahuuda? Leñol maa e ardiiɛe yettinooɛe sadak ɛe ɗgaddii ma e am; ndeen noon, holi ko mbaɓ-ɓaa?” Yeesu jaabii, wiyi: “Laamu am jeyaaka e oo ɓoo aduna; sinno laamu am jeyanoo ko e oo ɓoo aduna, rewooɛe mi ɛe kaɓeteno, ɗgam haɓde mi naweede to ardiiɛe Yahuuda’en ɛe. Kono noon, laamu am jeyaaka e oo ɓoo aduna.” E nder ɓuum, Pilat wiyi mo: “Mbele ndeen ko a laamɓo?” Yeesu jaabii, wiyi: “A wiyii aan e hoore maa ko mi laamɓo. Njibiniraa-mi, ɗgardu-mi e aduna ko ɗgam seedtanaade gooɗga o. Kala jeyaaɓo e gooɗga o, heɓoto haala am.” Pilat naamnii mo, wiyi: “Holi ko woni gooɗga?” Caggal nde Pilat haali ɓuum, yalti kadi fayde e Yahuuda’en ɛe, wiyi ɓumen: “Miin, mi yiyaani e makko hay daliilu kuugal gooto. (Yuh 18.28-38)

Kono ɛe naɗtii e haala maɓɓe haa tiiɓi aɓe mbiya: “Omona addana yimɛe yiggitaade e ko o jaɗɗginta e diiwaan Yude ko fof, tuggude e Galile to o fuɓɓorii to haa ɓoo.” Ndeen Pilat nanii ɓuum, naamnii tawi ko o Galilenaajo. Nde o faami Yeesu jeyaa ko e njiimaandi Herod, o nelditi ɓum Herod tawi ina Yerusalem kañum ne e ɓeen balɓe.

Nde Herod yiyi mo, weltii heen no feewi, ɗgati ɓooyii yiɓde yiyde mo sabaabunde ko nanatnoo e makko ko, te ina ɓamininoo yiyde omo waɓa kaawisa. O naamnii mo ko juuti, kono o jaabaaki hay huunde. Ardiiɛe yettinooɛe sadak ɛe e sariyaɗkooɛe ɛe ina tawanoo, te ina takkatnoo mo no doole mumen potnoo. Herod e soldateeɛe mum ɗgoni e hoynude mo ina tooña mo. O ɓoorni mo comci ñilkooji, o neltiri mo Pilat. Ñande heen, Pilat e Herod, kañum’en fof e añondirnoode, ɗgonti sehilaɓɓe.

Pilat noddii ardiiɛe yettinooɛe sadak ɛe, mawɓe ɛe e yimɛe ɛe fof, wiyi ɓumen: “ɗgaddanir-ɓon mi oo ɓoo gorko ko ina hoomta yimɛe ɛe. On njiyii mi naamniima mo e jeese mon, te ko takku-ɓon mo ko fof alaa heen ko taw-mi e makko. Herod ne kay ko noon, ɗgati o neltirii en mo. Hono noon, oo ɓoo gorko waɓaani hay huunde ko ina wara ɓum. Waɓde, ma mi woppit mo caggal nde neh-moo-mi.” [Kewu daɓdoore fof, alaa e sago o woppitana ɛe cokaaɓo gooto.] Kamɓe fof ɛe ɓamdi, ɛe ɗgoni e wullude aɓe mbiya: “Yo o maay, ɓaccitanaa min Barabbas!” Barabbas noon, weddiranoo e kasoo ko sabaabunde yiggitaare waɓnoonde e sahare he, e sabaabunde war-hoore. Pilat yetti kadi koɗɗgol e dow anniya ɓaccitde Yeesu, kono ɛe ɗgoni e wullude aɓe mbiya: “Feɗ mo! Feɗ mo!” O wiyi ɛe tataɓol: “Holi ko o waɓi ko boni? Mi yiyaani e makko hay daliilu gooto potɓo warde mo! Waɓde, ma mi woppit mo caggal nde neh-moo-mi.” (Luk 23.5-22)

E nder ɓuum, Pilat rokki yamiroore, Yeesu nawaa karwisoyaa. Soldateeɛe cañi lefol kooce, piili mo ɓum. 2e ɓoorni mo kadi sabandoor folmaat. 2e ɓadtii mo, ɛe ɗgoni e wiyde mo: “Laamɓo Yahuuda’en, a salminaama!” 2e ɗgoni kadi e fiyde mo kelle e hakkillaaji.

Pilat yalti kadi, wiyi diƙƙal ɗgal: “Keƙo-ƙee, ma mi nawan on mo ƙo boawal ƙo, mbele oƙon paama mi yiyaani e makko hay daliilu kuugal gooto.” E oon sahaa, Yeesu yalti ina fiilii lefol kooce ɗgol, ina ƴoornii sabandoor o. Pilat wiyi ƴe: “Omoni!” Kono nde ardiiƴe yettinoƴe sadak ƴe e gardeeki ƙi njiyi mo, ɗgoni e wullude ina mbiya: “Feɗ mo! Feɗ mo!” Pilat wiyi ƴe: “Nawee mo peɗoyon mo onon e koye mon, ɗgati miin, mi yiyaani e makko daliilu kuugal.” Yahuuda'en ƴe njaabii mo, mbiyi: “Minen, amin njogii sariya, te e wonande oon sariya, omo foti wareede, ɗgati o waƙii hoore makko ʔiy Alla o.’

Ndeen Pilat nanii ɗgool koɗɗgol, ƴeydii hulde kadi, naatti e nder galle he, naamnii Yeesu, wiyi: “Holi to njeya-ƙaa?” Kono Yeesu jaabaaki mo. E nder ƙuum, Pilat wiyi mo: “A jaabotaako mi? Mate a anndaa mboƙo jogii baawƙe woppitde ma, kadi mboƙo jogii baawƙe feɗde ma?” Yeesu jaabii mo, wiyi: “A alaa hay baawƙe goote e dow am, so wonaa ƙe Alla jippini e maa ƙe. Ko ƙuum waƙi, gadduƙo mi e maa o, ƴur maa mawnude bakkaat.” Gila ndeen, Pilat woni e yiilaade no woppitiri mo. Kono Yahuuda'en ƴe ɗgoni e wullude ina mbiya: “So a woppitii oo gorko, a wonaa sehil Sesaar! Sabu kala biyoowo hoore mum laamƙo, ko luutndiiƙo Sesaar!” (Yuh 19.1-12)

Ndeen Pilat yiyii alaa ko waawi heen, tawi kadi dille ƙe ina ƴeydoo heewde doole, ƴetti ndiyam, sooƙii e yeeso yimƴe ƴe, wiyi ƙumen: “Mi sooƙii juuƙe am e ƴiiyam oo gorko; ko haaju mon.” Kamƴe fof ƴe njaabii, ƴe mbiyi: “Yoo ƴiiyam makko fawo min, minen e ƴesɗgu amen!” (Mac 27.24-25)

Pilat yiƙi weltinde yimƴe ƴe, woppitani ƙumen Barabbas; caggal ƙuum, o yamiri yoo Yeesu karwise, o tottiri ƙum yoo feɗoye. (Mar 15.15)

Hono noon, ƙeen geƙe fof mbaƙiri ko no annabi Esayi loɗɗginirnoo ƙum nih. O winndiino ko fayti e Almasiihu o, duuƴi teemedde jeeƙiƙi ko adii garal mum, o wiyi: O leeptaama, o lesƙinaama, kono o muƴitaani hunuko; o wayi ko no dammuwol ƙowanooɗgol ɗgam hirsoyeede nih, no mbaalu muumƙuɗgu e yeeso toɗɗgooƴe ƙum nih; kono o muƴitaani hunuko. (Esa 53.7)

ƴuum noon, banndiraaƴe, en njiyii no ardiiƴe Yahuuda'en ƴe timminiri kabaaru annabaaƴe o, nde ƴe leepti, ƴe tampini Almasiihu peewƙo, ceniiƙo o, ha ƴe pawo ƙum kuugal maayde! ʔe mbaawaano wondude e annoore gooɗga nde. Yeesu hollii ƴe gooɗga o, kadi oon gooɗga feññinii naafigaagu maƴƴe e golle maƴƴe bonƙe ƙe fof. Ko Yeesu e hoore mum woni gooɗga o. Annoore nde arii e nder aduna he, kono yimƴe ƴe ƴuri yiƙde ko niƴere, sabu golle mumen ko bonƙe. Tawde bani Aadama'en mbaawaa wondude e annoore nde, alaa e sago ƴe ƴeewa ñifde ƙum. Ko ƙuum Binndi ƙi kaali nde ƙi mbiyi: Annoore arii e nder aduna he, kono yimƴe ƴe ƴuri yiƙde ko niƴere, sabu golle maƴƴe ko bonƙe. Kala baƙoowo ko boni, yiƙaa annoore... (Yuh 3.19-20)

Hay gooto e ardiiƷe aduna Ʒe anndaa hakkilantaagal Alla, ɕgati sinno aƷe ɕganndunoo ɕgal, Ʒe peɕataano JoomiraaƆo Jom darja o. (1 Kor 2.8) YerusalemmaaƷe e ardiiƷe mumen, e dow ko keƷtinaani mo te paamaani koɕɕguli annabaaƷe... Ɔi ko, timminii Ɔiin koɕɕguli nde pawo mo kuugal nde. Kadi, hay sinno Ʒe ndaƷaano daliilu omo foti wareede, Ʒe Ʒaagiima Pilat yoo waƆ feere o waree. (Gol 13.27–28)

BanndiraaƷe, on njaaraama e keƆogol mon. E jaɕde men aroore, so Alla jaƷii, ma en njiy no bakkodinooƷe Ʒe timminirnoo ko annabi Daawuuda winndunoo e Jabuura ko fayti e Almasiihu o, nde o wiya: *“2e njulii juuƆe am e koyƆe am!”* (Jab 22.17)

Yoo moƷƷere Alla won e mon, te miiƷto–Ɔon no moƷƷi e ko annabi Esayi windunoo gila ko ƷooƷi ko fayti e Almasiihu o, nde o wiya: *O leeptaama, o lesƆinaama, kono o muƷƷitaani hunuko; o wayi ko no dammuwol Ɔowanooɕgol ɕgam hirsoyeeƷe nih, no mbaalu muumƆuɕgu e yeeso toɕɕgooƷe Ɔum nih; kono o muƷƷitaani hunuko.* (Esa 53.7)

YEESU FEƵAAMA E DOW FEƵIRDE (Luka 23; Yuhanna 19; Marka 15)

Asalaamaleykum banndiraaƵe heƵiiƵe. Amin calma on e innde Alla Jom jam o, jiƵƵo yimƵe fof nana kadi njaƵa laawol peewal Ƶgol o lelɩi Ƶgol, mbele ina mbaawa daɳdude e makko jam celluƵo haa abada. Amin mbeltii no feewi e ko min mbaawi artude hannde jokkande on yeewtere mon LAAWOL PEEWAL.

E jaƵde men Ƶennunde, en njiyiino no hoohooƵe diine Yahuuda'en njaggirnoo Yeesu, nawi Ƶum nder jamma to galle hooreejo yettinooƵe sadak to, ɳaawi Ƶum e fenaande, liɳi Ƶum, nawi Ƶum to Pilat goorneer leydi ndi o mbele ina feƵa Yeesu e dow feƵirde. Hono noon, en njiyiino no gardeegi karwisirnoo Yeesu, Ƶe caɳi lefol kooce, Ƶe pawɩ Ƶum e hoore makko, Ƶe Ƶgoni e tooɳde mo, Ƶe piyi mo kelle e hakillaaji, Ƶe ciryi e yeeso makko. Ko noon bani Aadama'en Ƶgaɳirnoo Jom peewal o, hono Jom darja gummiɩƵo dow asamaan o. Ƶeen tampinirƵe noon Yeesu, paamaano kabaaru annabaaƵe o, kono Ƶuum haƵaani Ƶe timminde kabaaru annabaaƵe o, e ko Ƶe leepti Yeesu, Ƶe ɳaawi Ƶum, Ƶe liɳi Ƶum, saƵu annabaaƵe Ƶe mbinndiino, mbiyi ko noon Almasiihu o fotiri leeptireede e juuƵe bakkodinooƵe Ƶe.

Hannde noon, ma en njokku e Liɳjiila, haa njiyen no aɳƵe Yeesu peƵirnoo Ƶum e dow feƵirde. Ko noon Ƶe timminiri feere daƵndoore nde Alla waƵi, nde annabaaƵe Ƶe kabrunoo gila ko Ƶooyi. Ko adii eƵen puƵƵoo jaƵde men hannde, Ƶganndee e wonde jamaanu mo Yeesu wonnoo Ƶoo e aduna he, Roma'en peƵatnoo huunde e fawaaƵe kuugal maayde Ƶe e dow leggal bardugal, biyeteeƵgal e pulaar feƵirde. Ndeen maayde ko muusnde, hersiniinde, heewnde leepte, te resananoo Ƶum tan ko waƵooƵe ko Ƶuri bonde Ƶe.

Ina waawi wooda naamniɩƵo, wiya: Holi ko waƵi Alla fodande Almasiihu peewƵo o ndeen Ƶoo maayde hersiniinde, heewnde leepte? Jaabawol Ƶgol nani: Yeesu ina foti maayde maayde heewnde leepte, sabu bakkaat ko bonannde Ƶurnde hittude. Bakkaat ko geƵe aduna bonƵe. Te so tawii Alla ina yaafo en bakkatuuji men alaa e sago o ɳaawa bakkatuuji men ɳaawoore feewnde, timmunde! Alla ko ɳaawoowo peewƵo, Alaa e sago o waƵa kuugal e kala bakkaat. NjoƵdi bakkaat ko maayde wondude e jeyƵgol Ƶgol ɳiifataa Ƶgol! Kono kabaaru moƵyo o ko nih wayi: Alla neldii en DaƵndoowoo ceniiƵo, Jom baawƵe, mbele ina yoƵana en kuugal bakkatuuji men. O ardi ko daƵndude en e fitina Alla jogornooƵo yande e men o.

Ƶuum noon banndiraaƵe, en njettiima jooni e daarol ceniƵgol, Ƶgol hakkille Ƶolo waawaa faamde, paytuƵgol e no JoomiraƵo Yeesu rokkiri woƵki mum e dow feƵirde he Ƶgam daƵndude en e fitina Alla jogornooƵo yande e men sabaabunde bakkatuuji men. E nder

Linjiila, Binndi £i mbiyi: *E oon sahaa, Pilat wa£i Yeesu e juu£e ma¥¥e yoo fe£e. Ndeen, ¥e ¥etti Yeesu ¥e nawi £um. O wakkii fe£irde makko, o yalti sahare nde fayde e nokku biyetee£o Laalagal Hoore, biyetee£o e barahuuta£koore Golgota. (Yuh 19.16-17)*

÷o ¥e pe£oyta mo £o, ¥e kawri e gorko gooto Sireennaajo ina wiyee Simon, ina ummii ladde. ²e tee¥tiii e makko, ¥e ndimndi mo fe£irde nde, mbele omo wakkoo nde caggal Yeesu. Jamaanu yim¥e heew¥e rewi heen, wondude e rew¥e woyoo¥e mo ina kaamtoo. ... A¥e nawornoo tajoo¥e £i£o fotnoo¥e wardeede e makko. Ndeen ¥e njettiima nokku biyetee£o Laalagal Hoore o, ¥e pe£i mo £oon ka£ko e tajoo¥e £i£o ¥e, heen gooto ba££ge makko ñaamo, go££o o ba££ge makko nano. O wiyi: “Baaba, yaafo ¥e sabu ¥e £ganndaa ko ¥e mba£ata.” ... Yim¥e ¥e ndarii £oon ina ndaara; ardii¥e ¥e kañum’en, £goni e tooñde mo ina mbiya: “O da£ndii wo£¥e, yo o da£ndu hoore makko, so tawii ko o Almasiihu Alla o, Cubaa£o o!” Soldatee¥e ¥e ne ¥adii mo £gam tooñde mo, £gaddani mo bineegara ina mbiya: “So tawii ko aan woni laam£o Yahuuda’en o, da£ndu hoore maa!” (Luk 23.26-27,32-37)

Pilat wa£i £gol £oo binndol e dow fe£irde he: “Yeesu mo Nasaret, Laam£o Yahuuda’en o.” Heew¥e e Yahuuda’en nja££gi £gool binndol, £gati nokku £o o fe£anoo £o wo££aano sahare nde, kadi binndi £i mbinndanoo ko e barahuuta£koore, late£ e gerek. E nder £uum, ardii¥e yettinoo¥e sadak ¥e mbiyi Pilat: “Woto winndu: ‘Laam£o Yahuuda’en’ tan; winndu: ‘O wiyi: Ko mi laam£o Yahuuda’en.’” Pilat jaabii, wiyi: “Ko mbinndu-mi ko, mi winndii £um haa gasi.”

Nde soldatee¥e ¥e pe£i Yeesu nde, ¥etti comci mum, mba£i £um pecce nayi, soldaat fof nawi feccere. ²e ¥etti kadi sabandoor makko, cañaa£o haa hawri mo alaa ñootol o, ¥e mbiyondiri e koye ma¥¥e: “Woto ceeken oo sabandoor, mba£en kuraaje £gam annude holi pot£o heedtude e makko.” ÷uum wa£iri ko mbele £gol £oo Binndol ina timma: ‘²e peccii comci am e hakkunde ma¥¥e, ¥e mba£ii sabandoor am kuraaje.’ Ko noon soldatee¥e ¥e mba£i. (Yuh 19.19-24)

Gooto e tajoo¥e fe£aa¥e ¥e woni e yennude mo ina wiya: “Mate wonaa ko aan woni Almasiihu o, da£ndu hoore maa nda£ndoraa min!” Kono go££o o furii oon, wiyi: “Mate a hulaani Alla, aan nanndu£o e makko kuugal o? Enen to ba££ge men, kuugal men ko laawol, £gati njo¥ete-£en ko golle men, kono oo £oo alaa ko wa£i, kañum.” Caggal £uum, o wiyi: “Yeesu, siftor am so a artoyii laamaade.” Yeesu wiyi mo: “E goo£ga, mbo£o wiy maa: Hannde, ma a wondoy e am nder aljanna.” (Luk 23.39-43)

Tuggude e waktuuji sappo e £i£i ñalawma haa waktuuji tati kikii£e, ni¥¥ere kunus wa£i e nder leydi he fof. Ndeen yehii haa waktuuji tati kikii£e, o wulli daande dow, o wiyi: “Eloyi, Eloyi, lama sabaktani?” (÷um firti ko “Alla am, Alla am! Holi ko wa£i £goppu-£aa mi?”) Huunde e wonnoo¥e £oon ¥e nani ko o haali ko, woni e wiyde: “Ke£o-

£ee, omona nodda Eliyas!” Gooto e maƴƴe dogi, suuwi taƳatinnde eppoos e bineegara, loggi £um e kewal, fayri £um e hunuko makko mbele yo o yar, ruttii kadi, wiyi: “=alee Ƴeewen so tawii maa Eliyas ar jippinde mo.” (Mar 15.33–36)

Caggal £uum, tawi Yeesu ina anndunoo haƳkadi fof hawrii, haali £um £oo Ƴgam timminde Binndi £i: “Mi £om£ii!” Loonde heewnde bineegara ina wonnoo £oon. Ndeen soldateeƴe ƴe cuuwi taƳatinnde eppoos e bineegara he, loggi £um e loocol hisopi, payri £um e hunuko makko. Nde o yari bineegara o, o wiyi: “Fof timmii!” (Yuh 19.28–30).

O wulli wulaaƳgo mawƳgo, o wiyi: “Baaba, mi wa£tii ruuhu am e juu£e maa.” Caggal nde o haali £uum, o taƳi. (Luk 23.46)

Rido suudu Alla o seekii gila dow haa les, wonti alluuje £i£i. Maw£o soldateeƴe kuccitnoo£o e makko o yiƳi no o maayiri nih, wiyi: “So gooƳga, oo ko Ƴiy Alla tigi!” Won kadi rewƴe lusindinooƴe ina cooynoo. Ina jeyanoo e maƴƴe: Mariyaama Magdala, Mariyaama yumma mum Yaakuuba tokosel e Yoses, kañum'en e Salome. Ko ƴeen ndewatnoo e makko ina carwa mo nde o wonnoo Galile nde. Rewƴe heewƴe wo£ƴe, yahdunooƴe e makko Yerusalem kadi ina Ƴgonnoo £oon. (Mar 15.38–41)

Ko ñande kebuƳgal wonnoo, kadi ardiƴe Yahuuda'en ƴe nji£aa ƴalli £i Ƴgona dow peƳir£e ñande ñalawma fooftere, haa teeƳti noon e oon ñalawma fooftere, Ƴgati ko o paayodin£o o wonnoo. Ko £uum wa£i, ƴe ñaagii Pilat yoo koy£e feƳaaƴe ƴe kele, ƴalli £i njowtee. Ndeen, soldateeƴe ƴe njehii, keli koy£e worƴe £i£o feƳdanooƴe e Yeesu ƴe. Ndeen ƴe njettiima e Yeesu, ƴe tawi maayii, ƴe kelaani koy£e mum. Kono heen soldaat gooto yuwi mo mbaaƳgu e wuttulo; £oon e £oon, ndiyam e ƳiiƳam njalti. Ceedtii£o £ee £oo ge£e o, seedtii ko ko yiƳi, kadi ko o seedtii ko ina gooƳ£i. Omo anndi kaƳko, o haali ko gooƳga, mbele onon ne, o£on ƳgooƳ£ina. Ƴgati £uum ardi ko mbele Ƴgol £oo Binndol ina timma: ‘Hay Ƴiyal makko gootal heletaake.’ Binndol go£Ƴgol wiyi kadi: ‘Ma ƴe njiy mo ƴe njuwi o.’

Caggal £uum, Yuusufa Arimatenaajo o ñaagii Pilat nawde ƴanndu Yeesu. Yuusufa ko almuu£o Yeesu wonnoo, kono ko e cuu£oor, sabu o suusaano ardiƴe Yahuuda'en ƴe. Pilat rokki mo £uum. E oon sahaa, o ari o nawi ƴanndu ndu. Nikodem, jahnoo£o adan to Yeesu nder jamma o, ari kañum ne, addori hedde kilooji capan£e tati urateeri peewniraandi miir kañum e alowes. Kamƴe £i£o fof ƴe Ƴetti ƴanndu Yeesu, ƴe piili e mum leppi leñ, tawi ƴe mba£ii heen £een urateeje, hono no Yahuuda'en mba£irta so ina Ƴgubba maay£o nih. =o o feƳanoo £o, ina wa£noo nammbu, kadi e nder oon nammbu, ina woodnoo yanaande hesere £o hay gooto mee£aa ubbeede. Tawde ko ñande kebuƳgal Yahuuda'en wonnoo, kadi yanaande nde ina ƴadtinoo, ƴe Ƴgubbi mo heen. (Yuh 19.31–42)

Banndiraaŷe, ko £oo pot-£en haa£de e jaçde men hannde, kono daarol Almasiihu o haa£aani e yanaande tan. E jaçde men aroore, so Alla jaŷii, ma en njaççgu ko fayti e guurtugol Yeesu.

Nde Yeesu maayata nde, niŷŷere ko ko sarii e nder leydi he fof sabu Alla fawiino e Da£ndoowo cenii£o o bakkatuuji bani Aadama'en fof mbele kala gooç£in£o mo ina waasa halkaade! Ko £uum wa£i Yeesu wullude, wiya: *“Alla am, Alla am! Holi ko wa£i çgoppu-£aa mi?”* En mbaawaa hay faamde mette £e Yeesu yari sabaabunde bakkatuuji men.

Mbele on nanii ko Joomiraa£o Yeesu haali e dow feçirde he £o ko adii ina maaya? O wiya, *“Fof timmii!”* Holi ko wa£i Yeesu wiya *“Fof timmii!”*? O wiya noon ko sabu o timminii gollal da£ndoore çgal. E gooçga, diineeji aduna £i mbiyataa, *“Fof timmii!”*, £i mbiyata ko *“Hay huunde timmaani! Alaa e sago nda£ndaa hoore maa e dow golle maa moÿÿe, çgollaa haa maayaa! Hay huunde timmaani! Kala ji££o naatde aljanna maa wa£a golle moÿÿe, sakkoo, rewa jamirooje diine mum, tampina ŷanndu mum ekw...!”* Kono kabaaru moÿÿo o ko nih wiya: *Fof timmii!* Gooç£in tan nda£nde-£aa! Almasiihu o yoŷaniima bakkatuuji maa fof, rewni £um e ÿiiyam mum! Banndiraaŷe, gollal baawçgal da£ndude en e kuugal bakkaat çgal timmii! Ko £uum wa£i Yeesu wiya taÿoowo tuub£o o: *“E gooçga, mbo£o wiy maa: Hannde ma a wondoy e am nder aljanna.”* Alla jaŷanii Yeesu sadak mum. Jaraani ko e£en layyoo jaw£i hono no Yahuuda'en mba£atnoo ko adii garal Almasiihu o nih. Ko Yeesu Almasiihu woni sadak timmu£o mo Alla wa£i laawol gootol haa abada! *Fof timmii!* Hay huunde wa££aaki en so wonaa gooç£inde ko Alla seeditii e Almasiihu o wondude e sadak mum. *Fof timmii!* Ko annabaaŷe fof kaalnoo ko fayti e leepte e maayde Almasiihu peew£o o, timmii! Maayde Yeesu e dow feçirde timminii ko annabi Esayi winndunoo gila ko ŷooyi, nde wiya: *O ubbidaa e bonŷe, yanaande makko wa£daa e galo, hay so tawii o mee£aani wa£de ko boni, kalabantayaagal mee£aani yaltude e hunuko makko. - Kono o yuwiraa ko sabaabunde goofi men, o moññiraa ko sabaabunde bonanndeeji men; kuugal timminoowal en çgal fawaa ko e makko, ko gaañan£e makko cellir-£en. Enen fof, çgonno-£en ko e dunndaade no dammuli nih; gooto e men fof rewnoo ko laawol mum; te Joomiraa£o o fawi e makko bonannde men, enen fof.* (Esa 53.9,5-6)

Aan ke£ii£o hannde, mbele a£a gooç£ina annabaaŷe ŷe? Mbele a£a gooç£ini ko Yeesu woni Almasiihu timminnoo£o gollal da£ndoore çgal annabaaŷe ŷe fof kabrunoo? Mbele jooni a faamii ko wa£i Almasiihu cenii£o, maayde e dow feçirde o? Ko sabaabunde men! Ko bakkatuuji men mbari mo no layya mo alaa ella nih. E£en kaandi e kuugal haa abada e jeyçgol, kono Alla, e dow yi£de nde jogii e men, nelii Yeesu, mo o inniri ÿiyiiko korsii£o o, çgam gaddanaade en kuugal bakkatuuji men. Ko £uum Binndi cenii£i £i kaali, nde £i mbiya: *Hay yiya jaŷoowo maayande peew£o weeŷaani, ina gasa noon tawa won cuus£o maayande moÿÿo. Alla noon kañum tabitinii yi£de nde joganii en nde, e dow ko Almasiihu o maayani en gila ko en bakkodinooŷe ko.* (Room 5.7,8) çati

Alla yiɓii aduna o haa rokkiri ʔiyum bajo o, mbele kala gooɗɗinɗo ɗum, ina waasa halkaade, heɗa ɗguurdam haa abada. (Yuh 3.16)

Banndiraaɗe, amin njetta on sabu keɗogol mon. Yoo moyyere Alla won e mon, te miiɗto-ɗon no moyyi e haala lugga, mbelka ka Yeesu haalnoo ko adii ina maaya, nde wiya: *“Fof timmii!”* (Yuh 19.30)

YEESU WUURTII (Macca 28; Luka 24; Yuhanna 20)

Asalaamaleykum banndiraaƴe heƴiiƴe. Amin calma on e innde Alla Jom jam o, jiƴƴo yimƴe fof nana, kadi njaƴa laawol peewal ƴgol o lelni ƴgol, mbele ina mbaaawa daŋdude e makko jam celluƴo haa abada. Amin mbeltii no feewi e ko min mbaawi artude hannde jokkande on yeewtere mon LAAWOL PEEWAL.

E jaƴde men ƴennunde, en njiyiino no Yeesu Almasiihu rufirnoo ƴiiƴam mum e dow feƴirde he, caggal nde o feƴaa, ƴgam yoƴde bakkatuuji aduna e udditande bakkodinooƴe damal jam haa abada. Fof timmiri ko no annabaaƴe ƴe kabirnoo ƴum nih: Almasiihu o tooŋaama, karwisaama te feƴaama e dow feƴirde. Yeesu, Daƴndoowo ceniiƴo o, maayanii en. Hade makko maayde, o wiƴi: “*Fof timmii!*” Tedduƴgal woodanii Alla sabu Almasiihu o timminii feere Alla daƴndoore nde.

Ko maayde Almasiihu o e dow feƴirde woni kabaaru ƴurƴo heewde maanaa e Binndi ceniiƴi he, sabu ko sabaabunde ndeen maayde Alla waawirta yaafaade en bakkatuuji men, tawa heddii ko e peewal mum. Kono so tawii ko maayde Almasiihu o woni kabaaru ƴurƴo heewde maanaa, ko njaƴƴgaten hannde ko woni kabaaru ƴurƴo welde, sabu ma en njiƴ no Alla wuurtiniri Yeesu e hakkunde maayƴe.

Hono no njaƴƴgirno-ƴen ƴum nih, caggal nde Yeesu taƴi e dow feƴirde he, gooto e soldateeƴe ƴe ƴetti mbaaƴgu, yuwi Yeesu e wuttulo, ƴoon tan ƴiiƴam e ndiyam njalti; ko ƴuum woni fiƴnde Yeesu maayii. En njiyiino kadi no galo gooto ƴettirnoo Yeesu, naatni ƴum e yanaande hesere nde feewnatnoo hoore mum e haayre. Hono noon, ƴe ndegni haayre mawnde, ƴe ƴguddiri ƴum yanaande nde.

Caggal ƴuum, Binndi ƴi mbiƴi: *Jaƴƴgo e mum, maanaam ŋalawma dewƴo e kebuƴgal o, ardiiƴe yettinooƴe sadak ƴe kaŋum'en e Farisa'en ƴe njahdi to Pilat, mbiƴi ƴum: “Laamƴo, min ciƴtorii penoowo o wiƴno nde wuuri nde, maa wuurtu balƴe tati caggal maayde mum. Ndeen noon, tiiƴno yamir yoo yanaande nde toppite haa ŋande ŋalawma tataƴiijo o, woto almuƴƴe makko ƴgarde ƴgujja ƴanndu ndu, mbiƴa yimƴe ƴe o wuurtii e hakkunde maayƴe. Ndeen fenaande sakkitiinde ƴurata adannde nde bonde.” Pilat wiƴi ƴe: “Soldateeƴe reenooƴe nani. Njehee toppitoyo-ƴee yanaande nde no doole mon potnoo!” E oon sahaa, ƴe njehi toppitoyaade yanaande nde: ƴe takkii e mayre haayre nde, ƴe mbaƴi e mayre jeloode, ƴe ndarni ƴoon soldateeƴe yoo ndeen. (Mac 27.62-66)*

Ndeen yehii haa ŋalawma fooftere o ƴennii, saaƴga wenndoogo ŋande hoore yontere, Mariyaama Magdala e Mariyaama goƴƴo o njehi ƴeewtoyaade yanaande nde. Tan, leydi

yerƷi no feewi; maleyka JoomiraaƆo tellii dow asamaan, regni haayre nde fawi Ɔum baƆƆge, jooƆii heen. O waynoo ko no majje nih, kadi comci makko ina ndanwunoo tal no ƷiraƆam nih. Gardeejji Ɔi Ɔgoni e siññude kulol, paƆƆii, mbayi no maayƷe nih. (Mac 28.1-4)

Hono noon, nde rewƷe Ʒe njettii Ɔo yanaande Ɔo, Ʒe tawi haayre nde ina regnaa, ina ittaa e damal yanaande he; kono nde Ʒe naati, Ʒe tawaani toon Ʒanndu JoomiraaƆo Yeesu ndu. ÷o Ʒe Ɔgondi e jaakre Ɔo, worƷe ƆiƆo ndarii e jeese maƷƷe ina Ʒoornii comci ñilkooji. Kulol naƆƆgi Ʒe, Ʒe turii; kono worƷe Ʒe mbiyi Ʒe: “Holi ko waƆi oƆon njiiloo guurƆo e hakkunde maayƷe? O alaa Ɔoo, o wuurtii. Ciftoree ko o haalatnoo on Galile ko, ko nih o wiynoo: ‘Alaa e sago Ʒiy NeƆƆo o weddee e juuƆe bakkodinooƷe, feƆee, wuurta ñande ñalawma tataƷiijo o.’” Tan Ʒe ciftori haala Yeesu. Ʒe Ɔgummii to yanaande to, Ʒe nduttii, Ʒe kabroyi Ɔuum [almuƷƷe] sappo e goo Ʒe e woƆƷe Ʒe fof. Ko Mariyaama Magdala e Saan e Mariyaama yumma mum Yaakuuba Ɔgonnoo. RewƷe woƆƷe wondunooƷe e maƷƷe Ʒe kabri Ɔuum nelaaƷe Ʒe, kañum’en ne. Ʒeen naƆƆgiri haala maƷƷe bolle puuyƆe, calii jaƷande Ʒe.

Kono Piyeer ummii, dogani yanaande nde; nde o yuurnii o yiwi leppi leñ Ɔi ina njoowii e leydi kañum’en tan; caggal Ɔuum, o hooti galle maƷƷe omo wondi e kaawisa sabaabunde ko kewnoo ko.

÷oon, e oon ñalawma gooto, ƆiƆo e almuƷƷe Ʒe Ʒetti laawol wuro wooto wiyeteƆgo Emmayus. Hakkunde Ɔgoon wuro e Yerusalem ko hedde kiloomeeteeruujii sappo. Ʒe Ɔgoni e yeewtidde e ko kewnoo ko fof. ÷o Ʒe njeewtata aƷe ndokkondira mijooji Ɔo, Yeesu e hoore mum heƷtii Ʒe, waƆdi e maƷƷe laawol; kono ko Ʒe haƆanooƷe heƷtinde mo. O wiwi Ʒe: “Holi ko njeewtaton Ɔoo e laawol mon he?” Tan Ʒe ndartii, Ʒe njoomi. Gooto e maƷƷe biyeteƆo Keleyopas, jaabii mo, wiwi: “Ko aan tan woni tumaraƆke gonƆo Yerusalem mo tinaani ko kewi toon Ɔee Ɔoo balƆe ko!” O wiwi Ʒe: “Ko holi Ɔuum?” Ʒe mbiyi mo: “Ko Yeesu Nasaretnaajo o waƆaa ko; ko o annabi gollortonooƆo, kaaldatnooƆo baawƆe e yeeso Alla e yimƷe Ʒe fof. A tinaani no ardiiƷe men yettinooƷe sadak e mawƷe men mbaƆiri mo e juuƆe laamu mbele omo fawee kuugal maayde, e no peƆiri mo? Min Ɔamininoo ko kaƆko jogori soodtude Israa’iila; fawtii heen kadi, ko hannde woni ñalawma tataƷiijo ko Ɔeen geƆe kewi. Kono noon, won rewƷe jeyaaƷe e amen kaawii min; Ʒe ndoyii to yanaande to hannde, Ʒe tawaani toon Ʒanndu makko, Ʒe Ɔgarti Ʒe mbiyi maleykaaji peeñanƆi Ʒe, mbiyi Ʒe omo wuuri. Caggal Ɔuum, woni e wondiiƷe amen yahƷe to yanaande to, tawiri no rewƷe Ʒe mbiyri nih; kono kaƆko, Ʒe njiyaani mo.” E oon sahaa, Yeesu wiwi Ʒe: “FuuyƷe! Kooni ko onon leeli faamde haala annabaaƷe ka! Mate wonaa ko noon Almasiihu o fotnoo yardude mette fiilee lefol darja?” FuƆƆoraade e Muusaa e annabaaƷe Ʒe fof, o faamni Ʒe e nder Binndi he fof ko fayti e makko.

Ndeen ₡e paandiima wuro *ɕgo*, o wayi no ji££o ₡ennude nih. Kono ₡e njaggi mo, ₡e mbiyi mo yo o ar o waala haa weeta hiirii, *ñalawma gasii*. O rewi e ma~~Ƴe~~, o jippii ₡e. Ndeen ₡e njoo£iima a~~Ƴe~~ *ñama*, o yetti mburu, o yetti Alla, o taji mo, o totti ₡e. Tan gite ma~~Ƴe~~ peeri, ₡e ke~~Ƴ~~tini mo; kono o wiyi mes, ₡e natti ziyde mo. Gooto e ma~~Ƴe~~ fof woni e wiyde go££o o: “Mbele ~~Ƴer~~nde maa ~~Ƴuu~~Ƴaani nde o haaldata e men e laawol he omo faamna en Binndi £i nde?” ÷oon e £oon, ₡e *ɕgummii*, ₡e nduttii Yerusalem, ₡e tawi toon sappo e goo ₡e e wondii~~Ƴe~~ mumen. ²een mbiyi ₡e: “Ko gooɕga Joomiraa£o o wuurtii, o feeñanii Simon.” ÷i£o ₡e ne njaaytani ₡e ko kewnoo e laawol mumen, e no ke~~Ƴ~~tiniri mo nde o taji mburu nde.

²e *ɕgaynaani* haalde nih, haa Yeesu e hoore mum darii e hakkunde ma~~Ƴe~~, wiyi ₡e: “Yoo jam won e mon!” Kulol mawɕgol naɕɕgi ₡e, sabu ₡e cikkatnoo ko ruuhu. Kono o wiyi ₡e: “Ko jii~~Ƴ~~iri on nih, ko wa£i on jogaade £ii mijooji e ~~Ƴer~~£e mon? *µeewee juu£e am e koy£e am; ko miin tigi; memee kam yeewon; ruuhu alaa teewu alaa yiye no am nih.*” ÷o o haalata £uum £o, o holli ₡e juu£e makko e koy£e makko. Nde wonnoo ₡e nja~~Ƴ~~aani tawo sabaabunde weltaare, te a~~Ƴe~~ *ɕgondi* e kaawisaaji, o wiyi ₡e: “Mbele o£on njogii £oo ko ina *ñamee*?” ²e *ɕgaddani* mo tajatinnde liiɕgu nju£aaɕgu. O he~~Ƴ~~i, o *ñami* e jeese ma~~Ƴe~~.

Caggal £uum, o wiyi ₡e: “Ko £um £oo woni ko kaalanatnoo–mi on nde *ɕgondunoo*–mi e mon nde; alaa e sago ko sariya Muusaa o, ko annabaa~~Ƴe~~ ₡e, e ko Jabuura haali e am ko fof timma.” E oon sahaa, o udditi hakkillaaji ma~~Ƴe~~, mbele a~~Ƴe~~ paama Binndi £i. O wiyi ₡e: “Ina winndaa, Almasiihu o maa leepte haa maaya, wuurta e hakkunde maay~~Ƴe~~ *ñande ñalawma tata~~Ƴ~~ijjo* o, te e innde makko, maa yeeyne e dowlaaji he fof yoo yim~~Ƴe~~ mbaajto koye mumen, bakkatuuji mumen njaafee, fu££oraade e Yerusalem. Ko onon *ɕgoni* seedejei £een ge£e!” (Luk 24.2–48)

Kono gooto e sappo e £i£o ₡e, hono Tomas biyete£o Punaa£o o, wondaano e ma~~Ƴe~~ nde Yeesu ari nde. Almu~~Ƴe~~ wo£~~Ƴe~~ ₡e mbiyi mo: “Min njyiyi Joomiraa£o o!” Kono Tomas jaabii ₡e, wiyi: “So tawii mi yiyaani ba£te pontooje £e e juu£e makko, so tawii mi fawaani fe£eendu am £o pontooje £e *ɕgonnoo* £o, kadi mi fawaani juɕɕgo am e wuttulo makko, mi gooɕ£intaa muk.” Yontere caggal mum, almu~~Ƴe~~ ₡e ndenti kadi e nder oon nokku, tawi Tomas ina wondi e mumen. Dame £e ko cokinoo£e, kono Yeesu ari, darii e hakkunde ma~~Ƴe~~, wiyi: “Yoo jam won e mon!” Caggal £uum, o wiyi Tomas: “Addu £oo fe£eendu maa, yeew juu£e am; addu juɕɕgo maa, faw £um e wuttulo am. Nattu yedditaade, *ɕgooɕ£inaa*!” Tomas jaabii mo, wiyi: “Joomi am, Alla am!” Yeesu wiyi mo: “Ko ko njy–£aa mi ko addan maa gooɕ£inde. Malaa ko ₡e njiyaani *ɕgooɕ£ini* ₡e!”

Yeesu wa£ii kadi e yeeso almu~~Ƴe~~ ₡e kaawisaaji go££i keew£i £i mbinndaaka e ndee £oo deftere. Kono £um £oo winndiraa ko mbele o£on *ɕgooɕ£ina* ko Yeesu woni

Almasiihu ʔiy Alla o, e mbele hoolaare mon ina addana on heʔde ɕguurndam, keʔiron Ɛam innde makko. (Yuh 20.24–31)

Daarol njaɕɕgu-Ɛen hannde ɕgol ina weli no feewi! Yeesu wuurtii! O foolii maayde. Yanaande waawaa jaggude mo. E ñalawma tataʔiijo o, Yeesu yaltii e kasaɕka mum. Ko kasaɕka ka tan heddinoo Ɛo o waƐanoo Ɛo. JoomiraaƐo Yeesu wuurtii, ummodiima e ʔanndu wondundu e darja, yerondirndu e ʔanndu kala gooɕƐinƐo mo jogori heʔde ndu! Ko Ɛuum waƐi, Binndi Ɛi mbiyi: *Almasiihu o wuurtii e hakkunde maayʔe, laatii afo wuurtuʔe. Ɛgati no neƐƐo gooto addiri maayde nih, ko noon kadi neƐƐo gooto addiri guurtugol maayʔe. Sabu no yimʔe fof maayirta sabaabunde kaʔʔondiral mumen e Aadama nih, ko noon kadi yimʔe fof ɕguurtirta sabaabunde kaʔʔondiral mumen e Almasiihu o. (1 Kor 15.20–22)*

Guurtugol Yeesu hollirii e wonde ko o haalnoo ko, ko gooɕga. Mbele oƐon ciftora ko Yeesu haalnoo ko? O wiya: *“Ko miin woni guurtugol, woni ɕguurndam. Kala gooɕƐinƐo mi, wuurat hay so maayii.”* (Yuh 11.25) Yeesu fodiino maa rokku ɕguurndam haa abada kala gooɕƐinƐo Ɛum, kono so o foolaano maayde, holi no o waawirta daƐndirde woƐʔe e doole maayde wondude e bakkaat e jeyɕgol?

So en ndokkii yeru, ina wayi tan no cukalel pijoowel e foɕɕgo maayo nih. Tawa ɕgel tinaani haa wempeyere mawnde ara, nawori ɕgel nder. Ɛgel haʔorii doole maggel fof kono ɕgel roɕki. OƐon ɕganndi ɕgeel cukalel so dañaani balluƐo Ɛum tan, maayat. ɔoon tan, neƐƐo gooto yalta e wempeyere he, wulla, wiya: *“Woto hul, ma mi daƐnde!”* Hono noon, oon neƐƐo yinoo haa Ɛo cukalel ɕgel woni Ɛo, kono noon, wempeyere nde ʔurtoo Ɛum doole, kaɕko e cukalel ɕgel fof, ʔe njooloo. Oon neƐƐo joginooma yiƐde wallude cukalel ɕgel, kono o alaano baawƐe timminde yiƐde makko nde. Ko wempeyere nde ʔuri mo doole.

Hono noon, eƐen nana yimʔe ina mbiya koye mumen ko daƐndooʔe, ʔe mbiya yimʔe ʔe: *“Koolo-Ɛee kam tan, ndewon kam, ma on ndañ jam.”* Kono wiyooʔe noon ʔe, mbaawaa timminde fodoore mumen. ʔe mbaawaa daƐndude hay koye maʔʔe nih, sabu ʔe ɕgalaa baawƐe foolde doole bakkaat e maayde. Ko ʔe yimʔe tan. BaawƐe maayde heyaani e maʔʔe, sabu so ʔe maayii tan, ʔe ɕgubbete, ʔe mooya nder yanaande to, pittaali maʔʔe pada ñaawoore Alla.

Kono Yeesu Almasiihu wayaano noon. Kaɕko, o maayiri ko no sadak momtoowo bakkatuuji men nih, o ubbaa, kadi o wuurti ñande ñalawma tataʔiijo o. Hay annabi gooto meeƐaa maayde, ubbaa, wuurti haa abada. Kono ko Yeesu Almasiihu tan waƐi Ɛuum, ko kaɕko fooli maayde, fooli yanaande! O foolii bakkaat wondude e Seytaane. Ko ʔuri welde kadi e Ɛeen geƐe ko Ɛum Ɛoo: Kala gooɕƐinƐo oon kabaaru paytuƐo e maayde Yeesu Almasiihu e guurtugol mum, maa jeye e laamu mum haa abada! Ko Ɛuum JoomiraaƐo Yeesu haalnoo caggal nde wuurti; o wiya: *“Woto hul! Ko miin woni*

gadiiŋo, woni cakkittoŋo, woni guurŋo o. Mi maayiino, kono mboŋoni wuuri haa abada. Ko miin jogii cektirŋe maayde e laakara!” (Peeñ 1.17–18)

Alla wuurtiniri Yeesu ko mbele aŋa annda e gooŋga ko Yeesu woni Daŋdoowo e Ñaawoowo aduna, mo Alla suŋii o. Ko ŋuum Binndi ŋi kaali nde ŋi mbiyi: *Hay gooto goŋŋo waawaa daŋndude, ŋgati en tellinanaaka hay innde woŋnde wootere nde pot-ŋen daŋndireede. ... ŋgati Alla sarŋii ñalŋgu ŋgu o jogori ñaawde aduna o e dow peewal, o ñaawira ŋum gorko mo o suŋii o. O hollii yimŋe fof ŋuum ko gooŋga, nde o wuurtini oon e hakkunde maayŋe nde... So a kirlitiima e hunuko maa ko Yeesu woni Joomiraaŋo, te a gooŋŋinii e ŋernde maa Alla wuurtinii mo e hakkunde maayŋe, a daŋndete!* (Gol 4.12; 17.31; Room 10.9)

Banndiraaŋe, on njaaraama sabaabunde keŋogol mon. E yeewtere men aroore, so Alla jaŋii, ma en mbiŋtu e Linjiila he haa njiyen no Joomiraaŋo Yeesu safiranoo, caggal nde feeñani almuŋŋe mum hakke balŋe capanŋe nayi ŋgam hollirde ŋumen wuurtii.

Yoo moŋŋere Alla won e mon. Yoo Alla laŋŋinan on wonande e ko njaŋŋgu-ŋen hannde ko fof, kadi miiŋto-ŋon no moŋŋi e ko Binndi ceniiŋi ŋi kaali, nde mbiyi: *Yeesu waraama sabaabunde tooñaaŋŋeeji men, wuurtinaa mbele eŋen naŋŋgiree feewŋe.* (Room 4.25)

YEESU SAFAAMA (Macca 28; Golle 1; FilipnaaƳe 2)

Asalaamaleykum banndiraaƳe heƴiiƳe. Amin calma on e innde Alla Jom jam o, jiƴƴo yimƳe fof nana kadi njaƳa laawol peewal ɔgol o lelni ɔgol, mbele ina mbaawa daɗdude e makko jam celluƴo haa abada. Amin mbeltii no feewi e ko min mbaawi artude hannde jokkande on yeewtere mon LAAWOL PEEWAL.

Ɔooyii jooni ko ɔgon-ƴen e wiƴtude e Linjiila ceniiƴo o, hono deftere waƴnde daarol Daƴndoowo Jom baawƴe o, maanaam Yeesu Almasiihu. En njaɔɔgiino e wonde innde ‘Yeesu’ firtata ko ‘Joomiraaƴo ko Daƴndoowo’. ‘Almasiihu’ e ‘Kiristu’ ko gootum te firtata ko ‘Mo Alla suƴii’. Helmere Almasiihu nde ko barahuutaɔkoore, nde Kiristu nde ko gerek. Waƴde noon, ko Yeesu Almasiihu mo Alla suƴii mbele ina daƴnda bani Aadama’en e kalfaandi bakkaat.

Hono no mbiyruno-ƴen ƴum nih, ko Ƴuri heewde e bani Aadama’en keƴtinaani Yeesu e gooɔga. Ina waƴi wiynooƳe ko o annabi, kono Ƴeen ɔganndaa ko Yeesu woni Koɔɔgol gondunooɔgol e Alla, gummiɔgol dow asamaan, ardi e aduna he no neƴƴo nih. WoƴƳe kadi, hono ardiiƳe yettinooƳe sadak Ƴe e hoohooƳe leɗol Yahuuda’en Ƴe, ina ɔgaɗnoo mo haa Ƴurti, te Ƴe mbaƴtindirii ko warde Yeesu, Ƴe peɔi ƴum e dow feɔirde. Ƴeen geƴe fof ko Alla fodnoo ƴumen, te Alla ina anndunoo ƴumen ko adii ƴuum. Maayde Almasiihu e dow feɔirde, ina yerondirnoo e kabaaru mo Alla habrunoo o, rewni ƴum e annabaaƳe mum o. En nijyii kadi, e yeewtere men Ƴennunde, no Alla wuurtiniri Yeesu ɗande ɗalawma tataƴiijo o. Guurtugol Yeesu woni fiƴnde Alla jaƴii ƴiiƴam ƴam Yeesu rufi ƴam ɔgam soodtude bani Aadama’en e kalfaandi bakkaat wondude e kulol maayde e kuugal jeyɔgol.

Caggal nde Yeesu wuurti, en niyiino no o feeɗiniri e almuƳƳe makko Ƴe, o holli ƴumen gaaɗanƴe makko celluƴe, ƴo soldateeƳe Ƴe peɔnoo pontooje e juuƴe makko e koyƴe makko e ƴo wuttulo makko yuwanoo ƴo. Te en njaɔɔgiino kadi no Yeesu ɗaamdirnoo e maƳƳe ɔgam hollude Ƴe ina wuuri e gooɔga! Hono noon, deftere Linjiila nde ina haala no Yeesu feeɗirnoo e almuƳƳe mum hakke balƴe capanƴe nayi, ina haalda e mumen ko fayti e laamu Alla. Nde ƴuum Ƴenni, o feeɗanii ko Ƴuri banndiraaƳe teemedde njoyo laawol gootol.

Hannde noon, e ballal Alla, ma en njaɔɔgu ko fayti e baawƴe ƴe Alla rokki Joomiraaƴo Yeesu, te ma en nijy no Yeesu waynondirnoo e almuƳƳe mum, safaa.

Puƴƴorto-ƴen jaɔde men hannde ko e simoore sakkitiinde e Linjiila Macca nde. Binndi ƴi mbiyi: *AlmuƳƳe sappo e goo Ƴe njehi Galile to haayre nde Yeesu wiynoo ƴumen*

nde. Ndeen ~~Ƴe~~ njiyii mo, ~~Ƴe~~ cujjani mo, kono huunde e ma~~Ƴe~~ ina sikkitinoo. O ~~Ƴadti~~, o wiyi ~~Ƴe~~: “Mi rokkaama kala baawƳe dow asamaan e dow leydi. Ndeen noon, caro-Ƴee e aduna he mbaƳton leyyi Ƴi fof no potiri almu~~Ƴe~~ am; mbaptisee ~~Ƴe~~ e dow innde Baaba o, ƳiƳo o, e Ruuhu CeniiƳo o, te njaƳƳginee ~~Ƴe~~ rewde ko njamir-mi on ko fof. Kadi Ƴganndee, mboƳo wondi e mon ñande fof haa aduna gasa.” (Mac 28.16–20)

Mbele on nanii ko Yeesu wiyinoo almu~~Ƴe~~ mum ko? O wiyi ~~Ƴe~~: “Mi rokkaama kala baawƳe dow asamaan e dow leydi. Ndeen noon, caro-Ƴee e aduna he mbaƳton leyyi Ƴi fof no potiri almu~~Ƴe~~ am!” Holi ko waƳi Yeesu wiyde rokkaama kala baawƳe dow asamaan e dow leydi?

Almasiihu ceniiƳo o ummiima dow asamaan, arii e aduna wuurde Ƴguurndam neƳo. O jaribaama no Aadama nih, kono o bakkodinaani. O wonnoo ko timmuƳo, ceniiƳo, no Alla timmiri, seni nih. Ko Ƴuum waƳi mo waawde rufde yiiyam Ƴgam sadak bakkatuuji men. O jaƳii maayde hersiniinde e dow feƳirde nde, te o timminii gollal Alla halfinnoo mo Ƴgal. O teddinirii Baaba o Ƴooftaare makko (yeew Yuh 17.4). Ko Ƴuum waƳi, Alla hersaani innirde mo Ƴiyum. Hono noon, nde Yeesu rokkiri woƳki mum no sadak momtoowo bakkatuuji nih, Alla wuurtinii mo, waƳi mo JoomiraaƳo huunde kala, rokki mo baawƳe kala dow asamaan e dow leydi.

Jooni noon, mbiƳten e daarol gonƳgol yeeso men Ƴgol. En njiyiino no Yeesu feeñanirnoo almu~~Ƴe~~ mum hakke balƳe capanƳe nayi, caggal nde wuurti. Jooni noon, ma en njaƳƳgu no o waynondiri e almu~~Ƴe~~ makko, o safaa. Binndi Ƴi mbiyi: *Nde Yeesu wondi e almu~~Ƴe~~ mum Ƴe, yamirii Ƴumen woto ƳgoƳo Yerusalem, kono yo pad fodoore Baaba o, nde o wiyi Ƴe nanii e hunuko makko nde: “Yaayaa baptisatnoo ko e ndiyam, kono e nder balƳe da~~Ƴe~~, ma on mbaptise e Ruuhu CeniiƳo o.”* (Gol 1.4–5)

Mbele on nanii ko Yeesu haali ko? En njaƳƳgiino e Linjiila Yuhanna he no o fodanirnoo almu~~Ƴe~~ makko, o wiyi dumen, caggal nde o maayi, o wuurti haa o safaa, ma o neldu Ƴumen ballo, maanaam Ruuhu CeniiƳo o, mbele ina hoƳa e ƳerƳe ma~~Ƴe~~, hesƳitina Ƴe, senna Ƴe, rokka Ƴe doole, la~~Ƴe~~inana Ƴe kala ko fayti e laawol gooƳga Ƴgol. Te jooni en nanii no o yamiriri almu~~Ƴe~~ makko yoo pad garal Ruuhu CeniiƳo o. E jaƳde men aroore, so Alla jaƳii, ma en njiy no Ruuhu o jipporinoo, heewi ƳerƳe almu~~Ƴe~~ Ƴe no Yeesu fodirnoo Ƴum nih.

Kono jooni noon, njokken e Binndi Ƴi. Ƴi mbiyi: *E oon sahaa, tawi almu~~Ƴe~~ Ƴe ina ndenti, naamnii mo, mbiyi: “JoomiraaƳo, mbele ko e oo sahaa ndarnittaa laamu Israa’iila Ƴgu?”* O jaabii ~~Ƴe~~, o wiyi: *“Wonaa onon poti anndude jamanuuji e sahaaji Ƴi Baaba o tajiri baawƳe mum Ƴi. Kono so Ruuhu CeniiƳo o arii e jippaade e mon, ma on ke~~Ƴe~~ baawƳe, te ma on Ƴgon seedeeji am to Yerusalem, e nder diiwaan Yude fof, kañum e Samari, haa to leydi haaƳi.”*

Caggal nde o haali £uum, o safaa, ¥e ndewni mo gite haa ruulde suu£i mo. ÷o ¥e pu£tini asamaan o gite £o, tawi omo safee, wor¥e £i£o ¥oornii¥e ko ranwi ¢gari ndarii e sara ma¥¥e, mbiyi ¥e: “Galilenaay¥e, holi sabaabu o£on ndaroo £oo, o£on ¥eewa asamaan o? Oo Yeesu cafaa£o e hakkunde mon, artirta ko no njyru-£on ina yaha dow asamaan nih.” (Gol 1.6-11)

Ko noon Joomiraa£o Yeesu safiraa, ruttii galle Alla Baaba mum, to umminoo to. Duttogol makko dow asamaan wondiino e darja no feewi! Almu¥¥e ¥e fof ko seedeeji nde o safetenoo nde! Jooni dey, ¥e ¢ganndii ko Yeesu gondunoo£o e ma¥¥e hakke duu¥i tati o, ko kañum tigi woni Almasiihu mo annabaa¥e ¥e kabrunoo o! Gila e jibineede makko, haa e maayde makko, haa e guurtugol makko, haa e cafagol makko, Yeesu mo Nasaret timminiino kala ko annabaa¥e ¥e kabrunoo ko fayti e mum, o safaama no annabi Daawuuda habirnoo £um e Jabuura nih. Ko £uum wa£i, Binndi £i mbiyi: *Caggal nde Joomiraa£o Yeesu haaldi e almu¥¥e mum £uum, safaa fayde dow asamaan, joo£oyii ñaamo Alla.* (Mar 16.19; Jab 110.5)

Yeesu nana dow asamaan joo£ii ñaamo Alla, ina tiimi e tagoore kala. Nja¢¢gen kadi ko fayti duum. Binndi £i mbiyi: *Alla haaldiri e men ko ?££o mo o wa£i dono huunde fof, mo o tagiri huunde fof o. Ko e makko njiyaten jalbeende darja Alla, ko ka¢ko jogii sifaa Alla, tammborii huunde fof semmbe ko¢¢gol makko; caggal nde o timmini la¥¥ingol bakkatuuji, o joo£ii ko dow asamaan ñaamo Jom maw¢gu o... Kono ka¢ko Yesu, caggal nde o yettini sadak gooto ¢gam momtude bakkatuuji, o joo£i ñaamo Alla haa abada, omo fada ha¢kadi haa añ¥e makko mba£tee pawirgal njaa¥ordi makko.* (Bar 1.1-3; 10.12-13) *Ko £een baaw£e cemmbolin£e Alla wuurtiniri Almasiihu o e hakkunde maay¥e, o jo¥¥ini £um ñaamo makko dow asamaan, £o o jiiimni £um to wo££i e dow denndaa¢gal ko woodi laamuuji e baaw£e, e kala innde waawnde inneede hannde e ja¢¢go fof. O sakkii huunde fof e les njaa¥ordi makko ka¢ko Almasiihu o, o rokki mo wonde hoore dental goo¢g£in¥e jiiimnde e fof nde.* (Efe 1.20-22)

Hono no nja¢¢gir-£en £um naane nih, caggal nde o safaa, maleykaaji £i£i peeñani almu¥¥e ¥e, mbiyi £umen: *“Holi sabaabu o£on ndaroo £oo, o£on ¥eewa asamaan o? Oo Yeesu cafaa£o e hakkunde mon, artirta ko no njyru-£on ina yaha dow asamaan nih.”*

Banndiraa¥e he£ii¥e, Yeesu maa artu ñalawma gooto e hakkunde duule. O arda e darja e kaa£di baaw£e. Oon ñande, maa gooto fof faw e makko yitere, te maa yim¥e fof ¢ganndu ko ka¢ko woni mo Alla su¥ii, wa£i Da£ndoowo e Ñaawoowo aduna o!

Aan ke£ii£o hannde, anndu kala mo mbaaw-£aa wonde e kala £o mbaaw-£aa wonde, Alla wiyi ko yo a tuub bakkatuuji maa, ¢gartaa e mum, te ¢goo¢£inaa kabaaru mo¥¥o paytu£o e maayde Yeesu Almasiihu e guurtugol mum. Annabaa¥e fof ceedtiima: kala goo¢£in£o kabaaru mo¥¥o Yeesu Almasiihu o, maa Alla yaafu £um bakkatuuji mum e

innde makko, hesɛitinira Ƴernde mum Ruuhu Ceniiɛo o, rokka joomum jokkondirde e Alla haa abada. So a gooɕɛinii Almasiihu o, ma o ar e maa, o waɛa laamu makko e nder Ƴernde maa! Alla ina waawi waylude ma hannde. Mbele ma a jaƳ o waɛa laamu makko e Ƴernde maa?

Alla nelii e maa Daɛndoowo baawɛo momtude bakkatuuji maa, waɛ-maa peewɛo e yeeso Alla. Aɛa waawi anndude ma a wondoy e Alla aljanna.

Kono so a welsindiima Daɛndoowo mo Alla neli o, maa oon Daɛndoowo won Ɗaawoowo maa. Ko ɛuum Binndi ɛi kaali, nde ɛi mbiyi: *So Joomiraaɛo Yeesu ummiima dow asamaan, feeñii, ñande heen, ma o wundu e maleykaaɛi makko cemmbolinɛi ɛi, lewlewndu jeyɕgol taaroo mo, o feeña ɕgam fawde kuugal e Ƴe ɕganndaa Alla, Ƴe ndewataa kabaaru Joomi men Yeesu moɲɲo o. Kuugal jogorɕgal faweede e maƳe ɕgal ko halkaare haa abada, Ƴe ɕgoɛɛinee Joomiraaɛo o e darja mum e semmbe mum. Ƴuum yettotoo ko ñande Joomiraaɛo o artoyi ɕgam teddineede e hakkunde seniiƳe mum, yeeƳeede e hakkunde gooɕɛinƳe ɛum Ƴe fof.* (2 Tes 1.7-10)

BanndiraaƳe, koɕɕgol Alla ɕgol ina laaƳi. Binndi ɛi mbiyi, kala gooɕɛinɛo kabaaru moɲɲo paytuɛo e maayde makko e dow feɕirde he wondude e guurtugol makko, maa daɛnde! Kono kala mo gooɕɛinaani maa ñawe! En njaɕɕgiino e wonde Yeesu rufii ƳiiƳam mum no sadak momtoowo ñamaande bakkaat maa haa abada nih. Kono ƳiiƳam ɛam Yeesu rufan maa ɛam firtataa hay huunde, so tawii a gooɕɛinaani ɛam e Ƴernde maa. Sabu Binndi ɛi mbiyi: *Alla yiɛii aduna o haa rokkiri Ƴiyum bajjo o, mbele kala gooɕɛinɛo ɛum, ina waasa halkaade, heƳa ɕguurndam haa abada. ... Kono mo gooɕɛinaani mo fof, gaynii ñaaweede, sabu gooɕɛinaani innde Ƴiy Alla bajjo o.* (Yuh 3.16,18)

Ko noon. So a gooɕɛinii kabaaru Yeesu Almasiihu moɲɲo o, ma a daɛnde, kono so a gooɕɛinaani mo, ma a halko e nder bakkatuuji maa. Ko ɛuum woni koɕɕgol daɛndoore ɕgol Alla jippinani bani Aadama'en fof. Ko ɛuum waɛi Yeesu yamirde almuƳe mum, wiyi ɛumen: *“Mi rokkaama kala baawɛe dow asamaan e dow leydi. Ndeen noon, caro-ɛee e aduna he mbaɛton leɲɲi ɛi fof no potiri almuƳe am.”* (Mac 28.18-19)

BanndiraaƳe, ko adii eɛen mbaynondira, njaɕɕgen ko fayti e Yeesu Almasiihu. Binndi ɛi mbiyi:

*Kaɕko Yeesu joginooɛo sifaa Alla o,
o fooɛanaaki fotde e Alla,
kono o Ƴoori kaɕko e hoore makko,
o Ƴetti sifaa maccuɛo, o wonti neɛɛo.
Caggal nde o Ƴetti mbaydi neɛɛo,
o yankini,
o ɛooftii ha o maayi, ha o maayi dow feɕirde.*

*Ko Luum waLi, Alla suuti mo ha o toowi,
rokki mo innde Yurnde inLe fof,
mbele e innde makko kaoko Yeesu, koppi fof ina ndiccoo
dow asamaan, dow leydi e les leydi fof,
kadi mbele LemLe fof ina kirlitoo,
mbiya Yeesu Almasiihu ko JoomiraaLo,
Alla Baaba o teddinee. (Fil 2.6-11)*

÷uum noon banndiraaYe, ko Luo kaaLaten hannde. E yeewtere men aroore, so Alla jaYii, ma en njokku haa njiyen no Alla telliniri Ruuhu CeniiLo o mbele ina hoLa e Yernde kala gooLInLo ko Yeesu Almasiihu woni DaLndoowo mum, woni Joomi mum.

Yoo moyyere Alla won e mon, kadi miiyto-Lon no moyyi e ko maleykaaji Li mbiynoo almuYe Ye ko. ÷i mbiyi: *“Oo Yeesu cafaaLo e hakkunde mon, artirta ko no njiyru-Lon ina yaha dow asamaan nih.”* (Gol 1.11)

RUUHU CENIIƆO O ARII (Golle 1-2)

Asalaamaleykum banndiraaƴe heƴiiƴe. Amin calma on e innde Alla Jom jam o, jiƴƴo yimƴe fof nana, kadi njaƴa laawol peewal ƴgol o lelni ƴgol, mbele ina mbaaawa dañdude e makko jam celluƴo haa abada. Amin mbeltii no feewi e ko min mbaawi artude hannde jokkande on yeewtere mon LAAWOL PEEWAL.

E nder jaƴƴeele men ƴennuƴe e Linjiila, en njiyiino no Joomiraaƴo Yeesu timminirnoo ko annabaaƴe ƴe kaalnoo ko fof ko fayti e maayde Almasiihu o e guurtugol mum. En njaƴƴgiino no Yeesu rufirnoo ƴiiƴam mum ceniƴam ƴam e dow feƴirde ƴo waranoo ƴo, ƴgam gaddanaade bani Aadama'en njoƴdi bakkaatuuji mumen. En njiyiino kadi no ƴe tellinirnoo mo e dow feƴirde he, ƴe ƴgubbi mo. Kono Alla wuurtinii mo ñande ñalawma tataƴiijo o. Caggal nde Yeesu wuurti, o feeñanii almuƴƴe makko hakke balƴe capanƴe nayi, o rokki ƴumen fiƴnde omo wuuri e gooƴga. En njiyiino kadi e jaƴde men ƴennunde he, no Yeesu waynondiri e almuƴƴe mum, safaa kadi e jeeese mumen.

Mbele oƴon ciftora ko Yeesu sakkitinoo yamirde almuƴƴe mum ko adii ina safee. Njaƴƴgiten ko o haalnoo ko. Binndi ƴi mbiyi: *O yamirii ƴe woto ƴe ƴgoƴƴo Yerusalem, kono yo ƴe pad fodoore Baaba o, nde o wiyi ƴe nanii e hunuko makko nde: "Yaayaa baptisatnoo ko e ndiyam, kono e nder balƴe daƴƴe, ma on mbaptise e Ruuhu Ceniifoo o. ... Kono so Ruuhu Ceniifoo o arii e jippaade e mom, ma on keƴ baawƴe, te ma on ƴgon seedeji am to Yerusalem, e nder diiwaan Yude fof, kañum e Samari, haa to leydi haaƴi."* Caggal nde o haali ƴuum, o safaa, ƴe ndewni mo gite haa ruulde suuƴi mo. Ɔo ƴe puƴtini asamaan o gite ƴo, tawi omo safee, worƴe ƴiƴo ƴoorniiƴe ko ranwi ƴgari ndarii e sara maƴƴe, mbiyi ƴe: *"Galilenaafee, holi sabaabu oƴon ndaroo ƴoo, oƴon ƴeewa asamaan o? Oo Yeesu cafaaƴo e hakkunde mon, artirta ko no njiyru-ƴon ina yaha dow asamaan nih."* (Gol 1.4-5,8-11)

Ko noon Yeesu waynondirnoo e almuƴƴe mum, ruttii dow asamaan to umminoo to, jooƴoyii ñaamo Alla. Te ko toon o woni haa jooni, ko adii omo arta ƴgam ñaawde aduna o e peewal. Mbele on nanii ko Yeesu yamirnoo almuƴƴe mum ko adii ina safee? O yamirnoo ƴe ko yo ƴe keddo Yerusalem haa ƴe keƴa Ruuhu Ceniifoo jogornooƴo ummaade dow asamaan o.

Ina waawi wooda naamniifoo, wiya: Holi gonƴo oon Ruuhu Ceniifoo? Ruuhu Ceniifoo o ko Ruuhu Alla. Ko Ruuhu loƴƴginatnooƴo annabaaƴe ƴe mbele ina mbinnda, kadi kabra haala Alla e jamanuujii gadiifoo ƴi. Ruuhu Ceniifoo o ko Ruuhu Alla Toowoo o jippinooƴo e mboomiri mbiyeteendi Mariyaama mbele ina wona reedu, jibina ƴiƴoo ceniifoo o. Ko Ruuhu gondunooƴo e Yeesu Almasiihu o. Ruuhu Ceniifoo o ko Ruuhu gooƴga, Ruuhu

ɔguurndam, Ruuhu gaddoowo moɔyɔere, Ruuhu darja o. Te kadi Ruuhu Ceniiɔo o ko ballo mo Yeesu fodannoo almuɔɔe mum, nde wiya ɛumen: “Ma mi ñaago Baaba o, o rokka on ballo goɔɔo, gondoowo e mon haa abada o, Ruuhu gooɔga mo aduna o waawaa heɔɔe o, sabu o waawaa wonaa yiye mo wonaa anndude mo. Kono onon, oɔon ɔganndi mo, sabu o wondi ko e mon kadi ma o won e mon.” (Yuh 14.16,17)

Ko Yeesu fodannoo almuɔɔe mum ko fayti e oon ballo ko ina heewi maanaa no feewi. Eɛen poti heɔaade ɛum no feewi, sabu ina woodi wiyooɔe e wonde Yeesu habri ɔoo ko garal annabi goɔɔo. Kono Ballo mo o fodnoo o waawaa wonde neɔɔo, sabu Yeesu haalii haa laaɔi, wiya oon ballo ko Ruuhu, hay gooto waawaa yiye ɛum, kadi ma o won e almuɔɔe Almasiihu o haa abada. Holi oon Ruuhu Ceniiɔo? Ko Ruuhu mo Alla waɔi e ɔernde kala gooɔɔinɔo Almasiihu o, mbele ina hesɔitina ɛum, senna ɛum, rokka ɛum baawɔe, jaɔɔgina ɛum, fawa e mum jeloode, rokka ɛum waawde wondude e Alla haa abada.

Hannde noon, ma en njiya no Alla loowirnoo Ruuhu mum Ceniiɔo o e nder almuɔɔe Yeesu ɔe ñande Pantekot nde. Pantekot wonnoo ko ñalawma mo Israa'iila'en njettatnoo Alla e jamaanu Muusaa. Aɔa waawi jaɔɔgude ɛum e Tawreeta. Ko e oon ñalawma Israa'iila'en njettunoo Alla sabaabunde amo ɔgo Alla waɔatnoo ɛumen. Ko Pantekot woni ñalawma mo Alla suɔinoo gila ko ɔooyi ɔgam jippinde Ruuhu mum Ceniiɔo o e dow bani Aadama'en gooɔɔinɔe Almasiihu o ɔe. Hono no Pantekot waɔirnoo balɔe capanɔe joyi caggal nde Israa'iila'en mbaɔi sadak kewu daɔndoore, ko hono noon kadi Alla jippiniri Ruuhu mum Ceniiɔo o balɔe capanɔe joyi caggal nde Yeesu maayi haa wuurti.

Jooni noon, njokken e haala Alla ka haa njiyen ko kewnoo caggal nde Yeesu waynondiri e almuɔɔe mum, fayi dow asamaan. Binndi ɛi mbiyi: *Caggal ɛuum, [almuɔɔe ɔe] ɔgummii to haayre wiyeteende haayre Oliwe nde, nduttii Yerusalem, ko foti no yolnde yamiraande ñande ñalawma fooftere tan. Nde ɔe njettii nde, ɔe ɔabboyi to suudu dow to ɔe ɔgoownoo rentude to. Ko ɔee ɔoo ɔgonnoo: Piyeer, Yuhanna, Yaakuuba e Andere; Filip e Tomas; Bartelemi e Macca; Yaakuuba ɔiy Alfe, Simon ɔgenndiyaɔke o e Yudas ɔiy Yaakuuba. Kamɔe fof, ɔe ɔamdi, ɔe naɔtii e torogol, kamɔe e rewɔe ɔe, wondude e Mariyaama yumma mum Yeesu, e miñiraaɔe Yeesu worɔe.* (Gol 1.12-14)

Ndeen yehii haa ñande Pantekot, kamɔe fof ɔe kawri e nokku gooto. ÷oon e ɔoon, dillere waynde no henndu mawndu ummii dow asamaan, hebbini galle ɔo ɔe njooɔinoo ɔo fof. Ko wayi no ɔemɔeme lewlewndu nih feeñani ɔe: ɔe ceerti kañnje kala, ɔe pawii e gooto e maɔɔe fof. 2e kebbinaa kamɔe fof Ruuhu Ceniiɔo o, ɔe ɔgoni e haalde ɔemɔe goɔɔe no Ruuhu o rokkiri ɔe nih. Ndeke ɔoon e Yerusalem, Yahuuda'en worɔe nuunɔuɔe, iwɔe e dowlaaji aduna he fof, ina koɔi ɔoon. Nde ɔe nani diiraali ɛi, ɔe ndenti e keewal, ɔe njiiɔii, ɔgati gooto e maɔɔe fof nanii aɔe kaala e ɔemɔgal mum. Najoore e kaawisa njaggi ɔe, ɔe ɔgoni e wiyde: “Mate wonaa ɔee haalooɔe ko Galilenaɔe kañum'en fof? ÷uum noon, holi no gooto e men fof waawirta nande ko ɔe

kaalata ko e Lemɔgal mum? Ina waɓi e men Parte'en, Mede'en e Elam'en; ina waɓi e men ummiiɓe Mesopotami, Yude e Kappados, ummiiɓe Pontu e Asii, ummiiɓe Firisi e Pamfili, ummiiɓe Misira e diwanuuji Libi taaro Sireen; ina waɓi e men ummiiɓe Room, Yahuuda'en e tuubɓe e diine Yahuuda'en fof, ummiiɓe Keret e Arabi. Ndeen ne dey, enen fof, eɓeni nana aɓe kaala e Lemɓe men golle mawɓe ɓe Alla waɓi ɓe!" Najooore jaggi ɓe kamɓe fof, ɓe njiiɓi, ɓe ɔgoni e wiyondirde: "Holi ko ɓuum firtata?" Woɓɓe ɓe ɔgoni e tooɓde gooɔɓinɓe ɓe ina mbiya: "Ko ɓe manndilɓe!"

Ndeen, ɓo Piyeer dardii e sappo e goo ɓe ɓo, fuɓɓii haaldude e diɓɓal ɔgal daande dow, wiyi: "Yahuuda'en e hoɓɓe e Yerusalem fof, ɔganndee ɓum ɓoo te keɓo-ɓee no feewi ko kaalanat-mi on ko. ɓee yimɓe ɔgonaa manndilɓe no cikkir-ɓon ɓum nih, sabu ko waktuuji jeenayi subaka tan njoni; kono ko ɓum ɓoo ko annabi Yowel wiyloo. Alla wiyi: 'E nder balɓe baɓtindiiɓe ɓe, ma mi sar Ruuhu am e dow yimɓe fof. Maa ɓiɓɓe mon rewɓe e worɓe loɔɔginoy... ɓuum noon, kala eewniiɓo innde Joomiraaɓo o, daɓndete.'

Israa'iila'en, keɓo-ɓee ɓii ɓoo koɔɔguli: Yeesu Nasaretnaajo o ko neɓɓo mo Alla seeditanii, nde rokki ɓum baawɓe, rokki ɓum waɓde kaawisaaji e maandeeji e hakkunde mon, no ɔganndir-ɓon ɓum nih, onon e koye mon. On mbaɓii oon neɓɓo e juuɓe bakkodinooɓe, ɓe peɔi mo, ko noon mbardu-ɓon mo no Alla fodirnoo e no diidirnoo ɓum nih. Kono Alla wuurtinii mo, itti mo e mette maayde, sabu maayde nde waawaano jaggude mo. ɔgati annabi Daawuuda wiyii e makko: 'Nande fof, mboɓo yiya Joomiraaɓo o e yeeso am, sabu o woni ko ñaamo am, mbele mboɓo waasa yerɓineede. Ko ɓuum waɓi, ɓernde am woni ko e mbelemma, hunuko am ina yaltina koɔɔguli summbeende, te hay ɓanndu am maa foofto e nder ɓamaawu, ɔgati a woppataa fittaandu am laakara, te a accataa Ceniiɓo maa yiya ñolndam...'

Banndiraaɓe, mboɓo foti haalande on ko laaɓi, ko fayti e taani men Daawuuda: o maayii, o ubbaama, te yanaande makko nani ɓoo haa hannde. Ko o annabi o wonnoo, omo anndunoo Alla foganirii mo hunaaɔgo maa gooto e taaniraaɓe makko jooɓo e jappeere makko he. Ko ɓuum waɓi, o yiyii te o habrii guurtugol Almasiihu mo woppaaka laakara, ɓanndu mum yiyaani ñolndam o. Oon Yeesu, Alla wuurtinii ɓum; minen fof ko min seedeji. Alla ɔabbirii mo, heɓni mo ñaamo mum, kañum Baaba o rokki mo Ruuhu Ceniiɓo poɓanooɓo o, o sari ɓum ɓoo ko njij-ɓon e ko nan-ɓon. Daawuuda ɔabbaani dow asamaan, kono kañum e hoore mum wiyi: 'Joomiraaɓo o wiyi fayde e Joomi am: Jooɓo ñaamo am, ha mi waɓta aɓɓe maa pawirgal njaaɓordi maa.' ɓuum noon, yoo suudu Israa'iila'en fof yanane Alla waɓii Joomiraaɓo e Almasiihu, oon Yeesu mo peɔ-ɓon."

Ndeen ɓe nanii ɓiin koɔɔguli, ɓerɓe maɓɓe ndilli no feewi, ɓe mbiyi Piyeer e nelaaɓe heddiɓe ɓe: "Banndiraaɓe, holi ko min poti waɓde?" Piyeer jaabii ɓe, wiyi: "Mbaajto-ɓee koye mon, te gooto e mon fof yoo baptise e innde Yeesu Almasiihu, mbele

bakkatuuji mon ina njaafee. Ndeen, ma on keƆ dokke Alla, maanaam Ruuhu CeniiƆo o. Ɔgati ko onon njeƆi fodoore nde, onon e ƆesƆgu mon, e denndaaƆgal woƆƆuƆe Ɔe, no Ɔe JoomiraaƆo Alla men jogori noddude Ɔe mbaawi fotde fof.” Caggal Ɔuum, o seeditinooma te o waajinooma Ɔe e koƆƆguli goƆƆi keewƆi, o wiyi: “²occito-Ɔee oo yonta bonƆo!” (Gol 2.1-17,21-40)

BanndiraaƆe heƆiiƆe, mbele on nanii oo waaju? Ko Piyeer habri yimƆe Yerusalem Ɔe ko ina waawi toƆƆgireede nih: “Alla neli e mon Yeesu Almasiihu, no fodiratnoo on gila ko Ɔooyi, rewni Ɔum e kunuƆe annabaaƆe mum ko nih, kono onon on caliima oon Almasiihu mo Alla neli, mboom-Ɔon Ɔum, peƆ-Ɔon Ɔum e dow feƆirde. Kono Alla wuurtinii mo; minen fof ko min seedeƆeji! Te Alla safii mo, waƆi mo Ɔaamo mum, rokki min Ruuhu CeniiƆo o, no fodiratnoo min nih. WaƆde noon, mbaajto-Ɔee koye mon, ndutto-Ɔon e Alla, ƆgooƆƆinon Yeesu Almasiihu, sabu *annabaaƆe Ɔe fof ceedtaniima Ɔum e wonde kala gooƆƆinƆo Ɔum, maa yaafe bakkatuuji mum, sabaabunde innde makko.* (Gol 10.43)

Ko noon almuuƆo Yeesu gooto, hono Piyeer, habriiri kabaaru moƆƆo daƆndoore faytunde e gooƆƆinde Yeesu Almasiihu o. Nde yimƆe Ɔe nani Ɔum, ƆerƆe mumen keewi mette, sabu Ɔe Ɔganndii ko Yeesu Nasaretnaajo mo Ɔe peƆi e dow feƆirde o woni Jom darja gummiƆo dow asamaan o! Ko Ɔuum waƆi, oon Ɔalawma, yimƆe heewƆe tuubii bakkatuuji mumen, nduttii e Alla, ƆgooƆƆini innde Yeesu Almasiihu nde. ²een almuuƆe hesƆe mbaptisanooma e nder ndiyam Ɔgam rokkude seedamfaagu bakkatuuji mumen njaafaama sabu hoolaare mumen e maayde e guurtugol Yeesu Almasiihu. Baptiseede e ndiyam momtataa bakkatuuji, kono hollirta ko enen e Almasiihu o, en Ɔgontii gootum e nder maayde Almasiihu o e gurtugol mum (Ɔeew Room 6.3-6). Caggal Ɔuum, Binndi Ɔi mbiyi: *JaƆƆe haala makko Ɔe mbaptisaa; Ɔande heen, fotde pitaaƆi ujunnaaje tati njantii e goomu gooƆƆinƆe Ɔe. AƆe naƆtinoo e laawol nelaaƆe Ɔgol, e banndiraagal maƆƆe, e taƆgol mburu e torogol Alla.* (Gol 2.41-42) Ko hono noon, Ɔande Pantekot nde, dental gooƆƆinƆe Almasiihu o Ɔgal jibiniraa.

Ko njaƆƆgu-Ɔen hannde ko nde waƆi woni jooni hakke duuƆi ujunnaaje ƆiƆi. Ina waawi wooda miijiƆo wiya: Miin, Ɔum wonaa ko am! Miin, mi jeyaaka e feƆƆe Almasiihu o e dow feƆirde Ɔe! Miin, wonaa haaju am. Kono noon banndiraaƆe, eƆen poti anddude Ɔum Ɔoo: Ɔuum ko haaju men enen fof! Sabu Binndi Ɔi mbiyi: *O yuwiraa ko sabaabunde goofi men, o moƆƆiraa ko sabaabunde bonanndeeji men.* (Esa 53.5) Ko sabaabunde bakkatuuji men Almasiihu o maayiri. Ko sabaabunde tooƆaƆƆgeeji men Alla woppiiri yimƆe Ɔe tampini mo, peƆi mo e dow feƆirde! Ko Ɔum Ɔoo noon pot-Ɔen anddude: Oon Yeesu mo yimƆe Ɔe peƆnoo o, Alla wuurtinii Ɔum, mbele ina wona DaƆndoowo kala gooƆƆinƆo Ɔum, e Ɔaawoowo kala mo gooƆƆinaani Ɔum. Ko Ɔuum Binndi Ɔi kaali nde mbiyi: *Alla nattii hiisaade sahaaji humambinnaagu Ɔi; haƆkadi, o yamirii kala neƆƆo e kala Ɔo waawi wonde yoo waajto hoore mum; Ɔgati o sarƆii ƆalƆgu Ɔgu o jogori Ɔaawde aduna o e dow peewal, o Ɔaawira Ɔum gorko mo o suƆii*

o. O hollii yimɛe fof ɛuum ko gooɕga, nde o wuurtini oon e hakkunde maayɛe nde!
(Gol 17.30–31)

Mijito-ɛee no moyyi e ɛii haalullaaji, sabu Alla yiɛi ko yoo fof laaɣ e hakillaaji mon.
On njaaraama sabu keɛlogol mon.

Yoo moyyere Alla won e mon, te mijito-ɛon no moyyi e ko almuuɓo Yeesu, hono
Piyeer, haalnoo nde wiyi: *“Mbaajito-ɛee koye mon, ...sabu annabaaɛe ɛe fof
ceedtaniima mo kaɕko Yeesu Almasiihu e wonde kala gooɕɛinɛo mo, maa yaafe
bakkatuuji mum sabaabunde innde makko.”* (Gol 2.38; 10.43)

YEESU MAA ARTU (Peeñ 1; 19–22)

Asalaamaleykum banndiraaŋe heŋiiŋe. Amin calma on e innde Alla Jom jam o, jiŋŋo yimŋe fof nana, kadi njaŋa laawol peewal ɕgol o lɛni ɕgol, mbele ina mbaaawa dañdude e makko jam celluŋo haa abada. Amin mbeltii hannde no feewi e ko min mbaawi artude jokkande on yeewtere mon LAAWOL PEEWAL.

Hannde eŋeni tolnii e yeewtere men capanŋe jeetati e jeetati e jeewte men ŋe mbaŋir-ŋen gaarawol e nder haala Alla ka. Hono no njiyruno-ŋen ŋum nih, hakke duuŋi ujunere, Ruuhu Alla o loɕɕginii ko ina tolnoo e annabaaŋe capanŋe tato, mbele ina mbinnda feccere adiinde e Binndi ceniiŋi he, hono Tawreeta, Jabuura wondude e defte annabaaŋe ŋe. Ndeen feccere adiinde wiyetee ko: Aadi Kiiŋŋo o. E ndeen feccere, annabaaŋe fof njoginoo ko miijo wooto e kabaaru gooto, maanaam: Alla ko ceniiŋo, ko peewŋo; ko ŋuum waŋi, o waŋat kuugal e kala bakkaat. Kono Alla ko keewŋo yurmeende, o yiŋaa bani Aadama'en kalkoo e nder bakkatuuji mumen. Hono noon, en njiyiino no Alla fodirnoo garal Almasiihu ceniiŋo mo mboomiri jogori jibinde o. Oon Almasiihu ina fotnoo arde e aduna, wuura ɕguurndam ceniiŋam, maaya e dow feɕirde he, ɕgam gaddanaade bani Aadama'en bakkatuuji mumen, e udditande ŋumen laawol daŋndoore haa abada. Annabaaŋe ŋe kabriinoo ko fayti e garal Almasiihu o.

E nder feccere ŋiŋmere he, hono Aadi Keso o, maanaam Linjiila, en njiyiino no sahaa mo Alla suŋinoo o timmirnoo e no Alla nelirnoo Daŋndoowo o, no fodirnoo ŋum gila ko ŋooyi, o rewni ŋum e kunuŋe annabaaŋe makko ŋe nih. Ko oon woni Yeesu Almasiihu o, Jawgel Alla ɕgel, ʔiy Alla Toowŋo o. O wonno ko neŋŋo ceniiŋo, timmuŋo, keewŋo baawŋe Alla, sabu ko kaɕko e hoore makko woni Koɕɕgol Alla gontuɕgol neŋŋo. Ko kaɕko Alla wiynoo: *“Oo ŋoo ko ʔiy am mo korsin-mi, mo cuŋii-mi.”* (Mac 3.17) Ndeen ne dey, Yahuuda'en ŋe mbarii mo nde peɕi mo e dow feɕirde he. Kono Alla wuurtinii mo ñande ñalawma tataŋiijo o, dowlini mo, suuti mo ha o toowi, waŋi mo baɕɕge ŋurŋo toowde e asamaan. Kono kabaaru Yeesu o wonaa ŋoo gasirta.

ɕgol ŋoo daarol belɕgol gonɕgol e deftere Alla ɕgol ina waŋi fuŋŋoode, ina waŋi woortorde no daarol kala nih. Oo aduna bonŋo yiyaani tawo woortorde ɕgol ŋoo daarol, kono haala Alla ka habrii en no Yeesu Almasiihu jogori artude ɕgam weddaade Seytaane e maleykaaji mum nder jeyɕgol e ɕgam ñaawde bani Aadama'en e hesŋitinde asamaan e leydi. Ko ŋuum waŋi jaɕde men hannde nde wiyeeede: ‘Yeesu Almasiihu maa artu!’ Ko njaɕɕgaten hannde ko, ɕgittu-ŋen ŋum ko e deftere sakkitiinde e Linjiila, maanaam deftere wiyeteende Peeñŋi nde. PEEÑ=I ko deftere luggiŋnde, heewnde doole, sabu ko kayre habrata ko jogori kewoyde e jamanuuji cakkitiŋi e no aduna o gasirta.

Deftere Peeñfi nde wañi ko cimooje noogaas e fiñi kabrooje darja mawlo wonande gooçfiñe ye. Kono wonande ye çgooçfiñaani ye, ñeen cimooje kabrata ko musiiba bonlo, sabu deftere Peeñfi nde ko lum loo wiya: So a saliima gooçfiinde Yeesu Almasiihu o no Dañdoowo maa, ma o won Ñaawoowo maa, sabu Joomiraafo Yeesu maayirfo no jawgel kirsaçgel çgam momtude bakkatuuji nih, maa artide e baawfe e darja. Ko lum Binndi fi kaali nde mbiya: *So Joomiraafo Yeesu ummiima dow asamaan, feeñii, ñande heen ma o wonda e maleykaaji makko cembolinfi fi, lewlewndu jeyçgol taaroo mo, o feeña çgam fawde kuugal e ye çganndaa Alla, ye ndewataa kabaaru Joomi men Yeesu moyyo o.* (2 Tes 1.7,8)

Jooni noon, amin ñaagii on yo on kefo no moyyi lum loo ko min çgitti e deftere Peeñfi he ko, haa njiyen, caggal nde Yeesu safaa, no o neliri maleyka makko e almuudo makko biyeteefo Yuhanna çgam anndinde lum gefe bafooje e gasirde aduna.

Yuhanna winndii e simoore adande he, wiya: *Peeñfi Yeesu Almasiihu, fi Alla rokki lum çgam hollude maccuñe mum ko foti arde jooni ko. Ko lum wañi mo nelde maleyka makko fayde e maccufo makko gooto biyeteefo Yuhanna. Oon ne seedtiima kala ko yiya, maanaam o habrii koççgol Alla çgol e seedamfaagu Yeesu Almasiihu çgu. Malu woodanii kala tariifo ñee loo loççginooje e kala kefiifo ñee, looftii ko winndaa e majje ko; çgati sahaa o yaadiima.*

Ko miin Yuhanna winndi lum loo... Yo on keç moyyere e deeyre ummaade e goodfo, goodnoofo, garoowo o; ummaade e ruuhuuji jeeñifi gonfi e yeeso jappeere makko fi; ummaade e Yeesu Almasiihu, seede aadiyaçke, afo wuurtuñe e hakkunde maayñe, Jom laamñe aduna o.

Tedduçgal e baawfe çgoodanii mo haa abada, kaçko jiffo en, toççgitirfo en e bakkatuuji men yiiyam mum, wañi en dowla, wañi en yettinooñe sadak çgam sarwude Alla, Baaba mum o! Aamiini. Omona arda e duule. Maa yimñe fof njiy mo, hay yulnooñe mo ye; lejji aduna fof maa cuno sabaabunde makko. Ko noon laatortoo! Aamiini.

Joomiraafo Alla, goodfo, goodnoofo, garoowo, Jom baawfe o, wiya: “Ko miin woni hoore woni laaci.” (Peeñ 1.1–8)

Jooni noon, yennen e simoore sappo e jeenañere nde. Binndi fi mbiya: *Caggal lum, ko wayi no sawlaaçgo diññal yimñe tekkuçgo iwri mi dow asamaan ina wiya: “Halleluya! Dañdoore, tedduçgal e baawfe çgoodanii Alla men, sabu ñaawooje makko ko gooçfuñe, ko peewfe!” ... Tan nan-mi ko wayi no sawlaaçgo diññal yimñe, ko wayi no çuuraaçgo waraaçgo, ko wayi no digaali mawfi ina wiya: “Halleluya! çgati Joomiraafo Alla men Jom baawfe o tabitini laamu mum.”* (Peeñ 19.1,2,6)

Caggal £uum, njiy-mi asamaan ina udditii, tan ndimaaçgu ndanewu feeñi. Sookee o wiyetee ko Aadiyaçke e Gooçgiyante; o ñaawirta ko peewal, o hañirtee ko peewal. Gite makko ko £emçgal jeyçgol; leppi laamu keew£i ina e dow hoore makko; omo jogii innde winndaande, nde hay gooto anndaa so wonaa kaçko; omo ñoornii sabandoor cuuwaa£o e jiiyam, te o wiyanoo ko Koççgol Alla. Konuuji asamaan £i ndewi e makko ina ñoornii comci leñ £aat£o, daneeji, laañ£i, ina mba££ii dimaa£i daneeji. Silaama mbelka ka o jogori silirde leyñi, ina yalta e hunuko makko. Ma o aynir £i sawru njamndi, o rippa e ñi£irde reseç wa£nde fitina Alla Jom baaw£e nde. Ndee £oo innde ina winndaa e sabandoor makko, ina winndaa kadi e buhal makko: Laam£o laamñe e Jom joomiraañe. (Peeñ 19.11-16)

Caggal £uum, njiy-mi maleyka ina iwa dow asamaan ina teloo, ina jogii e juççgo mum coktirgal woyndu ndu alaa £o haa£i ndu e callalal mawçgal. O jaggi çgowla ba, hono baajol leydi gaadanteewol biyeteeçgol ibiliisa e Seytaane çgol, o toççgi £um duuñi ujunere. O weddii ba e woyndu he, o uddi ba, o takkii, mbele aba natta hoomtude dowlaaji haa nde duuñi ujunere £i timmi fof. Caggal £uum, alaa e sago ba toççgitee sahaa dañño. Tan njiy-mi jappeeje laamu; joo£iiñe e majje ñe ndokkaa baaw£e ñaawde. Njiy-mi kadi pittaali ñe koye mumen tayiranoo seedamfaagu Yeesu e koççgol Alla ñe...²een çguurti, laamodii e Almasiihu o duuñi ujunere.

So duuñi ujunere £i timmii, Seytaane toççgitete yalta kasoo, çgam hoomtude dowlaaji gon£i e coññuli aduna nayi £i, ... wondude e renndinde £i ha £i mbaya no ceenal geej çgam hare. ²een yimñe çgummii baç yoo baç e werto aduna he, kurlii daakaa seniiñe o wondude e sahare horsunde nde. ñoon tan, Alla toñi jeyçgol, kamñe fof ñe ndoyti. Ibiliisa koomtatnoo£o ñe o weddaa e weendu jeyçgol e suufara he, £o barogal çgal e annabi penoowo o çgoni £o. Ko £oon ñe leeptetee jamma e ñalawma haa abada.

Caggal £uum, njiy-mi jappeere raneere mawnde ina woodi joo£ii£o heen. Leydi e asamaan ndogi çgo££ii mo, mbiyi mes. Njiy-mi maayñe ñe, mawñe e tokosñe, ina ndarii e yeeso jappeere he. Defte çgudditaa; deftere wo£nde kadi udditaa, ko ndeen woni deftere çguurndam nde. Maayñe ñe ñaawiraa ko winndaa e defte he ko, yowitaade e golle mumen. Geej o wukkiti maayñe mum, maayde e laakara çgukkiti maayñe mumen; gooto e maññe fof ñaawiraa golle mum. Maayde e laakara mbeddaa e weendu jeyçgol he. Ko nduun weendu jeyçgol woni maayde £i£mere nde. Kala mo innde mum tawanooka e deftere çguurndam he, wedda e weendu jeyçgol he. (Peeñ 20.1-4,7-15)

Caggal £uum, njiy-mi asamaan keso e leydi kesiri, çgati asamaan gadano o e leydi çgadannandi ndi pirtinooma, te geej nattiino. ... Daande tekkunde iwri mi to jappeere to ina wiya: “Ko£irka Alla ka nana wondi e yimñe! Ma o ho£du e maññe, ñe çgona leñol makko; Alla e hoore mum maa wonda e maññe. Ma o momtu gon£i maññe fof; maa maayde nattu, sunaare, gulaali e muuseeki majja, çgati ge£e gadane £e njawtii.”

JooLiiLo e dow jappeere o wiyi: “MboLoni hesLitina huunde fof!” O wiyi kadi: “Winndu, cƕgati Lii koƕcƕguli ina celli, ina cƕgooƕLi.” O wiyi mi: “Timmii! Ko miin woni hoore woni laaci, woni fuLooode woni woortoode. Kala LomLuLo, ma mi rokku Lum e sewnde ndiyam cƕguurndam he. Ko Luum woni ndonu kala poolLo; kadi mi wonat Alla mum, wona ¥iy am. Kono hul¥e deedi ¥e, ¥e cƕgalaa hoolaare ¥e, harmu¥e ¥e, waroo¥e koye ¥e, fijoo¥e ¥e, wilee¥e ¥e, rewoo¥e sanamuuji ¥e e denndaaƕgal fenoo¥e ¥e, woni feccere mumen ko weendu jeycƕgol e suufara ndu. Ko Luum woni maayde LiLmere nde.” (Peeñ 21.1,3-8)

Caggal Luum, o holli mi maayo ndiyam cƕguurndam cƕgo ina jalbira no daarorgal nih, ina fuLi e jappeere Alla e Jawgel cƕgel. E hakkunde diƕgiral sahare he wondude e cƕore LiLi maayo Le, lekki cƕguurndam ina Loon, njibinoowi leyyi ¥¥¥e sappo e LiLi, lewru fof leñol gootol; ... Ko huLaa woodataa haƕkadi; jappeere Alla e Jawgel cƕgel wonata ko e nder mayre, maccu¥e makko maa ndew mo, njiya yeeso makko, innde makko winndee e tiile mumen. Jamma nattat, ¥e coklataa wonaa lampa, wonaa naacƕge, sabu maa JoomiraaLo Alla yayno ¥e. Ma ¥e laamo haa abada.

O wiyi mi: “¥ii koƕcƕguli ina celli, ina cƕgooƕLi; JoomiraaLo Alla Jom ruuhuuji annabaa¥e o neliri maleyka mum ko cƕgam hollude maccu¥e mum ko foti arde jooni ko.”

“Eey! MboLoni ara jooni mboLo addora njo¥di, cƕgam ruttude gooto fof golle mum. Ko miin woni hoore woni laaci, woni gadiLo woni cakkittooLo, woni fuLooode woni woortoode.

Malu woodanii kala guppoowo comci mum, mbele ina jogoo geLal e lekki cƕguurndam he, waawa naatirde e sahare he damal! Kono kala rawaandu, kala bileejo, kala pijoowo, kala baroowo koye, kala dewoowo sanamuuji e kala mo jeyaa hunuko mum naƕtiiLo e fenaande, heddoto boowal.

Miin Yeesu, nelir-mi maleyka am ko cƕgam seedtanaade on Lee geLe paytuLe e dente gooƕLin¥e Le. Ko miin woni lwdi Daawuuda o, woni Taanum o, woni hoodere yaynootoode subaka nde!

Ruuhu o e jombaajo debbo o cƕgoni e wiyde: ‘Ar!’ Kala nanLo, yoo wiy: ‘Ar!’ Kala LomLuLo, yoo ar; kala jiLLo, yoo ar ñeLa e ndiyam cƕguurndam he!

Miin, ko Lum Loo ceedtantoo-mi kala nanLo koƕcƕguli loƕcƕginooje gonLi e ndee Loo deftere Li: Kala ¥eyduLo e majji huunde, maa Alla ¥eydu e ñaawoore joomum wabawuuji cifaali e mayre Li. Kala gittuLo huunde e koƕcƕguli ndee Loo deftere loƕcƕginooje, maa Alla ittu geLal mum e lekki cƕguurndam cifaaki e mayre ki, wondude e sahare seniinde sifaande e mayre nde.

Ko tabitinoowo Leen geLe o wiyi: Eey, mboLoni ara jooni!”

Aamiini. JoomiraaLo Yeesu, ar!

Yoo moyyere JoomiraaLo Yeesu won e mon, onon fof! (Peeñ 22.1-6,12-21)

Ko noon Alla joofniri deftere mum haawniide nde, wiyi: Joomiraaʼo Yeesu Almasiihu mo bani Aadamaʼen peɕnoo e dow feɕirde o, maa artu ko ʼooyaani, arda e baawʼe e darja mawʼo ɕgam nawde gooɕʼinʼe ʼe e ñaawde ʼe ɕgooɕʼinaani ʼe!

Aan keʼiiʼo hannde, mbele aʼa jogii hoolaare e oon ñalawma mo Yeesu ummotoo dow asamaan o? Mbele aʼa jeyaa e gooɕʼinʼe mo, o wona Daʼendoowo mumen, o wona Joomi mumen. Mbele aʼa gooɕʼini e nder ʼernde maa e wonde Yeesu Almasiihu mo meeʼaa bakkodinde, Alla fawii e mum bakkatuuji maa, mbele Alla ina naɕɕgir maa peewʼo sabaabunde makko? Mbele innde maa winndaama e deftere ɕguurndam he? Holi ko woni hakkunde maa e Yeesu? Mbele ko kaɕko woni Daʼendoowo maa? Walla Ñaawoowo maa? Hannde, so a nanii sawta Alla, woto tiiʼ hoore, sabu Binndi ʼi mbiyi: *Joomiraaʼo o leelaani tabitinde fodoore mum no woni e yimʼe miijortoo nih, o muñan on tan, sabu o yiʼaa hay gooto halkoo; o yiʼi ko yimʼe fof mbaajtoo koye mumen. Ñalɕgu Joomiraaʼo ɕgu noon bettirta yimʼe ko no gujjo nih. Ñande heen, maa asamaanuuji mbulʼito pirtoo, geʼe gonʼe e mumen caaya, aduna e golle mum kooña.* (2 Pi 3.9–10) *Ko jooni tigi woni nde haani nde, ko jooni woni ñande daʼendoore.* (2 Kor 6.2) *Kono holi no mbaawirten daʼde kuugal so tawii en paalkisiima daʼendoore fotnde nih mawnude?* (Bar 2.3)

Ko ʼoo kaaʼaten hannde. Yoo moyyere Alla won e mon, te miiyto-ʼon no moyyi e koɕɕguli ʼi Yeesu sakkittii haalde e Binndi ceniiʼi he, nde wiyi: *“Eey, mboʼoni ara jooni!”* (Peeñ 22.20)

KABAARU MOYŶO O

Asalaamaleykum banndiraaŷe heŷiiŷe. Amin calma on e innde Alla Jom jam o, jiŷŷo yimŷe fof nana, kadi njaŷa laawol peewal ɕgol o lelni ɕgol, mbele ina mbaaawa daŷdude e makko jam celluŷo haa abada. Amin mbeltii no feewi e ko min mbaawi artude hannde jokkande on yeewtere mon LAAWOL PEEWAL.

E nder jaɕde men e Linjiila, en naniino, caggal nde Joomiraaŷo Yeesu Almasiihu wuurti, no o yamiriri almuŷŷe makko, o wiyi ŷumen: *“Njehee e nder aduna he fof no fotiri, njeeynon kabaaru moyŷo o tagoore fof.”* (Mar 16.15) Caggal nde Yeesu safaa, fayi dow asamaan, gorko gooto biyeteŷo Pool, girlotonooŷo e baratnooŷo almuŷŷe Joomiraaŷo ŷe, tuubi, wonti dewroowo Almasiihu o coftal. O winndi, o wiyi: *Ko miin ... podanaaŷo wonde nelaaŷo, joŷanaaŷo kabaaru Alla moyŷo o, winndi ŷum ŷoo. Oon kabaaru moyŷo, Alla fodiriino mo gila adan annabaaŷe mum e nder Binndi ceniiŷi he. ... Kabaaru moyŷo o wonaa gacce am: ko o baawŷe Alla ɕgam daŷndude kala gooɕŷinŷo... ɕgati ko kabaaru moyŷo o feŷŷinta peewal Alla; ɕgal iwi ko e hoolaare, ɕgal hollirtee ko ɕgam hoolaare, hono nih no winndiraa: ‘Peewŷo wuurdat hoolaare.’* (Room 1.1,2,16,17)

Kabaaru moyŷo o! Kabaaru moyŷo o! Kabaaru moyŷo o! Holi oon Kabaaru moyŷo mo haala Alla ka habrata? Hannde, e ballal Ruuhu Alla, amin njiŷi laŷŷinande on ko fayti e kabaaru moyŷo kabraaŷo e nder Binndi ceniiŷi o.

Kono, hade men haalde ko fayti e kabaaru moyŷo o, eŷen poti siftorde kabaaru bonŷo o. Holi to kabaaru bonŷo o waŷnoo? Onon fof, oŷon ɕganndi, e fuŷŷoode, caggal nde Alla tagi asamaan e leydi, o tagi Aadama e Hawaa, o waŷi ŷumen e nder ɕgesa njooŷba mbiyeteeba Eden ngonnooba e dow leydi. Alla tagiri ŷe ko mbele aŷe ɕgannda ŷum, ŷe njiŷa ŷum, ŷe ŷooftoo ŷum, ŷe mawnina ŷum haa abada. Kono, ɕgam ɷeewtindaade ŷe, Alla wiyi Aadama: *“Aŷa waawi ŷaamde e leŷŷe ɕgesa ba fof, so wonaa lekki ganndal moyŷere e bonannde ki. Woto ŷaam e makki, sabu nde ŷaam-ŷaa heen fof a maayat.”* (Las 2.16–17) Kono kabaaru bonŷo o ko ko Aadama e Hawaa keŷii baajol leydi ɕgol, hono ibiliisa. Ibiliisa rewii ŷe haa ŷe ŷaami e lekki ki Alla haŷnoo ŷe ki. Te ko ŷuum waŷi bakkaat e tampere wondude e maayde naatde aduna, mbonni Aadama e Hawaa e iwdi mumen, sabu oŷon ɕganndi ‘bone ficcat laaci’. Keŷo-ŷee kabaaru bonŷo mo haala Alla ka haali o: *Yimŷe podanaa ko maayde laawol gootol, caggal ŷuum, ŷaawee. ... Kala naatŷo juuŷe Alla guurŷo o, booraama! ... Joomiraaŷo o maa ar... ɕgam fawde ŷaawoore mum e dow yimŷe fof, e ɕgam hollude luutndiiŷe luutndaare mumen nde ɕgollorii cuusal mumen Alla nde, e koɕɕguli ŷaawŷi ŷi ɷeen bakkodinooŷe luutndiiŷe caakti fayde e mum ŷi!* (Bar 9.27; 10.31; Yud 15) Ko ŷuum

woni kabaaru bonŅo o. Enen fof ko en bakkodinooye, te eŅen poti rewde e űaawoore Alla.

Kono, kabaaru moyyo o ko hono nih wayi: Alla Jom yurmeende o habriino to nder ɕgesa Eden to, wiya maa nel e nder aduna DaŅdoowo mo meeŅaani bakkodinde, mo mboomiri jibinta. Oon DaŅdoowo peewŅo o, ko neŅŅo ceniiŅo, te maa sakko hoore mum, waree yoŅa bakkaat Aadama e iwdi mum fof. Kuugal bakkaat ɕgal kaanduno-Ņen ɕgal jogorta yande ko e makko. Ko Ņuum woni kabaaru moyyo mo Alla habrunoo űande Aadama e Hawaa mbakkodini nde.

Caggal Ņuum, Alla huutorinooma yimye heewye ye suűinoo mbele ina kabra garal oon DaŅdoowo, maanaam Almasiihu o. ²een annabaaŅe, gooto e mumen fof habri geŅel e Almasiihu o, mbele so o arii, yimye fof ina ɕgannda ko kaɕko Alla suűii. So en ndokki yeru, annabi Esayi, gardiiŅo Almasiihu o hakke duuűi teemedde jeeŅiŅi, habriino no Almasiihu o jogori jibineede e mboomiri. O wiya: *Maa mboomiri ndi űam reedu, jibina űiŅŅo gorko, innira Ņum Emanuwel. (÷uum firtata ko: Alla ina wondi e men.)* (Esa 7.14; Mac 1.23) Annabi goŅŅo biyeteŅo Mika habriino wiya Almasiihu o maa ummo dow asamaan, jibinee e dow leydi, e sahare tokosere wiyeteende Betelehem. Te ko toon tigi Almasiihu o jibinaa. Annabi Mika haali Ņum duuűi teemedde e teemedde ko adii jibineede Almasiihu o.

Kono, annabaaŅe ye kaaŅaani tan e habrude jibineede Almasiihu o. ²e kabriino kadi no o fotiri leeptaade leepteede leepte muusŅe, o maayana bakkodinooye ye. So en ndokki yeru, annabi Daawuuda winndiino wiya, maa yimye ye ɕgañ Almasiihu o, leepta Ņum, piya Ņum, njula juuŅe mum e koyŅe mum, mbara Ņum. Annabi Daawuuda haaŅaani tan e habrude maayde Almasiihu o, kono kadi o habrii e wonde Alla woppataa mo o moyya nder yanaande, maa Alla wuurtin mo, rokkira fiŅde ko kaɕko tan woni DaŅdoowo mo Alla neli ɕgam soodtude bani Aadama'en e kuugal bakkatuuji mumen o.

Jeddi keewaani ko fayti e jibineede Almasiihu o nde. Kono, ko fayti e maayde mum e guurtugol mum, yimye heewye ina pergitoo heen. ²e ɕgona e wiya: *Holi no Alla waawirta woppude yimye leeptude Almasiihu mo nelnoo o? Kono yimye ye paamaani Ņum Ņoo: Ko Alla fodi yoo Almasiihu o tampu sabu bakkatuuji men nih. Ko Ņuum woni ko annabaaŅe ye kabri nde mbiya: *JoomiraaŅo welanooma moññirde mo mette; caggal nde waŅi woɕki makko sadak bakkatuuji, ma o dañ iwdi, o juutna balŅe makko, o moyyiina sago JoomiraaŅo e juuŅe makko.* (Esa 53.10)*

Mbele eŅen ɕgooɕŅini annabaaŅe ye? ɔgonaten ko e wiya, amin ɕgooɕŅini ye. ÷uum noon, so eŅen ɕgooɕŅini gooɕga e gooɕga annabaaŅe ye, eŅen poti gooɕŅinde ne ko ye mbinndi ko. EŅen poti siftorde e wonde annabaaŅe ye kaalaani kala ko mbelaa. Ko Alla loowi e hakkillaaűi maűűe ko ye potnoo haalde ko. ÷uum noon, so en caliima

gooçɛinde ʒeen annabaaʒe, holi mo njeddu-ɛen? Ko Alla njeddu-ɛen, sabu ko kañum neli annabaaʒe ʒe yoo kabroy maayde Almasiihu o no sadak momtoowo bakkatuuji nih.

Alla ina yiɛi aduna o, te yiɛaa hay gooto halkoo e nder bakkaat; ko ɛuum waɛi mo fodde maayde Almasiihu o. Alaa e sago neɛɛo peewɛo maayana ʒe peewaani ʒe çgam daɛndude ɛumen e ñaawoore Alla. Ko ɛuum wonnoo annama sadak njawkon kon e jamanuuji gadiiɛi. Yeesu Almasiihu, mo mboomiri jibini e baawɛe Alla o, ko kañum woni sadak timmuɛo, cakkitiɛo, mo Alla rokkiri. Sadak timmuɛo, mo alaa ella kay, so en keʒii ɛum, en potaani tampinde koye men waɛde e waɛtude sadakeeji ɛi njonaani, timmaani. Mbele oɛon ciftora ko Joomiraaɛo Yeesu sakkitinoo haalde hade mum maayde e dow feçirde he? O wiya: *“Fof timmii!”* (Yuh 19.30) O yoʒanii maa bakkatuuji maa fof laawol gootol haa abada. Ko geɛel gootel tan keddori-ɛaa waɛde: çgooçɛinaa mo. Hono no njaççgir-ɛen ɛum e fuɛɛoode jaçde men hannde nde nih, Binndi ɛi mbiya: *Kabaaru moʒjo o... ko baawɛe Alla çgam daɛndude kala gooçɛinɛo.* (Room 1.16)

Yimʒe heewʒe caliima gooçɛinde mo, çgona e wiya maayde Almasiihu o e guurtugol mum ko tinndi ʒoli. Heewʒe e yimʒe ʒe çganndaa holi Yeesu e gooçga. Ndeen ne dey, so en njaççgii e Linjiila, eɛen njiya e wonde kala ko annabaaʒe ʒe kabrunoo ko fayti e Almasiihu o, Yeesu timminii ɛum haa timmi, ko fayti e jibineede mum, e çguurndam mum, e maayde mum e guurtugol mum wondude e cafgol fof. Ko ɛuum waɛi Linjiila haalde wiya: *Almasiihu o maayiri ko sabaabunde bakkatuuji men, e wonande Binndi ɛi; o ubbaama, kadi o wuurtii e ñalawma tataʒiijo o, e wonande Binndi ɛi.* (1 Kor 15.3,4)

Fof laatorii ko no annabaaʒe ʒe mbiyrunoo ɛum nih. Yimʒe salinooʒe Yeesu ʒe piyi ɛum, leepti ɛum, mbari ɛum, te yiɛnooʒe Yeesu ʒe çgubbii ɛum. Kono maayde waawaa naççgude mo to nder yanaande to. En njaççgiino ñande ñalawma tataʒiijo o, rewʒe çgummii weetndoogo njehi to yanaande to Joomiraaɛo Yeesu ubbanoo to, njiya ande udditii, hay gooto alaa toon! ʒooyaani tan, maaynooɛo wuurti o fuɛɛii feeñande almuʒe mum hakke balɛe capanɛe nayi. Ko gooçga! Almasiihu o foolii maayde! Guurtugol Yeesu hollitii e wonde Alla jaʒii sadak mum çgam yoʒande bani Aadama'en njoçdi bakkatuuji mumen, mbele kala gooçɛinɛo mo ina jeyee e çguurndam haa abada ɛam o addi ɛam.

Ko ɛuum woni kabaaru mooyo o. Joomiraaɛo Yeesu Almasiihu maayiri ko momtude bakkatuuji maa, wuurtiri ñande ñalawma tataʒiijo o ko rokkude maa çguurndam ɛam gasataa ɛam. Nafooore oon kabaaru moʒjo ko daɛndude kala gooçɛinɛo ɛum.

Naamnal çgal pot-ɛaa jaabaade hannde nani: Mbele a gooçɛinii mo? Alla haalii wiya: Ko hannde woni ñande daɛndoore! So a nanii kabaaru moʒjo o, woto tiiɛ hoore! Gooçɛin! Daɛndoore men yowitaaki e golle moʒje ɛe mbaɛaten, sabu hay gooto

waawaa wa£de golle naatnooje £um aljanna. Alla yeeyaani da£ndoore mum nde; o yi£i ko rokkude ma nde! Ko wa£at maa naatde e laamu Alla he nani:

- Ko adii fof, £ganndaa kadi nja¥aa ko a bakkodinoowo te a waawaa welde Alla.
- Caggal £uum, £goo££inaa ko Yeesu woni Da£ndoowo mo Alla neli, maayi e dow fe£irde he £gam momtude bakkatuuji maa, wuurti £gam rokkude ma £guurndam haa abada.

So a goo££inii kabaaru moyyo o noon, a£a waawi hoolaade ma a naat e laamu Alla sabu Alla e hoore mum fodi e wonde kala goo££in£o innde Joomiraa£o Yeesu Almasiihu nde, maa he¥ £guurndam haa abada dam. (¥eew Yuh 3.36; 6.47)

Jooni noon, nja££gen seedamfaagu banndiraa£o gooto. O winndii, o wiyi:

Miin adan mi anndaano to pay-mi so mi maayi. Alaa fof to mi naamnaaki, kono ndo£ku-mi da£nde jaabawol laa¥£gol. Kono, nde mbi£tu-mi e Linjiila, ko ndeen paam-mi mbo£o waawi annude to pay-mi so mi maayii, sabu Yeesu Almasiihu e hoore mum haalii, wiyi: *“E goo£ga e goo£ga, mbo£o wiya on: Kala nan£o ko££gol am goo££ini nel£o mi o, he¥ii £guurndam haa abada. Oon fawetaake kuugal, iwii e maayde, fayii e £guurndam.”* (Yuh. 5:24) O haalii kadi, o wiyi: *“Ko miin woni guurtugol, woni £guurndam. Kala goo££in£o mi, wuurat hay so maayii.”* (Yuh 11.25)

Ko noon £goo££inir-mi mo £ganndu-£aa ko ka£um woni Almasiihu mo Alla fodnoo gila ko ¥ooyi to nder £gesa Eden to, te annabaa¥e fof kabrii, mbiyi: *Kala goo££in£o mo, maa yaafe bakkatuuji mum sabaabunde innde makko.* (Gol 10.43) Hono noon, £amaawu am fof mba£-mi £um e Joomiraa£o Yeesu. Gila ndeen haa jooni, Alla ina deeyni hakkille am. Mi natti jogaade ¥er£e £i£i. Ja££go am laa¥i cer sabaabunde gollal £gal Yeesu wa£i e dow fe£irde he. E nder £guurndam am almuudo Yeesu, ina wa£i sahaaji ca£eele, te ina muusi no feewi sabu hoolaare am yerondiraani e yi£de e miijooji banndiraa¥e am e sehilaa¥e am, kono ko jam tan. Ko jam gummi£o to Alla heewi ¥ernde am e hakkille am. Ko Yeesu wa£ani mi £um; o wiyi: *“So tawii aduna o a£ii on, £ganndee ko miin o adii a£de. ... -aldat-mi on ko deeyre, ko deeyre am ndokkat-mi on. Mi rokkirtaa on nde no aduna o rokkirta deeyre nih. Yoo ¥er£e mon ndeey, woto kulee.”* (Yuh 15.18; 14.27). Banndiraa¥e, £um £oo ko Joomiraa£o o wa£i e am, omo waawi wa£de £uum e gooto e mon kala. O naamnii ma tan ko ge£el gootel: Ndokkaa mo ¥ernde maa fof no fotiri. Ko heddii ko, ka£ko ma o wa£ £um. Sabu Joomiraa£o Yeesu e hoore mum wiyi: *“Denndaa£gal tampus¥e roondaade do£le teddu£e, £garee e am mi rokka on foftere. -alee njiimaandi am fawoo e dow mon £goppon mi ja££gina on, £gati mbo£o £aati, mbo£o yankinii, kadi ma on taw heen foftere pitpaali mon.”* (Mac 11.28-29)

Banndiraa¥e, ko £oo seedamfaagu sehil men o joofi.

Mbele a tampi sabaabunde bakkatuuji maa? Mbele a£a yi£i foofinde fittaandu maa? So a goo££inii kabaaru moyyo paytu£o e maayde Almasiihu o e guurtugol mum, maa Alla yaafe bakkatuuji maa, na££gir maa peew£o, winnda innde maa e deftere £guurndam he.

So a gooɕɕinii oon kabaaru moÿÿo, maa Alla waɛ e maa jeloode yiɛaaɛe mum, waɛa e ɤernde maa Ruuhu Yeesu. Hono noon, Ruuhu Ceniiɛo jogorɛo wonde e maa o maa waylu ɕguurndam maa, sabu Binndi ɛi mbiyi: *So neɛɛo haɤɤondirii e Almasiihu o, wontii tagoore hesere. Ko joomum wonnoo adan ko yawtii; haɕkadi geɛe mum fof kesɛitii.* (2 Kor 5.17)

Banndiraaɛe heɛiiɛe, kala ɤe mbaaw-ɛon wonde e kala ɛo mbaaw-ɛon wonde, Joomiraaɛo Yeesu ina waawi rokkude on ɕguurndam kesam so on ɕgooɕɕinii kabaaru moÿÿo o.

Yoo moÿÿere Alla won e mon, te miiɵto-ɛon no moÿÿi e ko Binndi ceniiɛi ɛi kaali ko fayti e waɛɛe ɛamaawu mumen e kabaaru moÿÿo Alla o. ÷i mbiyi: *Ko Alla daɛndi en, noddii en noddaaɕgo seniiɕgo. Wonaa noon sabaabunde golle men, ko sabaabunde fodoore makko, kaɕko e hoore makko, wondude e moÿÿere nde o waɛaniri en Yeesu Almasiihu gila hade awlan nde. Jooni noon, ndeen moÿÿere feññiniraama peeñɛi ÷aɛndoowo men o, hono Yeesu Almasiihu momtuɛo maayde, leerniri ɕguurndam ɛam e duumaare nde kabaaru moÿÿo o.* (2 Tim 1.9-10)

NAAMNE NEƊƊO E JAABAWUJI ALLA (1)

Asalaamaleykum banndiraaƴe heƙiiƴe. Amin calma on e innde Alla Jom jam o, jiƙƙo yimƴe fof nana, kadi njaƴa laawol peewal ɔgol o lɛni ɔgol, mbele ina mbaaawa daɗdude e makko jam celluƙo haa abada. Amin mbeltii e ko min mbaawi artude hannde mbele jokkande on yeewtere mon LAAWOL PEEWAL.

Hannde noon ko min ɔganniyii waƙde ko ina seerti e no min mbaƙiratnoo gila adan nih. Amin njiƙi renndude e mon naamne ƙe yimƴe heƙotooƴe min naamniino min. Ko ƙuum waƙi yeewtere men hannde e yeewtere men aroore fof ñiiƴi ko e ƙeen naamne. Ma min naamno kala naamnal tawa jaabawol amen fawii tan ko e Binndi ceniiƙi he, sabu ko Haala Alla ka tan woni lewlewal gittoowal en e niƴƴere fenaande. Hono no winndiraa e nder Jabuura nih: *Haala maa ko lampa e koyƙe am, ko lewlewal e laawol am.* (Jab 119.105)

Jooni noon, payen e naamne he. Sehil men gooto nana ƙoo hannde ɔgam jaɔɔgande en naamne ƙe pot-ƙen jaabaade ƙe. Jooni noon, eƙen mbaawi fuƙƙaade.

1.) A jaaraama. Naamnal gadanal ɔgal ɔgadi-ƙen heƴde ɔgal ko nih wayi: Onon waƙooƴe jeewte LAAWOL PEEWAL ƙe, holi diine mon?

E ko raƴƴi tan, amin ɔganndina on, minen waƙooƴe yeewtere LAAWOL PEEWAL ƴe, Alla waƙiino e ƴerƙe amen gila ko ƴooyi, amin njiiloo gooɔga o ɔgam anndude ƙum. Min njiƙnoo ko anndinde koye amen haala Alla Guurƙo o. Nde min mbiƙti e Binndi Ceniiƙi he, maanaam e Tawreeta, e Jabuura, e defte annabaaƴe ƙe wondude e Linjiila, ko ndeen min paami ko Yeesu Almasiihu, mo mboomiri jibini o, woni Daƙndoowo ceniiƙo mo annabaaƴe ƴe fof kaalatnoo o. Ko Yeesu woni Sadak timmuƙo mo Alla rokki ɔgam yoƴande bani Aadama'en njoƴdi bakkatuuji mumen haa abada, mbele kala gooɔƙinƙo mo ina jokkondira e Alla haa abada! Ko Joomiraaƙo Yeesu Almasiihu rokki en ɔguurdam mum. O waƙanii en jokkondiral belɔgal hakkunde men e Alla wondude e hoolaare caggal maayde. Ñande fof kadi omo hollita en aadiyaɔkaagal makko e yiƙde makko. Kala ko ƴernde men sokli eƙen keƴa ƙum e makko. Ko ƙuum waƙi min wonde almuƴe Yeesu. Woƙƴe ina mbiya min 'Masiyaɔkooƴe' ko firtata: 'Yimƴe Almasiihu o'. So min mbiyii on ko min Masiyaɔkooƴe, amin ciƙtina on e wonde ina waƙi yimƴe wiyooƴe koye mumen Masiyaɔkooƴe tawa ɔguurdam mumen yerondiraani e ƙam Almasiihu o ƙam.

2.) A jaaraama. Naamnal ƙiƙmal ɔgal ina heewi faayiida, te ina foti jaabeede haa laaƴa. Oo neƙƙo wiyi: Miin dey, mboƙo jogii naamnal. Mi jaɔɔgii e Alkoran to yamiraa

yoo juulɛe fof ɔ̄gooɔ̄ɛin defte gonɛe e nder Binndi ceniiɛi ɛe, hono Tawreeta, Jabuura e Linjiila. Te mboɓo yiɛi gooɔ̄ɛinde e ɤernde am kabaaru mōȳo Almasiihu o, maanaam ko Binndi ceniiɛi ɛi haali ko, kono won sehilaaɤe am wiyɤe Binndi ceniiɛi ɛi ko baylaaɛi. ʔe mbiyi Binndi ceniiɛi ɛi yimɤe njogii hannde ɛi njerondiraani e Binndi ceniiɛi gadani ɛi. Holi jaabawol mon e ɛuum?

Ko adii amin njaaboo e ɛuum, won ko min njiɛi naamnaade wiyooɤe defte annabaaɤe gadane ɛe mbaylaama. So a wiyi Binndi ceniiɛi ɛi mbaylaama, haalan miin to ɔ̄gittu-ɛaa ɔ̄goon miijo? Wiyooɤe noon ɤe, holi to tuugnii? Holi sahaa nde Binndi ceniiɛi ɛi mbaylaa? Holi bayluɓo ɛi? Holi nokku ɛi mbaylaa? Holi e baɔ̄ɔ̄geeji majji baylaaɛi? Holi no ɔ̄ganndir-ɛaa ɛuum? Holi fiɛnde mum?

E ko raɤɤiɛi, ko ɛum ɛoo min mbaawi wiyde ma: so a wiɛtii no mōȳi ha a andii gooɔ̄ga o, ma a yiy no Alla reeniri koɔ̄ɔ̄gol mum ceniɔ̄gol, ɔ̄gol loɔ̄ɔ̄ginnoo annabaaɤe ɤe. Wiyooɤe Binndi ceniiɛi ɛi mbaylaama ɤe pawɛ ɛuum tan ko e nanallaaji. ʔe ɔ̄galaa hay fiɛnde wootere hollitoore Binndi Ceniiɛi gadani ɛi mbaylaama. Ina waɛi piɛle keewɛe kollirooje Binndi Ceniiɛi ɛi mbaylaaka.

Hannde, so a yehii to ‘paabi ɔ̄genniyaɔ̄kooji’ walla to duɛe dowrowe gonɛe e aduna he, jom gannde’en nana moofti heen hakke 24000 defte Linjiila, hono Aadi Keso o, duuɤi teemedde ko adii jamaanu Muhammadu. Ko fayti e Aadi Kiiɛɛo o noon, hono Tawreeta Muusaa e Jabuura wondude e defte annabaaɤe ɛe, ɔ̄ganndee defte ɤurɛe ɤooyde nana mooftaa. Te so a fotndii ɛeen defte gadane e defte min njogii hannde e juuɛe amen ɛe, ma a yiy ko ɛe gootum. Alla reeni koɔ̄ɔ̄gol mum.

E ɛiin jamanuujɛi, ko yimbe jaɔ̄ɔ̄guɤe mbaanjittonoo Binndi Ceniiɛi ɛi. ʔeen jaɔ̄ɔ̄guɤe toppitinoo tan ko waanjtude Binndi Ceniiɛi ɛi haa feewa, ɤe lima alkule ɛe haa timma. So tawii ɤe njiyi heen ko feewaani, ɤe ceekat ko ɤe mbaanjitii ko, sabu ɤe ɔ̄gooɔ̄ɛinnoo ko mo toppitaaki Binndi Ceniiɛi ɛi waawaa toppitaade Alla.

So gooɔ̄ga, hay gooto waawaa waylude Binndi ceniiɛi ɛi. So neɛɛo yiɛiino waylude Binndi ceniiɛi ɛi, alaa e sago wayla defte Binndi Ceniiɛi ɛe fof, te ɛuum waawaa wonde. Binndi Ceniiɛi ɛi mbinndanoo ko e ɛemɛe barahuutaɔ̄koore e gerek. ɔ̄ganndee kadi, e jamaanu dewɓo e jamaanu Almasiihu o, jom gannɛe’en puɛɛinooma firde Binndi ceniiɛi ɛi e ɛemɛe goɛɛe keewɛe. Hay gooto waawaa waylude ɛeen defte fof gonɛe e nder aduna he. ɔ̄uum waawataa wonde. Hannde noon, Binndi ceniiɛi ɛi ina ɔ̄goodi e ko ɤuri ɛemɛe ujunnaaje ɛiɛi ceertuɛe. Alla reeni Koɔ̄ɔ̄gol mum, te yimɤe mum pirtii ɔ̄gool Koɔ̄ɔ̄gol e ɛemɛe aduna ɛe, sabu Alla yiɛi ko yoo yimɤe nan ɔ̄gol e noppi mumen, ɔ̄gannda ɔ̄gol e hakkillaaji mumen, njaɤa ɔ̄gol e ɤerɛe mumen, mbele ina ndaɛndee.

Banndiraaŷe, e gooçga, kala biyŋo Haala Alla ka waylaama, yennii Alla, wiyii Alla waawaa reende Koççgol mum! Amin çganndi Seytaane ina etoo majjinde bani Aadama'en mbele ina mbaasa gooççinde koççgol Alla. En njaççgiino e Tawreeta no Alla wiyrunoo Aadama, "Ñande ñaam-ŋaa e kii lekki, ma on maay!" Kono noon, holi ko Seytaane wiynoo Aadama e Hawaa? O yeddu ko Alla wiyi ŷe ko, o wiyi ŷe, "On maayataa!" Ko noon Seytaane addirnoo sikke e ŷerŋe maŷŷe. Te, no çganndir-ŋon ŋum nih, Aadama e Hawaa cuŷinooma rewde haala Seytaane. Kono to sakket ŋo, fof woodiri ko no Alla wiyrunoo ŋum nih. Oon ñande Aadama e Hawaa maayiino e ruuhuuji mumen, te ŷalli mumen puŋŋinooma yorde e maayde. Seytaane ko penoowo. Ko Haala Alla ka woni gooçga. Seytaane ina waawi fuuntude yimŷe ŷe, wiya ŋumen mbaawaa waŋde hoolaare mumen e haala Alla. Kono Joomiraaŋo Yeesu e hoore mum wiyi: *"Binndi ŋi mbaawataa firteede."* (Yuh 10.35) *"Leydi e asamaan maa pirto, kono koççguli am pirtotaako muk."* (Mac 24.35)

3.) A jaaraama e çgol jaabawol laaŷçgol. Naamnal tataŷal çgal ko nih wayi: Holi ko waŋi on wiyde Yeesu ko '²iy Alla'? Alla jibinaani hay gooto, te hay gooto jibinaani ŋum, holi no Yeesu waawirta wonde '²iy Alla'?

çgaal naamnal keewçgal faayiida, min mbiŋti e mum laabi keewŋi. Ko adii fof, çganndee wonaa minen çginniri Yeesu '²iy Alla'! Ko Alla e hoore mum inniri mo noon! Caggal ŋuum, eŋen poti siftorde e wonde ndee innde firtaani Alla ko ko resi debbo, dañdi e mum ŷiŋŋo. En njiyiino e Binndi he e wonde Yeesu ina jogii ko ina ŷura inŋe teemedere mbele eŋen çgannda holi kaçko. Yeesu ina wiyee 'Damal', kono ŋuum firtaani Yeesu ko udumere walla ko baafal. Omo wiye kadi: 'çguura çguurdam ka', kono ŋuum firtaani Yeesu ko ñamiri hono ñiiri bunaa walla ko wayi noon. En naniino kadi no annabaaŷe ŷe çginnirnoo Almasiihu 'Jawgel Alla', kono ŋuum firtaani ko o njawdi.

Hono noon ne kadi, so Alla innirii Yeesu ²iyum, paamee ŋuum firtaani Alla dañdi mo ko e debbo! Kala miijortooŋo noon yennii Alla! So Senegaalnaajo ŋanniima, ina waawi wiyeede ŷiy Senegaal sabu ko Senegaal o ummii. Kono ŋuum firtaani Senegaal dañdi mo ko e debbo! Ko noon ne Alla e maleykaaji ŋi e annabaaŷe ŷe çginniri Yeesu '²iy Alla o' sabu o ummii ko to Alla.

Yeesu alaano baaba e nder aduna he. Ko mboomiri jibini mo. Ko adii omo jibinee, o wonnoo ko dow asamaan, sabu ko kaçko woni Koççgol gondunooçgol e Alla gila e fuŋŋoode çgol. Ko ŋuum Binndi ŋi kaali nde mbiyi: *E fuŋŋoode, Koççgol çgol ina woodnoo. çgol wondunoo ko e Alla, ko çgol Alla çgol wonnoo. ... Koççgol çgol wontii aadee, oon aadee hoŋii e nder men, wonii keewŋo moyjere e gooçga. Min njiyii darja makko, darja mo ²iŋŋo bajjo o heŷi e Baaba mum. ... Hay gooto meeŋaa yiyde Alla; ²iŋŋo bajjo mo çganndu-ŋaa ko Alla, gonŋo e sara Alla Baaba o, ko oon anndini mo.* (Yuh 1.1,14,18) Ko Yeesu woni ²iy Alla, woni Koççgol gontuçgol neŋŋo ari e aduna.

Holi ko woni Koɕɕgol Alla. Ina waawi, njaabo-ƙaa mbiyaa, Koɕɕgol Alla ko ko Alla yamiri yoo annabaaƴe ƴe mbinndu ko. A haalii gooɕga. Binndi annabaaƴe ƙi mbiyi ko no ƴataakeji ƙi Alla winndi en nih. Jooni noon, amin njiƙi naamnaade on geƙel gootel: So tawii aƙa jogii sehil maa gooto moƴƴo, koƙƙo caggal leydi, holi heen ko ƴuran maa: O winndu maa ƴataake walla kaɕko e hoore makko o ara yillaade ma? Eey, ƴuran maa kay ko o ara, gite mon njiyda, njeewton. Jooni noon, tawde Alla ko mawƙo, roɕkaani hay huunde, te ina yiƙi anndinde yimƴe ƴe sifaa mum e yiƙde mum e men, cikku-ƙaa o winndat en ƴataake walla kaɕko e hoore makko o yilloto en? Banndiraaƴe, kabaaru moƴƴo mo annabaaƴe ƴe kabri o wiya ko Alla e hoore mum anniyiima yillaade bakkodinooƴe ƴe!

En njiyiino e Linjiila no Alla tellinirnoo Koɕɕgol mum ɕgam waƙtude ƙum neƙƙo, mbele ina yilloo yimƴe ƴe. Ko oon neƙƙo woni Yeesu Almasiihu. Alla inniri mo Biyum, wiya: *“Oo ƙoo ko Biy am mo korsin-mi, mo cuƴii-mi. Keƙo-ƙee mo!”* (Mac 17.5) Yeesu ina haandi e innireede ƴiy Toowƙo o, sabu ko kaɕko woni Koɕɕgol gondunooɕgol e Alla gila e fuƙƙoode, holliri yimƴe ƴe sifaa Alla. Binndi ƙi mbiyi: *Yeesu Almasiihu o, kaɕko joginooƙo sifaa Alla o, ... o ƴoori kaɕko e hoore makko, ... o wonti neƙƙo.* (Fil 2.5-7)?)

So a yiyii ƴiƙƙo, ɕganndaa baaba mum. Kala gannduƙo Yeesu, anndii no Alla wayi. Hono noon, Binndi ƙi mbiyi: *Alla haaldiino e taaniraaƴe men ƴe laabi keewƙi e fannuuji keewƙi ko adii hannde, haaldiri e mumen annabaaƴe ƴe. Kono jooni, e ƙii ƙoo ñalƙi cakkitiƙi, o haaldiri e men ko ƴiƙƙo mo o waƙi dono huunde fof, mo o tagiri huunde fof o. Ko e makko njiyaten jalbeende darja Alla, ko kaɕko jogii sifaa Alla, tammborii huunde fof semmbe koɕɕgol makko; caggal nde o timmini laƴƴingol bakkatuuji, o jooƙii ko dow asamaan ñaamo Jom mawɕgu o. O ƴurdi maleykaaƙi ƙi ko no innde makko ƴurdi inƙe majji nih.* (Bar 1.1-4)

Yuhanna winndii e Linjiila mum ko fayti e Joomiraaƙo Yeesu, o wiya: *Yeesu waƙii kadi e yeeso almuƴƴe ƴe kaawisaaji goƙƙi keewƙi ƙi mbinndaaka e ndee ƙoo deftere. Kono ƙum ƙoo winndiraa ko mbele oƙon ɕgooɕƙina ko Yeesu woni Almasiihu ƴiy Alla o, e mbele hoolaare mon ina addana on heƴde ɕguurdam, keƴiron ƙam innde makko.* (Yuh 20.30-31)

Banndiraaƴe, amin njetta on sabu keƙogol mon. So Alla jaƴii, yeewtere men aroore, ma en mbiƙtu e naamne goƙƙe e jaabawuuji mumen.

Yoo moƴƴere Alla won e mon, te miiƙto-ƙon no moƴƴi e ko Binndi ceniƙi ƙi haali nde wiya: *Aadee kala ko huƙo te tedduɕgal mum fof ko piindi huƙo; huƙo yoorat, piindi saama, kono koɕɕgol Joomiraaƙo ɕgol woodat haa abada.* (1 Piy 1.24-25)

NAAMNE NEƊƊO E JAABAWUUJI ALLA (2)

Asalaamaleykum banndiraaƴe heƴiiƴe. Amin calma on e innde Alla Jom jam o, jiƴƴo yimƴe fof nana, kadi njaƴa laawol peewal ɔgol o lɛni ɔgol, mbele ina mbaaawa daɗdude e makko jam celluƴo haa abada. Amin mbeltii no feewi e ko min mbaawi artude hannde jokkande on yeewtere mon LAAWOL PEEWAL.

Banndiraaƴe heƴiiƴe, caggal nde min calmini on, amin njokka e ko min puƴƴinoo e yeewtere men ƴennunde ko, hono jaabaade naamne ƴe winndunooƴe min naamninoo, amin njaara kala binndunooƴo min ƴataake ɔgam naamnaade ko faamaani. Ko adii amin puƴƴoo, amin njiƴnoo laaƴnude geƴel gootel. So amin njaaboo naamne mon, min tuugnotaako e ganndal amen walla goƴƴum. Min tuugnotoo tan ko e Koɔɔgol Alla he. Hay huunde min ɔganndaa so wonaa ko Alla anndini min e Binndi ceniiƴi he. Binndi ƴi mbiyi: *Ko winndanoo adan ko fof wiinndiranoo ko ɔgam rokkude en hakkille ...* (Room 15.4) Jooni noon, ƴennen e naamne mon he.

1) Moƴƴii. ɔgal ƴoo naamnal ko nih wiyi: On mbiyii e yeewtere mon wootere: ‘Ko boni waawaa ummaade to Alla.’ Miin, mboƴo yeddi ƴuum, sabu mboƴo gooɔƴini e wonde Alla adii tagde ko ko boni, fuƴƴii fawde heen ko moƴƴi.

Njaaborto-ƴen ɔgal ƴoo naamnal ko naamnal goƴɔgal: *Mbele ndiyam mbelƴam e kaaƴƴam ina mbaawi yaltidde e sewnde wootere?* (Yaak 3.11) Ndiyam belƴam e kaaƴƴam mbaawaa yaltidde e sewnde wootere. Hono noon ne, moƴƴere e bonannde mbaawaa ummidaade e Alla. Binndi ƴi mbiyi *Alla ko annoore, niƴƴere alaa e mum.* (1 Yuh 1.5) ƴuum noon, *woto hay gooto wiy so jaribaama, ko Alla jaribii ƴum. ɔgati hay gooto waawaa jariboraade Alla bonannde, te Alla jaribtaako hay gooto. Kono mo woni fof jaribtee ko nde muuyooji mum pooƴi ƴum, ndullini ƴum. Caggal ƴuum, so muuyooji bonƴi cowiima, njibinta ko bakkaat; so bakkaat timmii, jibinta ko maayde. Banndiraaƴe am ƴe korsin-mi, woto puuntatee koye mon. Kala dokkal pattamlamal, kala njeenaari timmundi, ummii ko dow, to Alla tagƴo jeyli asamaan o. O waylotaako te niƴƴere alaa e makko. O rokkiri en ɔguurdam ko sago makko, o rokkiri en ƴam koɔɔgol gooɔga ɔgol, mbele eƴen ɔgona afƴe tagoore makko hesere nde.* (Yaak 1.13-18) Annabi Habbakuk winndiino, wiyi: *Joomiraaƴo, ... Alla am, Ceniiƴo am... Gite maa ko ceniiƴe haa mbaawaa ndaarde ko boni, te a waawaa hoƴdude e bakkaat.* (Hab 1.12,13) Waƴde noon, so tawii Alla waawaa hoƴdude e ko boni, a fotaani gooɔƴinde Alla ina waawi tagde ko boni. Alla tagiino maleyka biyeteeƴo Lusifeer. Lusifeer wonti Seytaane, suƴii luutndaande Alla. Alla tagi Aadama, Aadama wonti bakkodinoowo, suƴii waasde ƴooftaade Alla. Koɔɔgol Alla ɔgol wiyi ko Seytaane e ooƴaare bernde neƴƴo ɔgoni sewnde bonannde. Ko Alla e koɔɔgol mum ɔgoni sewnde moƴƴere.

2) Naamnal ƙimmal ɗgal ko nih wayi: So tawii Alla ko ceniiƙo, ko keewƙo yurmeende hono no mbiyru-ƙon ƙum nih, holi ko waƙi mo woppude hareeji, barondiral e geƙe bonƙe fof ina mbaƙa e nder aduna he. Mbele o waawaa waƙde hay huunde o daƙnda yimƙe ƙe e musiibaaji?

Eey, Alla ko Jom yurmeende, te ko o fotnoo waƙde ha o daƙnda yimƙe e musibbaaji, o waƙi ƙum. O neli Daƙndoowo ceniiƙo o, hono Yeesu Almasiihu, ɗgam welditinde en e Alla, e welditinde en e koye men. Hade yimƙe ƙe nanondirde e koye mumen, alaa e sago tawo ƙe ɗgoooƙina Daƙndoowo mo Alla neli o. Gooƙinde oon Daƙndoowo ko ƙooftaade ƙum. Enen fof, so hakkunde men e Alla feewii, ko ndeen hakkunde men e yimƙe feewata. E oon sahaa, jam woodat. Jooni dey, en njiyii e wonde fof fawii ko e men. Eƙen poti yettude oo ƙoo safaara mo Alla addi.

Ko fayti e geƙe bonƙe keewƙe aduna hannde o noon, Haala Alla ka anndinii en e wonde maa Joomiraaƙo Yeesu artu e aduna ɗgam ƙaawde kala ƙe ɗgoooƙinaani, ina ɗguuri e mbelemma bakkaat ƙe. Jooni, so Joomiraaƙo Yeesu ƙaawii aƙƙe Alla ƙe, hesƙitina aduna o fof, hono noon, ko haalaa e Binndi he ko timma. Binndi ƙi mbiyi: *Ko huƙaa woodataa haƙkadi;... maa maayde nattu, sunaare, gulaali e muuseeki majja, ɗgati geƙe gadane ƙe njawtii.* (Peeƙ 22.3; 21.4)

3) Naamnal tataƙal hannde ɗgal ko nih wayi: Miin dey, huunde wootere ina haawi mi. So mi bakkodinii, holi ko bakkaat am jibinta, oon bakkaat foti yande ko e am, kono kay fotaani yande e ƙesɗgu am mo waƙaani hay huunde. Kono onon, mbiy-ƙon ko bakkaat mo taani men Aadama waƙi nder ɗgesa Eden o, layi e bani Aadama'en fof, te maa Alla waƙ e mumen kuugal, kaƙum'en fof. Holi no ƙuum wonirta?

Aƙa anndi, Pulaar wiyi: 'Bone ficcat laaci' te 'Iella diwataa, ƙiyum sora'. Wonaa! Enen fof noon, ɗgummi-ƙen ko e Aadama e Hawaa salinooƙe yamiroore Alla ƙe. Mbele eƙen ceerti e maƙƙe? Holi e men baawƙo wiyde meeƙaani woofde yamiroore Alla? Hay gooto waawaa wiyde noon. ÷uum noon, holi to ndon-ƙen ƙiin sifaaji waasde ƙooftaade Alla. Ndon-ƙen ƙi ko e Aadama. Sabu ko bakkaat gonnooƙo e makko o reƙi e men. Jaƙƙo e caliiƙo fof, ko noon woori. Ko noon Koƙƙogol Alla ɗgol wiyri ƙum: *Bakkaat ko e neƙƙo gooto rewi naati aduna, addori maayde. Maayde reƙi e yimƙe fof, ɗgati yimƙe fof mbakkodinii.* (Room 5.12) Kono noon, yaakaare bonaani, sabu Koƙƙogol Alla ɗgol haali kadi wiyi: *Ndeen noon, no tooƙaɗɗe neƙƙo gooto layniri kuugal e dow yimƙe fof nih, ko noon kadi gollal neƙƙo gooto peewɗgal layniri peewal gadduɗgal ɗguurndam ɗgal e dow yimƙe fof.* (Room 5.18)

Jooni noon, ƙennen e naamnal goƙɗgal.

4) Naamnal goƙɗgal nani: Holi ko waƙi Binndi ceniiƙi ƙi fecceede pecce ƙiƙi, hono 'Aadi Kiiƙo' e 'Aadi Keso'?

E ko raƴƴiƴi, aƴa foti anndude ƴum ƴoo: Kala ko annabaaƴe ƴe mbinndi e Aadi Kiiƴƴo o, winndanoo ko gila Almasiihu o suwaa jibineede. Kono Aadi Keso o, winndaa ko caggal jibineede Almasiihu o. Kabaaru mo annabaaƴe ƴe mbinndunoo e Aadi Kiiƴƴo he ko nih siforii: ‘Maa Alla nel Almasiihu o.’ Kono kabaaru Aadi Keso o ko nih wayi: ‘Alla nelii Almasiihu o no fodirnoo ƴum, o rewnirnoo ƴum e annabaaƴe ƴe nih!’ Waƴde noon, ko Binndi ceniiƴi ƴi mbaƴi pecce ƴiƴo ko fotaani haawde en. Enen kay pot-ƴen ko yettude Alla so tawii Binndi ceniiƴi ƴi ina mbaƴi Aadi Kiiƴƴo o e Aadi Keso o fof. Sabu eƴen njiya e nder ƴeen pecce ƴiƴi kala ko Alla fodnoo, waƴii ƴum! Alla tellinani en Daƴndoowo no fodirnoo ƴum e Tawreeta, Jabuura e defte annabaaƴe ƴe. No foƴƴere fuƴirta haa wonta ƴokki nih, ko hono noon Aadi Kiiƴƴo o timmiri e Aadi Keso he.

5) Oo ƴoo ko ƴum ƴoo naamnii, o wiya: Ina haalee, ina wiyee neƴƴo anndaa tawii fayi ko aljanna walla jeyƴgol. Ko Alla tan anndi ƴuum. Kono onon mbiy-ƴon hay so tawii on maayii hannde, oƴon ƴganndi pay-ƴon ko aljanna. Holi to paw-ƴon ƴuum?

Min njaabortoo ƴgal ƴoo naamnal ko naamnal goƴƴgal. Mbele Alla ina waawi ƴaamtude haala mum? Aƴa foti siftorde ƴum ƴoo: Ko Alla e hoore mum waƴi e ƴerƴe annabaaƴe ƴe mbele ina mbinnda, mbiya: *Annabaaƴe ƴe fof ceedtaniima mo e wonde kala gooƴƴinƴo mo kaƴko Yeesu Almasiihu, maa yaafe bakkatuuji mum sabaabunde innde makko.* (Gol 10.43) *Mbinndir-mi on ƴuum, onon gooƴƴinƴe innde ƴiy Alla ƴe, ko mbele oƴon ƴgannda on keƴii ƴguurndam haa abada ƴam.* (1 Yuh 5.13) Tawde noon ko Alla e hoore mum haali, wiya: “*ƴganndee on keƴii ƴguurndam haa abada ƴam*”, holi neƴƴo saka ina wiya: Hay gooto annda to fayi so maayii?

6) Eey. Won neƴƴo gooto naamniiƴo, wiya: Ballo mo Yeesu habrunoo, wiya maa ar caggal mum o, mbele o arii? So tawii o arii, holi kaƴko, mande o arii?

En njaƴƴgiino e Linjiila, ko adii Joomiraaƴo Yeesu ina safee, en naniino no o fodanirnoo almuƴƴe makko, o wiya ƴumen: “*Ma mi ƴaago Baaba o, o rokka on ballo goƴƴo, gondoowo e mon haa abada o, Ruuhu gooƴga mo aduna o waawaa heƴde o, sabu o waawaa wonaa yiye mo wonaa anndude mo. Kono onon, oƴon ƴganndi mo, sabu o wondi ko e mon kadi ma o won e mon... Ballo o, Ruuhu Ceniiƴo mo Baaba am jogori neldude e innde am o, maa jaƴƴgin on fof, kadi maa siftin on ko kaalan-mi on ko fof. - Nde o wondi e maƴƴe nde, o yamirii ƴe woto ƴe ƴgoƴƴo Yerusalem, kono yo ƴe pad fodoore Baaba o, nde o wiya ƴe nanii e hunuko makko nde: “Yaayaa baptisatnoo ko e ndiyam, kono e nder balƴe daƴƴe, ma on mbaptise e Ruuhu Ceniiƴo o.” - So o arii, ma o liƴ aduna o to baƴƴge bakkaat,... ƴgati ƴe ƴgooƴƴinaani mi.* (Yuh 14.16,17,26; Gol 1.4,5; Yuh 16.8,9,14)

Ko Yeesu haalatnoo almu~~ƴe~~ e mum ko fayti e garal oon Ballo, ko huunde heewnde faayiida no feewi. Oon, Ballo mo Yeesu habrunoo o wonaa neƴƴo, sabu Yeesu haali haa laaƴi wiyi: Ko Ruuhu te hay gooto waawaa yiyde ƴum, te ma o hoƴ e almu~~ƴe~~ Almasiihu o haa abada. En njaƴƴgiino e jeewte men ƴennuƴe no Alla tellinirnoo oon Ruuhu Ceniiƴo ñande Pantekot, no fodirnoo ƴum nih. Waƴde noon, oon Ruuhu Ceniiƴo ko holi oon? Oon Ruuhu Ceniiƴo ko Ruuhu Alla. Oon Ruuhu ina seedtanoo Yeesu Almasiihu. Te ko oon Ruuhu Alla loowata e kala gooƴƴin~~ƴe~~ Almasiihu o mbele omo hesƴitina ƴumen, o senna ƴumen, o jaƴƴgina ƴumen, o rokka ƴumen baawƴe, o waƴa e mumen jeloode makko, o rokka ƴumen jeyeede e laamu Alla haa abada. Ko ƴuum Binndi ƴi kaali nde mbiyi: *E ka~~ƴ~~ondiral mon e makko, onon ne, on ƴgooƴƴinii mo caggal nde nan-ƴon koƴƴgol gooƴga ƴgol, hono kabaaru moƴƴo daƴnduƴo on o, on loowaama Ruuhu Ceniiƴo podanooƴo o, laatii e mon jeloode. Ko oon Ruuhu Ceniiƴo woni taylaari ndonu men haa ñande coodtiigu ƴgu tabiti, tedduƴgal makko mawninaa.* (Efe 1.13,14)

7) (??)Naamnal men cakkitiigal hannde ko nih wayi: (?faire deux phrases comme dans l'anglais!) So tawii mi faamii jaƴde mon faytunde e Yeesu e laawol daƴndoore ƴgol, ƴuum firti ko mboƴo waawi gooƴƴinde Yeesu Almasiihu no Daƴndoowo am, caggal ƴuum, mi waƴa kala ko mbelaa-mi ko boni, te so mi maayii, mi naata aljanna. Mbele ko noon Binndi ceniiƴi ƴi mbiyi?

Jaabawol Binndi ƴi ina laaƴi. Binndi ƴi mbiyi: *Mate njokkorto-ƴen e bakkaat ko mbele moƴƴere Alla nde ina yeña? Muk! Holi no ndimƴinirte-ƴen e baawƴe bakkaat, kadi ƴguuren e nder bakkaat?* (Room 6.1,2) Ko kabaaru maayde Joomiraaƴo Yeesu Almasiihu e dow feƴirde he e guurtugol mum woni feere feewnde nde Alla waƴi ƴgam daƴndude bakkodinooƴe ƴe, wonaa e kuugal bakkaat tan, kono kadi e doole bakkaat. Te so a gooƴƴinii e gooƴga oon kabaaru moƴƴo e nder ƴernde maa, Haala Alla wiyi, ƴoon e ƴoon maa Alla waƴ e maa geƴe ƴiƴi:

- Goo: Alla yaafoto bakkatuuji maa fof e innde Almasiiu o, hono no Alla fodiri ƴum nih.
- -iƴi: Alla hesƴitinira ƴernde maa baawƴe Ruuhu ceniiƴo o.

Hono noon, puƴƴo-ƴaa yiƴde peewal e aƴde ko boni, sabu Alla loowii e maa sifaa mum ceniiƴo o. Ko ƴuum Binndi ƴi kaali nde mbiyi: *So neƴƴo ha~~ƴ~~ondirii e Almasiihu o, wontii tagoore hesere. Ko joomum wonnoo adan ko yawtii; haƴkadi geƴe mum fof kesƴitii.* (2 Kor 5.17) *Yeesu Almasiihu rokkirii woƴki makko ƴgam men, mbele omo soodta en e kala bonannde, o sennana en hoore makko, ƴgonen leñol makko kaƴko tan, cirƴinaniigol golle moƴƴe.* (Tit 2.14). Waƴde noon, so tawii neƴƴo gooƴƴinii e gooƴga Joomiraƴo Yeesu Almasiihu, joomum waawataa waƴde golle bonƴe ƴe welaa fof, sabu Alla loowii Ruuhu mum e joomum. *Ruuhu Alla o noon, ko ƴum ƴoo jibinta e ƴguurndam almuudo Almasiihu: yiƴde, weltaare, deeyre, muñal, moƴƴere, yurmeende, aadiyaƴkaagal, yankinaare e kalfugol ƴanndu mum.* (Gal 5.22,23)

Jooni sahaa men o ina wayi no gasii nih. Kono, e yeewtere men aroore, so Alla jaɓii, ma en Ƴur wiɓtude e ɓgal Ƴoon naamnal.

Yoo moɓɓere Alla won e mon. Amin ɓgoppida on e koɓɓgol gonɓgol e Jabuura annabi Daawuuda. ɓgol wiyyi: *Alla, laawol mum ɓgol ko timmuɓgol, haala Joomiraaɓo ka ko ɓeewtindaaka; kaɓko, ko o paddorgal kala mooliiɓo e makko.* (Jab 18.31)

¿GUURNDAM ALMUUDO YEE SU ALMASIIHU

Asalaamaleykum banndiraaƴe heƴiiƴe. Amin calma on e innde Alla Jom jam o, jiƴƴo yimƴe fof nana, kadi njaƴa laawol peewal ɔgol o lɛni ɔgol, mbele ina mbaaawa daɗdude e makko jam celluƴo haa abada. Amin mbeltii hannde no feewi e ko min mbaawi artude jokkande on yeewtere mon LAAWOL PEEWAL.

Hono no min mbiyrunoo on e yeewtere men ƴennunde nih, hannde min ɔganniyii ko wiƴtude e no almuudo Yeesu Almasiihu foti wurdude haa wela Alla. Ma en njii no hoolaare almuudo Almasiihu o foti feeɗirde e miijo mum, e haala mum, e golle mum, maanaam e ɔguurndam mum fof.

Kono, ɔgadorto-ƴen ko naamnaade holi gonƴo almuudo Yeesu Almasiihu. Hono no mbiyruno-ƴen ƴum nih, almuudo Yeesu ko neƴƴo mo ɔganndu-ƴaa jaƴii ko bakkodinoowo e yeeso Alla Jom senaare o, te alanaa hoore mum hay feere wootere naatnoore ƴum aljanna. Kono joomum jaƴii feere nde Alla waƴi ɔgam waawde yaafaade bani Aadama'en bakkatuuji mumen. Ndeen feere woni maayde Yeesu Almasiihu peewƴo o e dow feɔirde he, *oon baraaƴo sabaabunde tooɗaɔɔgeeji men, wuurtinaa mbele eƴen naɔɔgiree feewƴe.* (Room 4.25)

So en toɔɔgii, eƴen mbaawi wiye almuudo Yeesu Amasiihu o ko neƴƴo gooɔƴinƴo no ƴernde mum fof fotiri kabaaru moyyo Almasiihu o, yananaa bakkatuuji mum fof njaafaama, no Alla fodiri ƴum e Haala mum nih. Alla jaggirta oon neƴƴo ko no ƴiyum nih. Ko ƴuum Linjiila haali nde wiyi: *Jaƴiiƴe Yeesu Almasiihu, ɔgooɔƴini innde mum ƴe, o rokkii ƴumen fotde wontude ƴiiƴe Alla, ƴeen ƴe njibiniraaka yiyyam... ƴeen ƴe Alla jibini.* (Yuh 1.12,13) *So neƴƴo haƴƴondirii e Almasiihu o, wontii tagoore hesere. Ko joomum wonnoo adan ko yawtii; haɔkadi geƴe mum fof kesƴitii.* (2 Kor 5.17) Binndi ƴi mbiyi kadi: *Mate on ɔganndaa ko on suudu Alla, kadi Ruuhu Alla o hoƴi ko e mon?* (1 Kor 3.16) *Hono noon, onon ne, naɔɔgiree koye mon no rimƴinaaƴe e bakkaat, no wuuranƴe Alla nih e kaƴƴondiral mon e Yeesu Almasiihu ɔgal. Ndeen noon, woto bakkaat halfu ƴalli mon ƴi nduumaaki ƴi, mbele woto on ndewde muuyooji majji. Woto ullee terƴe mon e bakkaat mbaƴon ƴumen gollirƴe ooɗaare. Ndokkee koye mon Alla tawde ko on wuurƴe iwƴe e hakkunde maayƴe, mbaƴon terƴe mon gollirƴe peewal.* (Room 6.11-13)

Amin naamnii on, so neƴƴo ƴoorniima wutte daneejo tal, laaƴƴo cer, mbele ina jooƴoo to waƴi soƴe, walla yaha toon? Alaa, joomum kay reentoto kala ko ina tunwina wutte mum. Kala mo Alla momti bakkatuuji mum ne, ko noon wayi: joomum yiƴataa ƴadaade hay huunde ko Alla yiƴaa. So en ndokkii yeru, so neƴƴo yaafiima ma ɗamaande kaalis

keewɛ, mbele aɓa waawi waɓde joomum geɓe bonɓe ɗgam huɓinde ɓernde mum? Alaa, a waɓat kay no doole maa potnoo ɗgam weltinde mo. Hono noon ne, so Alla yaafiima ma ñamaande maa bakkaat, daɓndii ma e kuugal bonɗgal ɗgal, mbele a yettataa ɓum, teddinaa ɓum e miijo maa, e haala maa, haa nde balɓe maa ɗgasi fof?

Keɓo-ɓee ko Linjiila haali ko fayti e haɓɓondirɓe e Joomiraaɓo Yeesu ɓe. O wiya: *Adan, enen ne ɗgonno-ɓen ko fuuyɓe, saliiɓe, majjinaaɓe; ɗgonno-ɓen ko ɓe muuyooji e bellanteeje kala cirol kalfunoo; ɗguurno-ɓen ko e ñaaɓre e haasidaagal; ɗgonno-ɓen ko añaɓe añaondirɓe e koye mumen. Kono nde moɓɓere Alla daɓndoowo en o e yiɓde mum peeñi, o daɓndii en - fawaaki noon e golle peewɓe ɓe mbaɓ-ɓen, fawii tan ko e yurmeende makko - o daɓndiri en lootɗgal bakkatuuji men, o jibiniri en goɓɗgol semmbe Ruuhu Ceniiɓo kesɓitinoowo en o. ɗgati Alla yuppiri e men Ruuhu Ceniiɓo o Yeesu Almasiihu daɓndoowo en o, ko mbele omo naɗɗgira en feewɓe moɓɓere makko, o rokka en geɓal e ɗguurndam haa abada ɓam ɓamini-ɓen ɓam. Kaan haala ina hoolnii. (Tit 3.3-8) ÷uum noon, no sukaaɓe ɓooftiiɓe nih, woto potndee koye mon e muuyooji ɓi njogino-ɓon e humambinnaagu mon ɓi; kono, no nodduɓo on o seniorii nih, onon ne cenoro-ɓee noon e ɗguurndam mon fof, ɗgati ina winndaa: “On cenoto, ɗgati miin ko mi ceniiɓo.” (1 Piy 1.14-16)*

Holi no mbaawirten toɗɗgirde guurndam almuudo Almasiihu o? Ko nih: Alla yiɓi ko yoo ɓiɓɓe mum kollit sifaa mum e nder aduna he. E ko raɓɓiɓi: Alla yiɓi ko yoo ɓiɓɓe mum nanndu e mum. Waɓde noon, holi no Alla wayi? E jaɗɓeele men e Binndi ceniiɓi he, en njiyii sifaaji ɓiɓi keewɓi faayiida, maanaam senaare e yiɓde. Alla ko Jom senaare, te Alla ko Jom yiɓde. ÷uum noon, holi no Alla yiɓi mbayen? O yiɓi ko cenoo-ɓen no o seniorii nih, njiɓen mo te njiɓondiren no o yiɓiri en nih.

Ko ɗguurndam senaare e ɓernde yiɓde poti seertinde haɓɓondirɓe e Alla ɓe e heddiɓe ɓe. Alla haalii ko fayti e ɓuum, wiya: *Ko ɓum ɓoo seerndi ɓiɓɓe Alla e ɓiɓɓe ibiliisa: kala mo waɓataa ko feewi walla kala mo yiɓaa bannɗum'en, oon wonaa neɓɓo Alla. (1 Yuh 3.10) Sabu moɓɓere Alla feeñii te udditanii yimɓe fof damal daɓndoore. Ko ndeen moɓɓere jaɗɗginta en no ceerdaten e luutndaare e muuyooji aduna. Ko kayre kadi jaɗɗginta en no ɗgonirten hakkilɓe, feewɓe, nuunɓuɓe e aduna, tawa eɓen pada ñalɗgu tedduɗgu ɗgu ɓamini-ɓen ɗgu, ñande peeñi darja Alla men Jom mawɗgu e daɓndoore o, hono Yeesu Almasiihu. O rokkirii woɗki makko ɗgam men, mbele omo soodta en e kala bonannde, o sennana en hoore makko, ɗgonen leñol makko kaɗko tan, cirɗinaniidgol golle moɓɓe. (Tit 2.11-14)*

Ndeen noon, ceeree e fenaande, kaaldatee gooɗga, ɗgati enen fof ko en terɓe ɓannɗu wooturu. So en cekii, woto mbakkodinee, woto naaɗge mutdu on e fitina. Woto ndokkatee ibiliisa damal. Yoo gujjo nattu wujjude waɓta tampude, wuura e warñeende mum, waawa wallude waasɓe. Woto koɗɗguli bonɓi njaltat e kunuɓe mon, kono so haala yontii, kaalatee haala njooɓka, mbaawka ɓamtude e barkinde heɓotooɓe ɓe. Woto

cunee Ruuhu Alla Cenii£o o. Ko kaçko njelira-£on çgam ñalawma coodtiigu mon o. çgittee kala mette e ¥er£e mon, ceeron e laawaare, fitina, dukooji e bonnitde wo£¥e; çgoppee denndaaçgal ñaa£re. Moýýondirtee e koye mon, njurmondirtee, njaafondiron no Alla yaaforii on e nder ka¥¥ondiral mon e Almasiihu o nih. (Efe 4.25-32)

Ndeen noon, çgonee ñemboo¥e Alla, tawde ko on ¥i¥¥e mum ¥e horsini. çguuree e nder yi£de, no Almasiihu o yi£iri en sakkani en hoore mum no urateeri mbelndi nih. Woto fijirde e kala tuundi e yi£neede çginne e hakkunde mon nih, tawde ko on senii¥e. Ndogee ko gamotini, woto kaalatee haala puuyka, woto njeewtatee jeewte tunwu£e sabu haanaani, ko£ee e yettude Alla. çgati paamee no moýýi, hay pijoowo gooto, hay tunwu£o gooto, hay ji£naa£o gooto, hono dewoowo sanamuuji, ronataa e laamu Almasiihu e Alla çgu... Adan, ko ni¥¥ere çgonno-£on, kono jooni, e ka¥¥ondiral mon e Joomiraa£o o, ko on annoore. (Efe 5.1-5,8)

÷uum noon, banndiraa¥e horsu¥e, nji£ondiren e koye men, çgati yi£de ummii ko e Alla, te kala jom yi£de, ko Alla jibini £um, kadi ina anndi Alla. Mo yi£de alaa e mum o anndaa Alla, çgati Alla ko yi£de... Enen noon, nji£irten, ko kaçko adii yi£de en. Kala biy£o ina yi£i Alla, tawa ina joganii bannum çgañamtumaagu, ko penoowo. çgati mo yi£aa bannum mo yiyata, waawaa yi£de Alla mo yiyaani. Ko ndee £oo yamiroore o rokki en: kala ji££o Alla, yoo yi£ bannum. (1 Yuh 4.7-8, 19-21)

Ko £uum Binndi £i kaali ko fayti e no dewoowo Yeesu Almasiihu foti wuurdude. Mbele £uum firti ko almuudo Almasiihu o waawataa bakkodinde, walla ina yi£a bannum'en no yi£iri hoore mum nih e kala sahaa? Alaa! Haa jooni bakkaat ina waawi yande e makko, kono o duumotaako heen. So tawii o bakkodinii, omo waawi huutoraade fodoore nde Alla fodani kala ka¥¥ondir£o e Almasiihu o. Nde wiyi: *Yiiyam ... Yeesu £am lawjanta en kala bakkaat. So en mbiyii en çgalaa bakkaat, en puuntii koye men te gooçga o alaa e men. Kono so en kirlitiima bakkatuuji men, ma o yaafo en, o la¥¥ina en e kala tuundi, çgati kaçko Alla ko o aadiyaçke, ko o peew£o. (1 Yuh 1.7-9)*

Wa£de noon, en njiyii e Yeesu Almasiihu, wonaa diine tan, ko jokkondiral. So ne££o ha¥¥ondirii e Almasiihu o, dañat jokkondiral belçgal hakkunde mum e Alla cenii£o Jom yi£de o. çgaal jokkondiral belçgal çgal Aadama e Hawaa mbaasnoo sabaabunde bakkaat mumen çgal, Alla rokkatii en £um, rewni £um e yiiyam £am Yeesu rufi e dow feçirde £am. Alla wontaa siftorde tooñaççgeeeji men, sabu Yeesu yo¥aniii en ñamaande bakkatuuji men. Sabaabunde ka¥¥ondiral men e Almasiihu o, ko Alla wonti Baaba men, ko enen çgoni ¥i¥¥e makko. Ko e galle he njeya-£en. Ko £uum Binndi £i kaali nde mbiyi: *çgati e ka¥¥ondiral men e makko, minen e mon fof, en ndañii no ¥adori-£en Baaba o, tawa ko e ballal Ruuhu gooto o. Ndeen noon, on nattii wonde ho¥¥e walla tumaraçkoo¥e, ko onon e senii¥e ¥e nderndi çgenndi, njeya-£on ko e galle Alla he. (Efe 2.18-19)*

Ko noon. Haƴƴondirƴe e Yeesu Almasiihu ƴe ndaƴii jokkondiral belɔgal hakkunde mumen e Alla, gila ƴoo e aduna he haa laakara. Kono noon, holi no almuudo Almasiihu o waawirta reenirde jokkondiral mum e Alla ƴoo e aduna he? Ina woodi e haala Alla he geƴe nayi baƴƴiiƴe en, ƴe pot-ƴen waƴde enen almuƴƴe Almasiihu o ƴe, mbele eƴen ɔgannda sago Alla no moƴƴi, ɔguuren ɔguurndam njerondirƴam e Joomi men o, ɔgam waƴde ko weli ƴum e kala fannu, te ƴeyden kadi ganndal men e Alla.

1) Geƴel gadanel baƴƴiɔgel en ɔgel ko nih wayi: Almuudo Yeesu wuurata ko Koɔɔgol Alla, ina jaɔɔga ƴum ƴande fof, te gooɔƴina ƴum e ƴernde mum, ƴooftoo ƴum. Ko Binndi ceniiƴi ƴi ɔganndinta en sago Alla. Ko kaƴnji ɔgoni ɔguura ruuhu men, ƴi ndokka ƴum doole. Kala jiƴƴo Alla e gooɔga, jaraani joomum ina wiyee yoo heƴo Haala Alla, sabu joomum heyƴat Haala Alla no heyƴirta ƴaamde nih.

2) Kono, ganniyiiƴo ƴiiƴde e jokkondiral mum e Alla maa daƴ ko yiƴi haaldude e mum. Ko ƴuum waƴi, geƴel ƴiƴmel baƴƴiɔgal en ko toraade Alla Baaba men gonƴo dow o. Toraade ko yeewtere hakkunde almuudo Yeesu e Alla, no neƴƴo yeewirta e sehil mum mo ƴuri yiƴde nih. Almuudo Yeesu ina waawi toraade e kala waktu mo yiƴi. Almuudo Yeesu jogaaki haala ka foti tororaade Joomi mum, kono o foti ko ƴiiƴde e torogol paytuƴi e soklaaji makko wondude e njettoor e kala sahaa. O fotani jooƴaade nih hay sahaa gooto tawa hakkille makko wonaani e Alla. Almuuƴe Yeesu ƴe ina ɔganndi e wonde toraade ina heewi nafoore, sabu Joomiraaƴo Yeesu e hoore mum haalii wiyi: *“So on ƴaagiima huunde e innde am, mi waƴat.* (Yuh 14.14), te Binndi ƴi mbiyi: *Woto hay huunde dillin ƴerƴe mon, kono e kala fannu, toro-ƴee Alla njetton ƴum, kolliton ƴum soklaaji mon. Ndeen, maa deeyre Alla diwtunde faamaamuyaaji fof nde ƴiiƴnu ƴerƴe mon e hakkillaaji mon e Yeesu Almasiihu.* (Fil 4.6-7)

3) Geƴel tataƴel baƴƴiɔgel en ko jeyeede e dental woƴƴe gooɔƴinƴe Joomiraaƴo Yeesu, yiƴƴe ƴum. Hono no ƴulƴe keewƴe kuƴƴondirta nih, ko noon ne rewooƴe Yeesu ƴe potiri tiƴnondirde. Ko ƴuum Binndi ƴi kaali nde mbiyi: *Mbaƴtondiren hakkillaaji, mbele eƴen ɔguurta koye men e yiƴde e waƴde golle moƴƴe. Woto ɔgoppen dental men ɔgal, no woni heen ɔgoori nih; kono ƴeydo-ƴen waajondirde tawde oƴon njija ƴalɔgu ɔgu ina ƴadoo.* (Bar 10.24,25)

4) Holi geƴel nayaƴel baƴƴiɔgel en? Keƴo-ƴee ko Yeesu wiynoo almuƴƴe mum ko adii ina safee. O wiyi ƴe: *“Ina winndaa, Almasiihu o maa leepte haa maaya, wuurta e hakkunde maayƴe ƴande ƴalawma tataƴiijo o, te e innde makko, maa yeeyne e dowlaaji he fof yoo yimƴe mbaajto koye mumen, bakkatuuji mumen njaafee, fuƴƴoraade e Yerusalem. Ko onon ɔgoni seedeeji ƴeen geƴe!”* (Luk 24.46-48) Waƴde noon, almuƴƴe Yeesu ƴe poti wonde ko seedeeji mum. 2e poti ko faamnude kabaaru Yeesu Almasiihu, Daƴndoowo maaynooƴo mbele yimƴe ina ndaƴa jokkondiral belɔgal hakkunde mumen e Alla haa abada. Te ɔguun seedamfaagu haaƴaani tan e haala, ɔgu foti ko wondude e ɔguurndam bayliƴam, keewƴam senaare e yiƴde, ƴam ɔganndu-ƴaa ko

ƉooftiƉam kabaaru moŷŷo o. Sabu Binndi Ɖi mbiyi: *Laamu Alla wonaa haala, ko baawƉe.* (1 Kor 4.20)

Aan keƉiiƉo hannde, mbele ina waƉi e Ɖguurndam maa ñalƉgu Ɖgu Ɖganndu-Ɖaa a gooƉƉinii DaƉndoowo o, hono Yeesu Almasiihu, yaafi maa bakkatuuji maa, hesƉitini Ʒernde maa? Mbele aan ko a almuudo Yeesu Almasiihu tigrigi? Mbele Ɖguurndam maa ina heewi senaare Alla e yiƉde mum?

On njaaraama sabu keƉogol mon. Yoo moŷŷere Alla won e mon, te miiƉto-Ɖon no moŷŷi e ko Binndi ceniiƉi Ɖi kaali nde Ɖi mbiyi: *Alla ko annoore, niƷƷere alaa e mum. So en mbiyii eƉen kaƷƷii e makko, tawa Ɖguur-Ɖen ko e niƷƷere, en penii te gooƉga alaa e golle men.* (1 Yuh 1.5-6)

TARO 1: AADAMA: BAKKAAT

Asalaamaleykum banndiraaƴe heƴiiƴe. Amin calma on e innde Alla Jom jam o, jiƴƴo yimƴe fof nana kadi njaƴa laawol peewal ɔgol o lelni ɔgol, mbele ina mbaaawa daɗdude e makko jam celluƴo haa abada. Amin mbeltii no feewi e ko min mbaawi artude hannde, jokkande on yeewtere mon LAAWOL PEEWAL.

Gila ko ƴooyi eƴeni mbiƴta e Binndi annabaaƴe ƴi. En jiyii no Alla loɔɔginiri annabaaƴe ƴe mbele ina mbinnda Koɔɔgol mum, kolliroowol laawol peewal ɔgol Alla waƴi mbele bakkodinooƴe ƴe ina mbaawa wonde feewƴe e yeeso mum. En njiyiino no annabaaƴe ƴe fof njogorinoo miijo wooto e kabaaru gooto e kala ko winndaa ko fayti e ɔgol ƴoon laawol daƴndoore. ƴe mbinndaani miijo maƴƴe, ƴe mbinndi ko ko ummii to Alla. So Alla jaƴii, hannde e jeewte men tati garooje, ma en eto toɔɔgude kala ko njaɔɔguno-ƴen e Binndi ceniiƴi he. Jaɔde men hannde wiyetee ko caƴeele bakkaat.

÷uum noon, banndiraaƴe heƴiiƴe, ndutto-ƴen e ɔgooroondi ndi Alla e hoore mum waƴnoo ndi, hono deftere adannde e Haala Alla nde, maanaam Tawreeta, mo Alla loownoo e hakkille annabi Muusaa o. Mbele oƴon ciftora aaye gadano o? Ko nih o wiyi: "E fuƴƴoode, Alla tagi asamaan e leydi." En njiyii e oon aayee, e wonde ko adii aduna o e maleykaaji ƴi e yimƴe ina tagee, ko Alla tan woodnoo. Ko Alla woni Jom laakara, woni Ruuhu Ńiiƴƴo o. O alaa fuƴƴoode, o alaa woortoode! Ko kaɔko woni Jom baawƴe, jiyooowo huunde fof, gannduƴo huunde fof, baawƴo huunde fof.

En njaɔɔgiino e simoore adannde he, no Alla tagiri asamaan, leydi, diyye e ko woni e mumen fof, e nder balƴe jeegom. Alla tagani ƴuum fof ko neƴƴo mo anniyinoo tagde o. Ko ƴuum waƴi, ņande ņalawma jeegoƴiijo o, Alla wiyi: *"Mbaƴen neƴƴo; nanndinen ƴum e men. Yo o jiim e liƴƴi, ndiwri, jawdi e kala kullel ladde yantude e kala ko ƴuŋata e dow leydi."* Alla tagi neƴƴo, o nanndini ƴum e makko... (Las 1.26,27) Ko neƴƴo woni tagoore ƴurnde faayodinde e kala ko Alla tagnoo, sabu Alla tag mo, nanndini mo e hoore mum. Alla yiƴnoo ko jokkondiral luggal, belɔgal hakkunde mum e neƴƴo mo tagnoo o. Ko ƴuum waƴi, o rokki neƴƴo hakkille mbele neƴƴo ina annda mo, o rokki ƴum ƴernde mbele neƴƴo ina yiƴa mo, o rokki ƴum kadi sago mbele neƴƴo ina suƴoo ƴooftaade Alla walla alaa.

So ƴuum ƴennii, en njaɔɔgiino e simoore ƴiƴmere he no Alla naatnirnoo neƴƴo gadano o, hono Aadama, e nder ɔgesa kecciƴba, keewba leƴƴe jibinooje, jooƴƴe e yiytere, belƴe ņaamde. En njiyiino kadi no Alla tagirnoo debbo e yiyaal ɔgal o ittunoo e wirɔgo Aadama, o addani ƴum. Aadama inniri mo Hawaa, sabu ko o yumma mum aadee'en fof. Ko noon Alla barkiniri gorko o e debbo o.

Kono noon, ɔganndee, nde Alla tagi gorko e debbo nanndini Ɓumen e mum, rokkii Ɓumen kala ko coklunoo, Alla yiƁaano tan fof haaƁa Ɓoon. O yiƁnoo ko jokkondirde e maƳƳe. Holi ko Alla yiilotonoo e neƁƁo mo tagnoo o? Alla yiƁnoo ko Ƴe njiƁa Ɓum no hakkille maƳƳe fof fotiri, no ƳerƁe maƳƳe fof potiri, no sago maƳƳe fof fotiri, mbele Ƴe ndaɗɗa e mum jokkondiral luggal, belɔgal haa abada. En njiyiino no Alla waƁirnoo Ƴeewtindaare e yeeso neƁƁo gadano o, ɔgam hollirde to Ƴernde mum tolnii. Ko adii Alla ina taga debbo o, ko Ɓum Ɓoo o wiynoo Aadama: *“AƁa waawi ɗaamde e leƁƁe ɔgesa ba fof, so wonaa lekki ganndal moƳƳere e bonannde ki. Woto ɗaam e makki, sabu nde ɗaam-Ɓaa heen fof a maayat.”* (Las 2.16–17). Ko noon Alla Ƴeewtindiriii Aadama, reentini Ɓum, wiyi, njoƳdi woofde Alla ko maayde, seertude e Alla haa abada.

Simooore tataƳere nde ina haalana en no, ɗalawma gooto, Seytaane, maanaam maleyka calinooƁo kalfaandi Alla o, yehi to Aadama e Hawaa no annama baajol leydi nih, wiyi Ƴe: *“Ko gooɔga tigi ko Alla wiyi: ‘Woto on ɗaam teƳƳitte leƁƁe ɔgesa ba fof?’”* Debbo o jaabii, wiyi baajol ɔgol: *“Amin mbaawi ɗaamde teƳƳitte leƁƁe ɔgesa ba fof, so wonaa teƳƳitte lekki ɔgonki e hakkunde mabba ki. Alla wiyi: Woto ɗaamee heen, woto memee heen, woto on maayde.”* Tan baajol ɔgol wiyi debbo o: *“Muk, on maayataa! Kono Alla ina anndi, nde ɗaam-Ɓon heen fof, maa gite mon peertu, mbayon no Alla nih, ɔganndon ko moƳƳi, ɔganndon ko boni.”* (Las 3.1–5)

Holi ko Alla wiynoo maa ar e Aadama e Hawaa so tawii ɗaamii e lekki o haƁnoo Ɓumen ki? Ko nih o wiyi: *“On maayat!”* Holi ko Seytaane haali, kaɗum? Seytaane wiyi Ƴe: *“On maayataa!”*

Holi heen haala ka Aadama e Hawaa cuƳii, ɔgooɔƁini Ɓum, njaƳi Ɓum? Haala Alla? Walla haala Seytaane? ²e cuƳinoo ko haala Seytaane, Ƴe calii haala Alla ka.

Caggal Ɓuum, holi ko Alla waƁi? Mbele ko noon tan o woppiiri Aadama e Hawaa? Alaa! Alla waƁii ko wiynoo Ƴe ko, noddii Ƴe, ɗaawi Ƴe, huƁi Ƴe kamƳe e leydi ndi fof, fuƁƁii riiwde Ƴe e ɔgesa mbelba ba o waƁatnoo Ƴe ba. E ɔguun ɗalɔgu, Aadama e Hawaa maayiino e ruuhuuji mumen. ²e ceertii e Alla Jom ɔguurndam o. ²e ɔgalaa hay Ɓamaawu ɔgootu jooni so wonaa maayde e kuugal haa abada, sabu njoƳdi bakkaat ko maayde haa abada, no Alla wiyrunoo Ɓum nih.

E gooɔga, bakkaat ko musiiba bonƁo. Ko bakkaat gooto tan waƁnoo Aadama seertude e Alla! Gila ndeen, bani Aadama’en njibintee ko ina ceerti e Alla. ‘Lella diwataa Ƴiyum sora’. Bakkaat nana baɔ-yoo-baɔ, nana e yimƳe kala, ina halka Ɓumen haa abada. Kono eƁen njetta Alla, sabu Alla e hoore mum rokkii safaara, mo ɔganndu-Ɓaa, so en kuutoriima Ɓum, maa sennu en e bakkaat haa abada.

Mbele oƙon ciftora fodoore welnde nde Alla waƙnoo ñande Aadama e Hawaa mbakkodini nde? Eey, ñande bakkaat naati aduna nde, Alla fodirnoo tellinde e dow leydi, Daƙndoowo ceniiƙo, baawƙo daƙndude bani Aadama'en e musibbaaji bakkaat e Seytaane wondude e kuugal haa abada ɔgal. En njaɔɔgiino kadi no Alla habirnoo e wonde ko mboomiri jibinta oon Daƙndoowo, sabu mo Alla neli ɔgam daƙndude bakkodinooƙe ƙe o waawaa yaltude e iwdi Aadama, ndi ɔganndu-ƙaa ko moddundi bakkaat. O foti yaltude ko e Ruuhu Alla Ceniiƙo o.

Hono noon, en njiyiino e Linjiila, duuƙi ujunnaaji caggal nde Alla fodi tellinde oon Daƙndoowo, nde sahaa mo Alla wiynoo o yonti, waƙiino Neƙƙo gooto ceniiƙo, jibinaaƙo e aduna he, kono o alaano baaba e aduna he; ko mboomiri jibini mo. O wiyetenoo ko Yeesu, ko firti: Joomiraaƙo ko Daƙndoowo. Eey, ko Yeesu Almasiihu woni Daƙndoowo ceniiƙo mo Alla fodnoo ñande Aadama e Hawaa mbakkodinnoo nde. Ko kaɔko tan woni Daƙndoowo.

Ndutto-ƙen e taro men faytuɔgo e no bakkaat naatiri e aduna. Mbele oƙon ciftora ko Aadama e Hawaa mbaƙnoo caggal nde ñaami e lekki ganndal moyyere e bonannde ki? ƙe cañ beremlefi yiwi, ƙe kadditii ƙum ɔgam buumde gacce maƙƙe. Ko adii aƙe mbakkodina, ko ƙe ƙalli mehi ƙe ɔgonnoo.

Mbele Alla jaƙii comci ƙe cañatnoo koye maƙƙe ƙi? Alaa! Holi ko waƙi Alla jaƙaani ƙiin comci? Sabu o yiƙnoo ko hollude ƙe e wonde, alaa hay huunde ko neƙƙo waawi waƙde haa suuƙda gacce bakkaat mum e yeeso Alla! Kono Alla waƙanii Aadama e Hawaa huunde ɔgam suuƙde gacce mumen. En njiyiino no Alla suƙorinoo kullon kon ɔgalaa ella, kon mbiyaani mbaƙaani, hirsi ƙumen, hutti ƙumen, waƙani Aadama e Hawaa comci ɔguru, ƙe ƙoornii. Ko noon Alla holliri Aadama e Hawaa wonde njoƙdi bakkaat ko maayde! Alla haaƙaano tan e hirsude kullon, kono kadi o yamir Aadama e Hawaa e iwdi mumen yoo kirsu kullon kon ɔgalaa ella, mbaƙa ƙum sadak bakkatuuji, haa ñande Alla tellini Daƙndoowo peewƙo o fof.

Hono noon, Alla hollii ƙe ko laawol gootol daƙndoore tan woodi, maanaam laawol sadak timmuƙo mo yiyyam mum rufaa. Laawol peewal ɔgol Alla waƙnoo, yamirii wiyi: Aƙe poti yeewde kullon kon ɔgalaa ella, ƙe kirsu ƙumen, ɔgona sadak bakkatuuji. ÷iin sadakeeji ɔgonnoo ko annama Daƙndoowo ceniiƙo, jogornooƙo arde, rufa yiyyam mum e dow feɔirde he, yoƙana bani Aadama'en ñamaande bakkatuuji mumen. E ƙiin sadakeeji, Alla fawii e yeeso bakkodinooƙe ƙe mbeelu Yeesu Almasiihu jogornooƙo maayde no sadak ɔgam yaafuya bakkatuuji yimƙe, e wonande gooɔƙinƙe yiyyam makko ƙe. *Ko noon Alla holliri peewal mum, sabu fawaano kuugal e bakkatuuji baƙanooƙi saaɔga muñal mum.* (Room 6.25-26)

E nder simoore rewnde e bakkaat Aadama e fodoore Alla welnde nde, en njaɔɔgiino ko fayti e yiƙƙe ƙiƙo Aadama adiiƙe ƙe, hono Kayin e Abel. En njiyiino no Abel

sakkorinoo Alla jawgel çgel alaa ella, hirsi £um, wa£i £um sadak bakkatuuji, no Alla yamirirnoo £um nih. Kono Kayin, kañum fewjunoo ko ¥adoraade Alla e feere hoore mum tan, o addani Alla ko o remnoo e çgesa makko. Hono noon, Binndi £i mbiyi: *Joomiraa£o o ja¥ani Abel e sadak mum, kono o ja¥anaani Kayin e sadak mum.* (Las 4.4,5)

Holi ko wa£i Alla ja¥aani sadak Kayin o? En njiyiino e wonde laawol peewal çgol Alla feri çgol ko nih wiya: *So yiyam rufaani, yaafuya woodaani.* (Bar 9.22) Kono Kayin wondanooka, kañum, laawol çgol Alla feri çgol. Kayin etorinoo ko teddinde Alla e feere hoore mum, kono sabaabunde golle makko, o yeddii Alla, sabu o rokkaano sadak yiyam no Alla yamirirnoo £um nih. Ko £uum wa£i Alla salaade mo kaçko e sadak makko fof. Kono noon, Alla ja¥anii Abel sadak mum, yaafii £um bakkatuuji mum fof, naççgiri £um peew£o, sabu Abel gooç£inii koççgol makko, addii sadak yiyam.

Abel ko annama yim¥e ¥e Alla naççgiri feew¥e sabaabunde ka¥¥ondiral mumen e Yeesu Almasiihu, duf£o yiyam mum çgam yo¥de bakkatuuji £i. Kayin, kañum ko annama yim¥e yeewoo¥e wonde feew¥e e yeeso Alla sabaabunde golle mumen moy¥e, calii gooç£inde sadak mo Da£ndoowo mo Alla tellini o wa£noo o. Haa jooni, ko £iin laabi £i£i tan çgoodi: laawol Abel e laawol Kayin. Holi heen laawol çgol ndew-£aa? Mbele a ja¥ii laawol Abel, hono laawol peewal, jowitiiçgol e sadak mo Almasiihu cenii£o mo Alla tellini o wa£noo çgol? So £uum alaa, mbele çgon-£aa haa jooni ko e laawol Kayin, maanaam laawol ooñaare jowitiiçgol e golle ne££o e sar£iiji diine çgol?

Banndiraa¥e he£ii¥e, çganndee: Alla ko peew£o, te waawaa ho£dude e bakkaat. Alla waawaa wiyde Aadama e Hawaa e Kayin e Abel e yim¥e aduna ¥e fof: "Goranam! On mbakkodinii, kono £uum alaa ca£eele! Mi yejjitat mi wiya on mee£aa bakkodinde!" Mbele Alla ina yaafaroo noon bakkatuuji? Alaa! So Alla wa£irii noon, holi no bakkodinoo¥e ¥e çganndirta senaare makko? Alla ko ñaawoowo peew£o te ina foti wa£de kuugal e bakkaat. Njo¥di bakkaat ko maayde. Ko £uum wa£i Da£ndoowo cenii£o o maayde sabaabunde bakkatuuji men. Nde o maayi e dow feçirde, o yo¥ii kuugal bakkatuuji men.

çgam joofnude jaçde men hannde, ke£o-£en ko winndaa e Linjiila ko fayti e çgool laawol da£ndoore peewçgol çgol Alla lelani. Binndi £i mbiyi: *Bakkaat ko e ne££o gooto rewi naati aduna, addori maayde. Maayde re¥i e yim¥e fof, çgati yim¥e fof mbakkodinii.* (Room 5.12) *Kono Alla naççgirii ¥e feew¥e moy¥ere mum, naççgirii ¥e feew¥e Yeesu Almasiihu coodtu£o ¥e e bakkaat o. Ko oon Alla fodani wonde sadak çgam yaafuya bakkatuuji yim¥e, e wonande gooç£in¥e yiyam makko ¥e. Ko noon Alla holliri peewal mum, sabu fawaano kuugal e bakkatuuji ba£anoo£i saaçga muñal mum; o wa£iri noon ko çgam feññinde jooni peewal makko, mbele omo tabitina ko o peew£o, kadi kala gooç£in£o Yeesu, o, naççgira £um peew£o.* (Room 3.24-26) *çgati njo¥di bakkaat ko*

maayde; kono dokkal Alla ko ɔguurdam haa abada e nder kaƴƴondiral men e Yeesu Almasiihu Joomi men o. (Room 6.23)

Amin njetta on sabu keƔogol mon. E jaɔde men aroore, so Alla jaƴii, ma en njokku e taro men kabaaru annabaaƴe o, haa njiyen no Alla noddirnoo Ibraahiima ɔgam nawrude yeeso feere mum faytunde e Yeesu Almasiihu nde.

Yoo moƴƴere Alla won e mon, te miiƴto-Ɣen no moƴƴi e ko Binndi Ɣi kaali nde mbiyi:
Njoƴdi bakkaat ko maayde; kono dokkal Alla ko ɔguurdam haa abada e nder kaƴƴondiral men e Yeesu Almasiihu Joomi men o. (Room 6.23)

TARO 2: IBRAAHIIMA: PEEWAL E DOW HOOLAARE

Asalaamaleykum banndiraaŋe heŋiiŋe. Amin calma on e innde Alla Jom jam o, jiŋŋo yimŋe fof nana, kadi njaŋa laawol peewal ɕgol o lelni ɕgol, mbele ina mbaaawa daŋdude e makko jam celluŋo haa abada. Amin mbeltii no feewi e ko min mbaawi artude hannde jokkande on yeewtere mon LAAWOL PEEWAL.

Hannde noon, njokkaten ko e taro men e kaabaru annabaaŋe o. En njijiino e wonde Binndi annabaaŋe ŋi ko daarol. Ko daarol belɕgol kollitoowol no Alla tellorii ɕgam yiilaade e daŋdude bani Aadama'en, majjuŋe e nder bakkaat. So en toɕɕgii, mbiyen kabaaru annabaaŋe o ko kabaaru moŋŋo kollitoowo no bakkodinooŋe mbaawirta wonde feewŋe e yeeso Alla.

Hono no daarol fof wayi nih, daarol gonɕgol e deftere Alla ɕgol ina jogii fuŋŋoode, ina jogii woortoode. E nder jaɕde men ŋennunde he, en puŋŋinooma waŋde taro daarol ɕgol, haa njij-ŋen no neŋŋo gadano o, hono Aadama, suŋorinoo rewde Seytaane, ruɕtii haala Alla! Ko bakkaat Aadama waŋi iwdi mum fof jibineede e nder bakkaat, e dow laawol jeyɕgol. Ina woodi yiŋŋe yeddude ŋuum mbiya: “Bakkaat Aadama o ko haaju mum; ŋuum naworaani min, minen!” Wiyooŋe noon ŋe dey paamaani Binndi annabaaŋe ŋi, sabu ko nih ŋi mbiyi: *Bakkaat ko e neŋŋo gooto rewi naati aduna, addori maayde. Maayde reŋi e yimŋe fof, ɕgati yimŋe fof mbakkodinii.* (Room 5.12)

Pulaar wiyi: ‘Bone ficcat laaci.’ Ko ŋuum waŋi, halkaare bakkaat Aadama o haaŋaani tan e mum, kono reŋii e men enen fof no ŋawu ndaaŋoowu nih. Ko bakkaat gooto Aadama o waŋi yimŋe fof jibidineede e sifaa bakkaat. ‘Lella diwataa ŋiyum sora’. Ko ŋuum waŋi, enen fof ndon-ŋen oo sifaa bonŋo ko e taani men o. E gooɕga, oon sifaa bakkaat gonŋo e men maa halku en haa abada, so tawiino Alla rokkaani en safaara! Kono jettooŋe ɕgoodanii Alla, ɕgati Alla addii safaara, sabu ŋande Aadama e Hawaa mbakkodini nde, en njijiino no Alla, e yurmeende mum, fodirnoo tellinde e aduna he Daŋdoowo peewŋo, mo mboomiri jogori jibinde, rufa ŋiiŋam mum no sadak joŋoowo ŋamaande bakkatuuji bani Aadama'en nih.

Hono noon, nde njaɕɕgu-ŋen e Linjiila, en njiyi e wonde nde sahaa o yonti, Alla tellinii oon Neŋŋo mo fodnoo o. Oon Daŋdoowo mo Alla fodnoo, ko holi oon? Oon ko Neŋŋo peewŋo o, hono Yeesu Almasiihu. Keŋo-ŋee no Haala Alla ka holliri no Aadama bakkodinŋo o seertiri e Almasiihu mo meeŋaa bakkodinde o. Binndi ŋi mbiyi: *ɕgati, so tawii tooŋaɕɕge neŋŋo gooto addanii maayde halfirde yimŋe fof oon neŋŋo gooto, ŋe Alla hebbinta moŋŋere mum rokka ŋumen peewal mum ŋe, maa laamo ko wappitii ŋuum, sabaabunde Yeesu Almasiihu gooto o. Ndeen noon, no tooŋaɕɕge neŋŋo gooto*

layniri kuugal e dow yimɛe fof nih, ko noon kadi gollal neɓɓo gooto peewɔgal layniri peewal gadduɔgal ɔguurndam ɔgal e dow yimɛe fof. E nder ɓuum, no salaare neɓɓo gooto waɓiri yimɛe heewɛe bakkodinooɛe nih, ko noon ɓooftaare neɓɓo gooto waɓiroyta heewɛe feewɛe. (Room 5.17-19)

Ko ɓuum Binndi ɓi kaali ko fayti e haɗɗondirɛe e Aadama ɛe e haɗɗondirɛe e Yeesu Almasiihu ɛe. Enen fof njibidina-ɓen ko e sifaa Aadama o. Kono Alla nana nodda bani Aadama'en yoo njibitine e nder ɗerɓe mumen, keɗa sifaa Almasiihu o. Holi no ɓuum waawirta wonde? ɗuum yowitii tan ko e hoolaare. Sabu Binndi ɓi mbiyi: So a gooɓɓini e nder ɗernde maa Yeesu Almasiihu, mo meeɓaani bakkodinde o yoɗanii ma bakkatuuji maa, maa Alla rokke ɔguurndam kesam, lawɗa ɗernde maa, hesɓitin maa e Ruuhu Ceniiɓo o. E nder ɓuum, ɔgonaa tagoore hesere e Almasiihu o, nattaa wuurande hoore maa, ɔguuranaa maayɓo wuurtan maa o.

Jooni noon, nduttoo-ɓen e Tawreeta, njokken e taro men haa njiyen no Alla nawirnoo feere mum yeeso ɔgam nelde Daɓɓoowo o e nder aduna. E nder jaɓɓeele men ɓe mbaɓirno-ɓen gaarawol gootol ɓe, en njaɓɓgiino heen ɗiɗɗe Aadama ɓiɓo ɛe, hono Kayin e Abel. Abel gooɓɓiniino fodoore Alla faytunde e Daɓɓoowo jogornooɓo arde rufa yiiyam mum no sadak nih o, kono Kayin gooɓɓinaano ɓum. Alla haaldiino e Kayin mbele ina waajtoo hoore mum, hono ɓuum haɓaani Kayin laawaade e warde Abel, miɓum.

E nder ɓuum, en njiyii e wonde ko ɗuri heewde e bani Aadama'en njaɗɗii e teppere Kayin, naati e bakkaat; ko ɓuum waɓi, nde ɔgar-ɓen e jamaanu Nuuhu, Binndi ɓi mbiyi:

Bonannde yimɛe ina mawni no feewi e dow leydi, ... mijooji ɗerɓe maɗɗe fof payi tan ñalawma fof ko e bonannde. (Las 6.5) E nder ɓuum, en njiyiino no Alla fodirnoo momtirde bani Aadama'en ilam ɓufan. E oon jamaanu gooɓiɓo, ko Nuuhu tan gooto gooɓɓinnoo fodoore Alla faytunde e Daɓɓoowo jogornooɓo arde o. En njiyiino no Alla yamirnoo mo yo o waɓ laana mawka njogorka wonde ndaɓirka ɗesɔgu makko wondude e kullon keewkon. Alla muɓaniino bakkodinooɛe ɛe hakke duuɗi teemedere, tawi oon sahaa, Nuuhu ina seha laana ka. Kono hay gooto waajtaaki hoore mum haa gooɓɓini Alla, so wonaa Nuuhu e ɗesɔgu mum. Ko ɓuum waɓi Alla, aadiyaɔke o, waɓiino kala fodoore mum, momti yimɛe salinooɛe jolde e laana ndaɓirka ka Alla fewjunoo ka.

So ɓuum bennii, en njiyiino kadi no iwdi Nuuhu yejjitirnoo haala Alla seeɓa-seeɓa, sabu kamɛe ne ko ɛe bani Aadama'en ɛe ɔgonnoo, jibidinaaɛe e bakkaat. Caggal ɓuum, en njaɓɓgiino ko fayti e sahare Babel kaɓum e fewjatnooɛe renndinde yimɛe aduna fof e nokku gooto, maha sahare mawnde wondude e sooroo toowɓo ɔgam salaade kalfaandi Alla. Kono Alla waɓii e maɗɗe kuugal, jiiɗi ɓemɓe maɗɗe, sari ɛe e dow leydi.

Hono noon, en njettinooma e daarol belɔgol paytuɔgol e annabi Ibraahiima. E gooɔga, Ibraahiima ina heewi nafoore e feere nde Alla waɓani bani Aadama'en ɔgam ittude ɓumen e kalfaandi bakkaat. Ibraahiima mawni ko e hakkunde rewatnooɗe sanamuuji. Ibraahiima wonnoo ko bakkodinoowo no neɓɓo fof nih. Kono en njiyiino no Alla feeñirnoo e Ibraahiima, yamiri ɓum yoo yaltu sahare baaba mum, yalta leydi mum. Alla anniyinooma waɓde e Ibraahiima leñol kesol, ɓo Daɓɓoowo ceniiɓo o fotnoo rewde ara e aduna. Ko ɓuum njaɔɔguno-ɓen e Tawreeta deftere Lasli nde, nde Alla noddi Ibraahiima, wiyi ɓum: *“Ummo leydi maa, leydi baaba maa en. Ummo galle baaba maa, payaa leydi njogor-mi hollude ma ndi. Ma mi waɓe leñol mawɔgol, ma mi waɓ e maa barke, ma mi mawnin innde maa, maa barke jippine e yimɗe sabaabunde maa. Ma mi barkin ñaaganiiɗe ma, ma mi huɓ huɓɗe ma; ma a barkinire leyji aduna ɓi fof.”* (Las 12.1-3)

Holi ko waɓi Alla wiyde yoo Ibraahiima eggu faya leydi ɔgoɓɓi? Alla anniyinooma waɓde e makko leñol kesol. Holi ko waɓi Alla yiɓde waɓde e Ibraahiima lenol kesol? Sabu ko e ɔgoon leñol Alla anniyinoo rewnude annabaaɗe jogornooɗe winndude Binndi ceniiɓi ɓi fof. Te kadi to sakket ɓo, ko e ɔgool ɓoon leñol Alla anniyinoo nelde Daɓɓoowo o e aduna. Ko ɓuum waɓi Alla fodande Ibraahiima, wiyi ɓum: *“Ma mi waɓ e maa barke, ...maa barke jippine e yimɗe sabaabunde maa.”*

Mbele Alla waɓiino ko fodatnoo Ibraahiima ko? Ahaa kay! Ibraahiima jahratnooɓo e duuɗi teemedere, Saaratu jom suudu mum ina yahratnoo e duuɗi capanɓe jeenayi, meeɓaani jibinde, en njiyiino no Alla rokkirnoo ɗe ɗiɓɓo, hono Isaaga, no Alla fodirnoo ɓum nih. Hono noon, Isaaga dañi Yaakuuba, Yaakuuba dañi ɗiɗɗe sappo e ɓiɓo; ɗeen ɔgoni fuɓɓuɗe leñol Israa'iila'en, leñol kesol ɔgol. Te onon annduɗe Binndi ceniiɓi ɓi, oɓon ɔganndi e wonde Daɓɓoowo o yalti ko e leñol Israa'iila'en, sabu yumma makko, hono Mariyaama, ko iwdi Ibraahiima. Ko ɓuum wadi, aaye gadano e Linjiilla wiyde: *Asko Yeesu Almasiihu, taanum Daawuuda, taanum Ibraahiima nani.* (Mac 1.1) Ko fayti e sifaa Yeesu Almasiihu e aduna he, ko o iwdi Ibraahiima. To baɔɔge aadeeyaagal, Yeesu Almasiihu ko iwdi Ibraahiima, Isaaga kañum'en e Yaakuuba. Kono to baɔɔge ruuhu makko ceniiɓo o, ko o ɗiy Alla toowɓo o, maanaan Koɔɔgol gummiɔgol dow asamaan jibinaa e nder aduna.

Jooni noon, ɔgarten e daarol Ibraahiima, sabu amin njiɓi siftinde on goɓɓum ko fayti e makko. En njiyiino e wonde Ibraahiima jibinaa ko e nder bakkaat no bani Aadama fof nih. Kono Haala Alla ina hollita en, hannde Ibraahiima nana aljanna, sara Alla ceniiɓo o, te ko toon o wonata haa abada! Jooni noon, ko ɓum ɓoo njiɓ-ɓen annude: Holi ko Ibraahiima waɓi saka Alla ina yaafoo ɓum bakkatuuji mum, naɔɔgira ɓum peewɓo, naatna ɓum aljanna? Holi ko Binndi ɓi kaali e ɓuum? ɗi mbiyi: *Ibraahiima hoolii Joomiraaɓo. Ko ɓuum waɓi Joomiraaɓo hiisanii mo ɓum peewal.* (Las 15.6)

Ibraahiima gooɕɕinii Alla, Alla e hoore mum. Ibraahiima hooliima haala Alla. Ko ɛuum waɓi Alla naɕɕgiri mo peewɛo, waɓi mo neɛɛo peewɛo. Aan keɛiiɛo hannde, mbele a gooɕɕinii Haala Alla no Ibraahiima gooɕɕiniri ɛum nih? Min mbiyaani tawii aɓa gooɕɕini Alla ina woodi, walla Alla ko gooto. Ibiliisa e hoore mum ina anndi e wonde Alla ko gooto! Alla yiɓi ko ɕgooɕɕinaa ko haali ko fayti e laawol daɛndoore ɕgol o lɛni ɕgol, hono no Ibraahiima gooɕɕiniri ɛum nih!

Ko Ibraahiima e hoore mum hollitii en eɛen poti gooɕɕinde. Mbele oɛon ciftora ko Ibraahiima haalnoo dow haayre teddunde to, ñande layyii njawdi ndi ɛo fotnoo layyaade Ƴiyiiko ɛo? Ko nih o wiynoo: *“Alla e hoore mum maa feewju dammuwol sadak o.”* (Las 22.8) Caggal nde o layyii njawdi ndi, o inniri oon nokku: *‘Joomiraaɛo Peewjoowo’*. (Las 22.14)

Holi ko waɓi Ibraahiima innirde oon nokku *‘Joomiraaɛo Peewjoowo’* tawde kay Alla addii njawdi sadak ndi haa gasi? Sabu Ibraahiima ko annabi; o wonnoo ko e habrude ko jogornoo arde ko. Nde Ibraahiima wiyi: *‘Joomiraaɛo Peewjoowo’*, o wonnoo ko e habrude ko jogornoo kewde e ndeen haayre ɛo njawdi ndi lomtinoo Ƴiyiiko e dow sakkorde ɛo. O sooyinoo ñalɕgu mo Daɛndoowo o jogornoo rufde Ƴiiyam mum e dow ndeen haayre ɕgam daɛndude kala gooɕɕinɛo mo e kuugal Alla peewɕgal ɕgal.

Hono noon, en njiyiino e nder Linjiila no Yeesu Almasiihu yillorii aduna o duuƳi ujunnaaje ɛiɛi caggal Ibraahiima. E nder ɛuum, o timminii haala Ibraahiima ka. Sabu, caggal Yerusalem, e dow haayre ɛo Ibraahiima layyinoo njawdi ndi ɛo, ko ɛoon Daɛndoowo o, hono Yeesu, rufnoo Ƴiiyam mum ɕgam soodtude bani Aadama'en. Ko ɛuum waɓi, nde Yeesu feɕaa e dow feɕirde he, ko adii ina maaya, wulli daande dow, wiyi: *“Fof timmii!”*

Holi ko waɓi Yeesu wiyde: *“Fof timmii!”*? O wiyri noon ko sabaabunde maayde makko nde timmini feere daɛndoore nde Alla habrunoo gila ko Ƴooyi, rewni ɛum e kunuɛe annabaaƳe mum Ƴe. Maayde Yeesu timminii annama njawdi ndi Ibraahiima layyii ndi wondude e kala sadak njawkon.

Aan keɛiiɛo hannde, mbele a gooɕɕinii ko Yeesu Almasiihu woni layya timmuɛo, cakkitiiɛo, mo Alla tellinoo? Mbele hoolaare maa e hoolaare Ibraahiima ko gootum?

Keɛo-ɛee ko Linjiila haali ko fayti e hoolaare Ibraahiima. Ko nih Linjiila wiyi: *μeewee taani men Ibraahiima! Sinno o naɕɕgiranoo peewɛo ko golle makko, o dañatno no o faamarii. Kono o waawaa faarnaade e yeeso Alla, sabu ko nih Binndi ɛi mbiyi heen: ‘Ibraahiima gooɕɕinii Alla te hiisanaama ɛuum peewal.’ ... Kono wonaa sabaabunde makko tan winndiraa ‘o hiisanaama ɛuum peewal,’ ko sabaabunde men, enen jogorƳe hiisaneede ɛuum peewal Ƴe ne, enen gooɕɕinƳe guurtinɛo Yeesu Joomi men o e*

hakkunde maayƴe ƴe, oon baraaƴo sabaabunde tooñaƴƴgeeji men, wuurtinaa mbele eƴen naƴƴgiree feewƴe. (Room 4.1-3,23-25)

Banndiraaƴe, amin njetta on sabu keƴogol mon. E yeewtere men aroore, so Alla jaƴii, eƴen ƴganniyii jokkude e taro men kabaaru annabaaƴe o, njaƴƴgen ko fayti e annabi mawƴo mo Alla suƴii ƴgam yuƴinde garal Daƴndoowo o e aduna. Oon annabi woni annabi Muusaa.

Yoo moƴƴere Alla won e mon, te miiƴto-ƴon no moƴƴi e ko Binndi ceniƴi ƴi kaali nde mbiyi: *Ibraahiima gooƴƴinii Alla te hiisanaama ƴuum peewal. (Room 4.3)*

TARO 3: MUUSAA: SARIYA ALLA CENII÷O O

Asalaamaleykum banndiraaŷe heŷiiŷe. Amin calma on e innde Alla Jom jam o, jiŷŷo yimŷe fof nana, kadi njaŷa laawol peewal ɕgol o lelni ɕgol, mbele ina mbaaawa daŷdude e makko jam celluŷo haa abada. Amin mbeltii no feewi e ko min mbaawi artude hannde jokkande on yeewtere mon LAAWOL PEEWAL.

Hannde noon, en njokkat e taro men kabaaru annabaaŷe o, hono kabaaru moŷŷo, kollitoowo no bakkodinooŷe ŷe mbaawirta wonde feewŷe e yeeso Alla. Haa jooni, mbaŷaten taro men ko e Tawreeta, hono deftere nde Alla loownoo e hakkille annabi Muusaa nde. En njiyiino e wonde Tawreeta Muusaa o ina heewi nafoore wonande kala jiŷŷo anndude gooɕga o, sabu ko oon Tawreeta woni ɕgooroondi ndi Alla waŷi, mbele mbaawen ŷeewtindaade kala ko nan-ŷen tawii ko gooɕga walla wonaa gooɕga.

En njiyiino e fuŷŷoode Tawreeta no taani men Aadama woofirnoo Alla. Bakkaat Aadama o layiino e iwdi mum kala, haa wayi no ŷawu daaŷoowo nih, addori sunaare e maayde e kuugal haa abada, no Alla wiyrunoo ŷum nih. Kono, eŷen njetta Alla, sabu Binndi ŷi mbiyi: *÷o bakkaat heewi fof, ko ŷoon moŷŷere Alla ŷuri heewde.* (Room 5.20) E nder ŷuum, en njiyiino e wonde ŷande Aadama e Hawaa mbakkodini nde, Alla, e moŷŷere mum, habriino maa nel e aduna he Daŷndoowo ɕgam daŷndude bani Aadama'en e halkaare nde bakkaat addi nde.

E nder yeewtere men ŷennunde, en njiyiino no Alla noddirnoo Ibraahiima, fodi waŷde e mum leŷol kesol ŷo annabaaŷe ŷe e Daŷndoowo o njogori yaltude. E nder ŷuum, Ibraahiima daŷi Isaaga; Isaaga daŷi Yaakuuba; Yaakuuba daŷi ŷiŷŷe worŷe sappo e ŷiŷo. Alla wayli innde Yaakuuba waŷti ŷum Israa'iila. Jooni noon, njokken e taro men haa njiyen no Alla huutorinoo iwdi Ibraahiima, hono Israa'iila'en, waŷi ŷumen yeru ɕgam hollirde bani Aadama'en sifaa Alla, wondude e laawol ŷo bakkodinooŷe ŷe poti rewde mbele ina ndaŷa ŷaawoore Alla feewnde nde, malee.

En njiyiino e Tawreeta no Alla woppirnoo Israa'iila'en ɕgonoyi maccuŷe leydi Misira, no Alla wiyrunoo ŷum Ibraahiima gila ko ŷooyi nih. Nde sahaa mo Alla wiynoo o yonti, o neli e Israa'iila'en Muusaa, mo ɕganndu-ŷaa ko e maŷŷe jeyaa, mawni e nder galle Fira'awna, laamŷo Misira bonŷo o.

E nder ŷuum, Alla neli Muusaa to Fira'awna, wiyi ŷum: *“Joomiraaŷo, Alla Israa'iila, wiyi: ‘Woppu leŷol am yaha jeereende mbele ina waŷanoya mi kewu.’”* Kono Fira'awna salii, woni e jalde, wiyi: *“Mi anndaa Joomiraaŷo, mi woppataa Israa'iila'en njaha.”* (Fer 5.1,2) E nder ŷuum, Alla hollii Fira'awna e Misiranaaŷe fof ko kaŷum woni Joomiraaŷo,

weddii e dow Misiranaaƴe fof musibbaaji jeenayi. Kono noon, kaawisaaji Ƴi Alla waƳi e yeeso Fira'awna Ƴi mbaƳaani Ƴum tuubde haa jaƳi haala Muusaa. E nder Ƴuum, Alla wiyi Muusaa: *“Ma mi addu musiiba cakkitiƳo e dow Fira'awna, e dow leydi Misira. So Ƴuum ƴennii, ma o woppu on njahon.”* (Fer 11.1)

Hono noon, en njiyiino no Alla wardunoo afƴe Misiranaaƴe fof. Kono Alla daƳndiino afƴe Israa'iila sabaabunde ƳiiƳam dammuwol Ƴam ƴe mbaƳnoo e dame galleeji maƴƴe. Sabu ko Alla e hoore mum wiynoo: *“ƳiiƳam Ƴam maa won maantode e dow galleeji Ƴi Ƴgon-Ƴon Ƴi. Ma mi yiy Ƴaam ƳiiƳam, mi rewa e dow mon. On keƴataa hay Ƴawu Ƴgootu, so mi fayii e halkude Misiranaaƴe.”* (Fer 12.13) Ko sabaabunde Ƴaam ƳiiƳam, Alla diwiri galleeji Israa'iila'en, woppi afƴe mumen Ƴguuri. Kono noon Alla halkii afƴe Misiranaaƴe fof, ƴe Ƴganndu-Ƴaa mbaƳaano ƳiiƳam e dame galleeji mumen. Ko noon Alla daƳndiri Israa'iila'en e maccuƳgaagu.

Te en njiyiino e wonde nafaore wonnde e Ƴguun ƳalƳgu wappitii heewde faayiida e daƳndoore Israa'iila'en e juuƳe Fira'awna'en. Ko Ƴum Ƴoo Alla yiƳi yimƴe fof Ƴgannda: Daarol ƳiiƳam dammuwol Ƴam Israa'iila'en mbaƳnoo e dame galleeji mumen Ƴgam hisnude afƴe mumen Ƴam, wonnoo ko annama laawol daƳndoore Ƴgol Alla lelni Ƴgam daƳndude bakkodinooƴe ƴe e fitina Alla haa abada, e ittude Ƴumen e kalfaandi laamƳo ƴurƳo Fira'awna bonde, maanaam Seytaane!

Haala Alla hollii en e wonde bani Aadama'en fof mbayi ko no maccuƴe nih! Ina waawi wooda biyƳo: 'Ahaa, minen de, ko min maccuƴe Alla!' Kono Ƴuum yerondiraani e ko JoomiraaƳo Yeesu haali nde wiyi: *“E gooƳga e gooƳga, mboƳo wiya on: Kala bakkodinoowo, ko maccuƳo bakkaat.”* (Yuh 8.34). Tawde noon, bani Aadama'en ko maccuƴe bakkaat; ko Ƴuum waƳi ko ƴe maccuƴe Seytaane, sabu ko Seytaane woni kaliifa bakkaat. E gooƳga, kala gonƳo e kalfaandi Seytaane, alaa feere daƳndude hoore mum! Mbele maccuƳo ina waawi ittude hoore mum e maccuƳgaagu? Mbele omo waawi soodtude hoore makko? Ƴuum ina waawi wonde so tawii kaliifa o ko moƳyo, kono waawataa wonde hakkunde neƳƳo e Seytaane. Hono no Fira'awna nih, Seytaane ne woppataa maccuƴe mum njaha! Kooni ko enen bani Aadama'en tampi! Holi to baawƳo daƳndude en e kalfaandi Seytaane o woni? JettooƳe Ƴgoodanii Alla! O neldii en baawƳo rimƳinde en! Ko oon woni DaƳndoowo peewƳo, Jom baawƳe, telliiƳo dow asamaan, mo annabaaƴe fof ceedtanii o.

En njaƳƳgiino e Tawreeta no Alla fodirnoo nelde DaƳndoowo ceniiƳo mo mboomiri fotnoo jibinde Ƴgam moƳnude hoore Seytaane. En njaƳƳgiino e Jabuura no annabi Daawuuda winndirnoo, wiyi, oon DaƳndoowo mo Alla inniri Ƴiyum, maa juuƳe mum e koyƳe mum fof njule, waree nder mette muusƳe. En njaƳƳgiino e Linjiila ko heewi ko fayti e oon DaƳndoowo kaawniiƳo. Oon ko Yeesu Almasiihu, Ƴiy NeƳƳo, mo Ƴganndu-Ƴaa wuurii Ƴguurndam timmuƳam, maayi e dow feƳirde he, caggal Ƴuum, wuurti. Ko noon Yeesu

timminiri ko annabaaŷe ŷe mbinndunoo gila ko ŷooyi ko fayti e Daŷndoowo bakkodinooŷe o.

Haala Alla wiya ko Yeesu Almasiihu woni Jawgel Alla, dufnooŷgel ŷiiŷam mum no jawgel layyanooŷgel ŷande kewu daŷndoore ŷgel ŷgam daŷndude en e fitina Alla. Hakke duuŷi ujunere e teemedde joyi caggal nde Alla daŷndiri Israa'iila'en ŷiiŷam jawgel, en njiyiino no Alla woppirnoo yimŷe peŷi Yeesu peewŷo o e dow feŷirde he. Te ŷganndee kadi ko e ŷande kewu Yahuuda'en daŷndoore ŷe peŷnoo mo!

Ko noon Yeesu Almasiihu timminiri annama jawgel kewu daŷndoore ŷgol. Ko waasde annudde waŷi yimŷe feŷde mo oon ŷande, kono Alla feewjiino ŷum gila aduna diidaaka, sabu ko Yeesu woni sadak timmuŷo, cakkitiŷo mo Alla suŷinoo o. Ko ŷiiŷam Almasiihu woni njoŷdi ndewndi laawol ndi Alla naamnii ŷgam ittude bani Aadama'en e kalfaandi bakkaat. Ko ŷuum Binndi ŷi kaali nde mbiyi: *Almasiihu, layya men kewu daŷndoore o, hirsama.* (1 Kor 5.7) *Ko oon Alla fodani wonde sadak ŷgam yaafuya bakkatuuji yimŷe, e wonande gooŷŷinŷe ŷiiŷam makko ŷe.* (Room 3.25) *ŷgati nde en ŷgalaano tawo semmbe nde, ko ndeen Almasiihu o maayani luutndinooŷe Alla ŷe nde lajal ŷgal yonti. Hay yiyde jaŷoowo maayande peewŷo weeŷaani, ina gasa noon tawa won cuusŷo maayande moyjo. Alla noon kaŷum tabitini yidde nde joganii en nde, e dow ko Almasiihu o maayani en gila ko en bakkodinooŷe ko.* (Rom 5.6–8)

Jooni noon, ŷgummo-ŷen e daarol men kewu daŷndoore ŷgol, payen e ko njaŷŷguno-ŷen ko fayti e sariya ceniiŷo mo Alla halfinnoo Israa'iila'en. En njaŷŷgiino e Tawreeta no darja Alla feeŷirnoo e Muusaa e Israa'iila'en e nder jeereende, tellii e dow haayre Sinayi wondude e jeyŷgol e diiraali e majje. Ko noon Alla rokkiri Israa'iila jamirooje mum sappo ceniiŷe ŷe wondude e jamirooje goŷŷe keewŷe, ŷe ŷginnir-ŷen Sariya Muusaa. Alla yamirii ŷe, wiya: *Yiŷir Joomiraaŷo Alla maa ŷernde maa fof, fittaandu maa fof, e hakkille maa fof. A daŷataa allaaji goŷŷi e yeeso am. A waŷataa sanamuuji... A innataa innde Joomiraaŷo Alla maa e mehre. Siftor ŷalawma foftere o kormo-ŷaa ŷum! Yiŷir koŷdiiŷo maa no hoore maa nih. Teddin yumma maa e baaba maa! A warataa hoore! A jinataa! A wujjataa! A seedtotaako fenaande! A hatojintaa e kaake janane!"* (Fer 20.3–17; Mac 22.37,39) Ko noon jamirooje ŷe Alla rokkunoo Muusaa ŷe mbiyi. Caggal ŷeen jamirooje ceniiŷe, Alla wiya: *So neŷŷo woofii wootere e jamirooje sariya ŷe, hay so rewii keddiiŷe ŷe fof, yanii.* (Yaak 2.10) *Kuŷdi woodanii kala mo heddaaki e gollude ko winndaa e deftere sariya ko fof!* (Gal 3.10; Dut 27.26)

Aan keŷiiŷo hannde, mbele aŷa reeni ŷgool laawol ceniiŷgol biyŷgol aŷa foti timmude e miijooji maa, e haala maa wondude e golle maa, gila ŷande njibina-ŷaa haa ŷande maay-ŷaa? ŷande fof, e kala sahaa, wonaa jamma wonaa ŷalawma, yiŷir Alla Joome ŷernde maa fof, fittaandu maa fof, doole maa fof, te kadi yiŷir koŷdiiŷo maa no hoore maa nih! Mbele a timminii oon sariya ceniiŷo? Miin e maa fof, eŷen ŷganndi en timminaani mo! Binndi ŷi mbiyi: *Alaa fof peewŷo, hay gooto.* (Room 3.10) *So en*

mbiyii en ɕgalaa bakkaat, en puuntii koye men te gooɕga o alaa e men. (1 Yuh 1.8). Yimɛe fof no potiri, hay gooto heen meeɓaa timminde kala ko Alla yiɓi, sabu enen fof njibidina-ɓen ko e bakkaat.

Ina waawi wooda naamniifo wiya: ‘So tawii hay gooto waawaa timminde sariya Muusaa o, holi ko waɓi Alla ina rokka ɓum bani Aadama’en? Mbele Alla yiɓi ko yoo yimɛe fof kalko?’ Muk! Alla ko Jom yurmeende, te yiɓaa hay gooto halkoo! Waɓde noon, holi ko waɓi Alla rokkude bani Aadama’en jamirooje mum ceniiɓe ɓe hay gooto waawaa timminde? Holi nafoore ɓeen jamirooje? Alla jaabiima ɕgaal naamnal, nde wiya: *Hay gooto naɕɕgirtaake peewɓo e yeeso Alla sabaabunde golle sariya o; sariya o waawi tan ko anndinde yimɛe bakkaat.* (Room 3.20)

En njiyii Alla rokkiri bakkodinooye ɓe jamirooje mum ko mbele hollude ɓumen waasde mumen timmude, e fayrude ɓumen e Yeesu Almasiihu ɕgam gaddanaade ɓumen kuɓdi ndi bakkaat addi ndi. Yimɛe kala no potiri, ko Joomiraaɓo Yeesu gooto timminnoo sariya ceniiɓo mo Alla rokkunoo Muusaa o. En njiyiino e wonde Yeesu ina seerti e men no feewi, sabu o alaa sifaa men bakkaat o. Ko Yeesu woni Koɕɕgol gondunooɕgol e Alla gila e fuɓɓode, gummiɕgol dow asamaan, ɕgol mboomiri jibini ɕgol. Yeesu ina joginoo ɓannu no men nih, kono joganooki sifaa men bonɓo o. Ko ɓuum waɓi, nde o arnoo e aduna nde, o wiya: *“Woto cikkee addi mi ko momtude sariya o e jaɕde annabaaɓe nde. Mi araani momtude ɓe; ɕgar-mi ko timminde ɓe.”* (Mac 5.17)

Mbele on nanii ko Yeesu haali ko? Ina teddi, ina weli! Yeesu wiya, addi ɓum e aduna ko timminde sariya ceniiɓo mo Alla rokkunoo Muusaa o! Mbele on paamii ɓuum? Yeesu Almasiihu waɓanii en ko en mbaawaa waɓande koye men, enen bani Aadama’en! O timminii sariya Alla ceniiɓo o; caggal ɓuum, o rufi yiiyam makko e dow feɕirde he, o gaddanii en kuɓdi ndi sariya o fawnoo en ndi, ɕgam daɓndude en e ñawoore Alla feewnde nde!

Yeesu haandaano e maayde, sabu meeɓaani bakkodinde. Joomiraaɓo Yeesu sakkaniima en hoore mum, e dow sago mum, ɕgam timminde feere daɓndoore nde Alla fodi gila ko ɓooyi nde. Caggal nde o rufi yiiyam makko ɕgam yoɓande en bakkatuuji men, Alla wuurtinii mo ñande ñalawma tataɓiijo o. Keɓo-ɓee ko Binndi ɓi kaali ko fayti e ɓuum; ɓi mbiya: *Hay kuugal gootal alanaa haɕkadi haɓɓondirɓe e Yeesu Almasiihu ɓe. ... Ko sariya o roɕki gaynude sabaabunde leefre ɓannu ko, ko nih Alla timminiri ɓum: o neldu ɓiyiiko o e mbaydi ɓalli men bakkodinooji ɓi, o waɓi ɓum sadak ɕgam momtude bakkatuuji. Ko noon Alla ñaawiri bakkaat e nder aadee. Te ɓuum, ko mbele peewal ɕgal sariya o yamirnoo ɕgal ina timma e men.* (Room 8.1,3-4)

Aan keɓiiɓo hannde, holi to paw-ɓaa ɓamaawu maa? Mbele paw-ɓaa ɓum ko e kabaaru Alla moyyo paytuɓo e Daɓndoowo peewɓo gaddaniiɓo ma halkaare maa o? So ɓuum alaa, mbele haa jooni paw-ɓaa yaakaare maa ko e golle hoore maa? ɓuum

noon, woto yejjit ko Alla haali nde wiyi: *Denndaaɗgal yowitiiɗe e dewal sariya ko huɗaaɗe. ɗgati ina winndaa: Kuɗdi woodanii kala mo heddaaki e gollude ko winndaa e deftere sariya ko fof... Almasiihu o soodtanii en kuɗdi ndi sariya o fawnoo en ndi, nde fawaa kuɗdi ɗgam men nde... Hono noon, ko sariya o wonnoo ɓowoowo en fayde e Almasiihu o, mbele eɓen naɗɗgiree feewɗe hoolaare nde.* (Gal 3. 10,13,24)

Banndiraaɗe, amin njetta on sabu keɓogol mon. E yeewtere men aroore, so Alla jaɗii, ma en njoofnu taro men, njiyen no Yeesu Almasiihu timminirnoo ko annabaaɗe ɗe kabrunoo e mum ko fof, udditani bani Aadama'en laawol jam e daɓɓoore haa abada.

Yoo moɗɗere Alla won e mon, te miiɗto-ɓon no moɗɗi e ko Binndi ceniiɓi ɓi kaali nde mbiyi: *Hay kuugal gootal alanaa haɗkadi haɗɗondirɗe e Yeesu Almasiihu ɗe.* (Room 8.1)

TARO 4: YEESU ALMASIIHU: “FOF TIMMII!”

Asalaamaleykum banndiraaƴe heƴiiƴe. Amin calma on e innde Alla Jom jam o, jiƴƴo yimƴe fof nana, kadi njaƴa laawol peewal ɕgol o lelni ɕgol, mbele ina mbaaawa dañdude e makko jam celluƴo haa abada. Amin mbeltii hannde no feewi e ko min mbaawi artude jokkande on yeewtere mon LAAWOL PEEWAL.

E ƴee ƴoo jeewte men tati ƴennuƴe fof, ɕgonno-ƴen ko e taro Binndi annabaaƴe ƴi. Ko hannde noon ɕganniyi-ƴen joofnude ɕgoon taro, so Alla jaƴii. Ko hono nih min ɕginniri yeewtere men hannde nde: Fof timmii!

Hono no njyruno-ƴen ƴum nih, Alla waƴi deftere mum nde ko pecce ƴiƴi, hono Aadi Kiiƴƴo o e Aadi Keso o. Feccere adannde nde, hono Aadi Kiiƴƴo o, woni e mum ko Tawreeta, Jabuura e binndi annabaaƴe gooƴƴi ƴi. En njyino e ndeen feccere adannde no taani men Aadama woofirnoo Alla, naatni iwdi mum fof e laamu Seytaane. Kono en njaɕɕgiino kadi no Alla fodirnoo tellinande bani Aadama'en Daƴndoowo Jom baawƴe ɕgam daƴndude majjuƴe e niƴƴere bakkaat ƴe.

Alla yiƴiino tellinde oon Daƴndoowo; ko ƴuum waƴi, o noddii Ibraahiima, o wiyi ƴum: *“Ma mi waƴe leñol mawɕgol, ma mi waƴ e maa barke,... ma a barkinire leyji aduna ƴi fof.”* (Las 12.2,3) E nder ƴuum, en njyino no Alla waƴirnoo Ibraahiima taani mum Israa'iila'en. Alla halfini Binndi annabaaƴe ƴi ko ɕgool leñol. E nder duuƴi ujunere e teemedde joyi, Alla rokkii Israa'iila'en koɕɕgol mum ɕgol loowi e hakkille annabaaƴe ƴe. Tuggude e annabi Muusaa haa annabi Yaayaa, Alla hollirii ooñaare bani Aadama'en, habri dumen garal Daƴndoowo peewƴo, potnooƴo rufde yiyyam mum ɕgam gaddanaade bani Aadama'en njoƴdi bakkatuuji mumen.

En njaɕɕgiino e wonde aadi kiiƴƴo mo Alla waƴdunoo e bakkodinooƴe o, naamninoo ko sadakeeji njawkon mbele yimƴe ina ciftora: *So yiyyam rufaani, yaafuya woodaani.* (Bar 9.22) *ɕgati njoƴdi bakkaat ko maayde.* (Room 6.23) Kono noon, sadakeeji njawkon baƴetenooƴi e jamanuuji gadani ƴi, mbaawaano wonde njoƴdi bakkaat e gooɕga, sabu neƴƴo e njawdi potaani nafaore. So en ndokkii yeru, so a heƴii mobil fuunti-funeere, mbele aƴa waawi wostaade ƴum mobil tigi-rigi? Alaa, a waawaa! Holi ko waƴi noon? Sabu mobil fuunti-funeere e mobil tigi-rigi potaani. Ko ƴuum noon waƴi, sadakeeji njawkon, ƴi Alla yamirnoo e jamanuuji gadiiƴi ƴi, mbaawaa momtude bakkatuuji, sabu neƴƴo e njawdi potaani. En njyino e wonde sadakeeji njawkon ƴi ɕgonnoo ko annama, haa ñande Alla tellini sadak gooɕga o, hono Daƴndoowo peewƴo, gadduƴo aadi keso o.

Feccere £i£mere deftere Alla nde, ko Linjiila. Woni e mayre ko aadi keso, mo Alla wa£di e ne££o, rewni £um e yiyam Da£ndoowo gummii£o dow asamaan o. Ko deftere Linjiila nde woni deftere haaloore no Yeesu, Da£ndoowo o, timminiri annama sadakeeji £i fof, rufi yiyam mum e dow fe£irde he, mbele mbaawen he£de yaafuya bakkatuuji men fof.

Holi ko wa£i Da£ndoowo o ummaade dow asamaan, jippoo? Sabu alaano hay gooto e bani Aadama'en baaw£o soodtude bakkatuuji £i e yeeso Alla, sabu yim£e fof ko roondii£e bakkaat. So en ndokkii yeru, mbele debbo doondii£o loonde ndiyam, ina waawa roondanaade go££o loonde mum ndiyam? ÷uum waawataa wonde. Ko £uum wa£i kadi, bakkodinoowo waawaa soodtude bakkaat bakkodinoowo go££o. Kono, Da£ndoowo mo Alla tellini o, hono Yeesu Almasiihu, roondanooki bakkaat, sabu ko ka£ko woni Ko££gol gondunoo£gol e Alla gila e fu££oode £gol. O yalti ko e Ruuhu Alla Cenii£o o; ko £uum wa£i mo wiyeede ²iy Toow£o o. Ko mboomiri jibini mo. O joginoo ko ¥anndu no men nih, kono o joganooki sifaa men bon£o o. O alaano do££gal bakkaat. Ko £uum wa£i Alla waawde fawde e makko bakkatuuji men enen fof! O maayiri ko tooña££geeji men. Bal£e tati caggal £uum, o wuurti £gam rokkude en £guurndam kesam. O foolii maayde, o foolii yanaande, o foolii Seytaane e bakkaat fof!

Enen fof njibina-£en ko e nder £gaska bakkaat lugga, te hay gooto waawaa wallude en, so wonaa Gummii£o dow o! Yeesu Almasiihu ummiima dow, telliima. So a hooliima mo, ma o foo£e o yaltin maa e £gaska bakkaat ka, sabu o ummii ko dow, o ardi ko wallude bani Aadama'en. Te kadi, o ruttiima dow £gam wonde hakkundeejo wonande goo££in£e mo ¥e. Ko £uum Binndi £i kaali nde mbiyi: *Alla ko gooto; ko gooto woni hakkunde makko e yim£e, maanaam Yeesu Almasiihu ne££o o. Ko ka£ko sakkii hoore makko £gam soodtude yim£e fof.* (1 Tim 2.5,6) *Ko hooreejo yettinoo£e sadak bay£o noon coklu-£en: ko o cenii£o, o wa£ataa ko boni, o alaa tuundi, o nanndaani e bakkodinoo£e ¥e... - Caggal nde o timmini la¥¥ingol bakkatuuji, o joo£ii ko dow asamaan ñaamo Jom maw£gu o.* (Bar 7.26; 1.3)

En nja££giino e Linjiila e wonde nde Yeesu Almasiihu yillinoo aduna o nde, woodiino yim£e goo££innoo£e £um. Yim£e he¥tinnoo£e mo ¥e mbeltiinooma no feewi, sabu ina £ganndunoo ko ka£ko woni Da£ndoowo mo annabaa£e ¥e kabrunoo gila ko ¥ooyi, te jooni a¥ena njyira mo gite ma¥¥e! En nja££giino e wonde wa£iino e almu¥¥e Yeesu ¥e yahnoo£e noddoyi banndiraa£e mumen e sehilaa£e mumen, mbiyi £umen: *“Min njiytii Almasiihu o.” - “Min njiytii mo sariya Muusaa o e annabaa£e ¥e kaalatnoo o. Ko Yeesu mo Nasaret...”* (Yuh 1.41,45)

Kono noon, ko ¥uri heewde e yim£e jamaanu Yeesu ¥e ke¥tinaano £um e goo£ga! Ko £uum Binndi £i kaali nde mbiyi: *E fu££oode, ko££gol £gol ina woodnoo. £gol wondunoo ko e Alla... £gol wontii aadee, oon aadee ho£ii e nder men... £gol wonnoo ko e*

aduna, kadi aduna waƙiraa ko kaƙƙol, ndeen ne dey, aduna o heƙtinaani ƙgol. ƙgol arii e nder leydi maggol, kono leñol maggol jaƙƙaaki ƙgol. (Yuh 1.1,14,10-11)

En njiyiino e wonde yimƙe heewƙe ceedtinooma kaawisaaji ƙi Yeesu Almasiihu waƙi ƙi. Yeesu fooliino huunde fof, wonaa ñawu, wonaa henndu, wonaa seyƙaneeji, wonaa bakkaat, wonaa maayde, kono ƙuum fof waƙaani yimƙe heewƙe heƙtinde mo, sabu ƙerƙe maƙƙe ko gumnooƙe. Yimƙe ƙe ina memaɗnoo Yeesu, ina ƙiƙtondiratnoo sabaabunde makko, kono ƙe ƙganndaano mo! ƙe naƙƙgiri mo tan ko annabi no annabaaƙe nih, kono ƙe ƙgooƙƙinaano e wonde timmeende Alla fof nana e makko.

E nder ƙuum, en njiyiino no yettinooƙe sadak ƙe e ardiiƙe diine Yahuuda'en ƙe ƙgañirnoo Yeesu. Caggal ƙuum nih, ƙe mbari mo, ƙe peƙi mo e dow feƙirde! Ko noon ƙe timminiri fodoore Alla nde, sabu maayde Almasiihu nde e dow feƙirde he, ina yerondiri no feewi e kabaaru Alla ceniiƙo mo annabaaƙe ƙe kabrunoo gila ko ƙooyi o! Ko ƙuum waƙi, ñande jamma yettinooƙe sadak ƙe naƙƙgata Yeesu ƙgam warde ƙum nde, en naniino no Yeesu haaldirnoo e almuudo mum jiƙnooƙo hisnude ƙum o, wiyi ƙum: *“Mate a anndaa, mboƙo waawnoo noddude Baaba am yoo wallu am, kadi ƙoon e ƙoon o neldatno mi ko ƙuri konuujji sappo e ƙiƙi maleyka? Kono so mi waƙii noon, holi no Binndi ƙi timmirta? ƙi mbiyi ko nih ƙum foti yahrude.”* (Mac 26.53,54)

Yeesu ina anndunoo ko addi ƙum e aduna he. O ardi ko rokkude woƙki makko, rufde ƙiiƙam makko ƙgam bakkodinooƙe ƙe, no annabaaƙe ƙe kabirnoo ƙum gila ko ƙooyi nih. Yeesu ardi e aduna ko mbele annama njawdi Ibraahiima o e sadakeeji kullon ƙi fof, ina timma e mum. Mbele oƙon ciftora ko Yeesu sakkitiino haalde e dow feƙirde he, ko adii ina maaya? Eey, o wiyi: *“Fof timmii!”* (Yuh 19.30) Caggal nde o maayi, *rido suudu Alla o seekii gila dow haa les, wonti alluuje ƙiƙi.* (Mar 15.38)

Holi ko waƙi mo wullude wulaaƙgo mawƙgo, o wiyi: *“Fof timmii!”*? Te holi ko waƙi rido suudu Alla o seekaade wonti alluuje ƙiƙi, maanaam rido suudu seniindu, ƙo ƙiiƙam sadakeeji gayi e damƙi ƙam wisetenoo ƙgam bakkatuuji ƙo? Alla seekii oon rido, te Yeesu wullii, wiyi: *“Fof timmii!”* ƙeen geƙe mbaƙiri ko mbele yimƙe fof ina ƙgannda e wonde, sabaabunde ƙiiƙam ƙam Yeesu rufi ƙam, Yeesu timminii feere nde Alla waƙnoo ƙgam waawde yaafaade bani Aadama'en bakkatuuji mumen, rokka ƙumen baawƙe jeyeede e darja mum haa abada!

Ko Joomiraaƙo Yeesu e hoore mum woni Timminƙo kabaaru annabaaƙe o, e annama sadakeeji jawdi ƙgam udditande bani Aadama'en damal daƙndoore haa abada! En njiyiino e wonde guurtugol Yeesu ñande ñalawma tataƙiijo o, ko fiƙnde Alla jaƙii sadak Almasiihu o, no njoƙdi ndewndi laawol, mbaawndi momtude bakkatuuji haa abada! Ko Yeesu Almasiihu woni sadak timmuƙo, mo Alla waƙiri yimƙe aduna ƙe fof, mbele kala gooƙƙinƙo mo *ina waasa halkaade, heƙa ƙguurndam haa abada!* (Yuh 3.16)

Jooni noon ko adii eʔen njoofna taro men e Binndi annabaaʔe ʔi, amin ʔaagii on yo on keʔo no moʔyi ʔii aayeeji luggi, belʔi, gonʔi e Linjiila, paytuʔi e sadak timmuʔo, cakkitiʔo mo Almasiihu o waʔi nde rufi ʔiiyam mum e dow feʔirde he mbele** yoʔde bakkatuuji ʔi. Binndi ʔi mbiyi: *Sariya o wonaa martabaaji garooji ʔi e koye mumen, ko o annama majji tan; ko ʔuum waʔi, o waawaa muk addande timmeende ʔadortooʔe Alla sadakeeji nannduʔi jokkondirteeʔi hitaande fof ʔe. So wonaano ʔuum, tawatno ko sadak woppaama, sabu rewirooʔe noon Alla ʔe laʔʔinteno gootol tan, natta waʔtude hakkillaaji mumen e bakkatuuji mumen. Kono ʔiin sadakeeji nafata ko siftinde yimʔe bakkatuuji mumen hitaande fof. ʔgati ʔiiyam gayi e damʔi waawaa momtude bakkatuuji.*

Ko ʔuum waʔi, nde Almasiihu o naatata aduna nde wiyi: “Wonaa sadak kirsaaʔo, wonaa sadak ʔamiri njiʔ-ʔaa; ko ʔanndu mbaʔan-ʔaa mi. Wonaa sadak cumaaʔo, wonaa sadak bakkatuuji wel maa. E nder ʔuum, mbiy-mi: Mboʔoni, mi arii waʔde sago maa, aan Alla, fotde ko deftere sariya nde haali e am ko.” ... Ndeen noon, o ʔeeʔnii sadak gadano o, o jolni ʔiʔmo. Ko e dow ʔgoon sago cenna-ʔen, cennira-ʔen ʔanndu Yeesu Almasiihu sakkaandu gootol haa abada ndu.

Kala jettinoowo sadak, ko daraniiʔo golle mum ʔiande fof, ina yettina sahaa fof sadakeeji nannduʔi ʔi mbaawaa momtude bakkatuuji. Kono kaʔko, caggal nde o yettini sadak gooto ʔgam momtude bakkatuuji, o jooʔi ʔaamo Alla haa abada, omo fada haʔkadi haa aʔʔe makko mbaʔtee pawirgal njaaʔordi makko. ʔgati o timminirii sennaaʔe ʔe haa abada sadak gooto. Ko ʔuum kadi woni ko Ruuhu Ceniiʔo o seedtantoo en. ʔgati ko nih o wiyi: “Joomiraaʔo o wiyi: Ko oo ʔoo aadi mbaʔdat-mi e maʔʔe caggal ʔiin ʔalʔi: Ma mi loow sariyaaji am e ʔerʔe maʔʔe, mi winnda ʔi e hakkillaaji maʔʔe.” O jokki kadi o wiyi: “Mi wontaa siftor bakkatuuji maʔʔe e bonanndeeji maʔʔe.” Kono ʔo bakkatuuji njaafaa, sadak bakkatuuji jaraani ʔoon.

Ndeen noon banndiraaʔe, ʔiiyam Yeesu rokkii en cuusal naatde e seniindu ceniiʔi he. O udditanii en laawol kesol, guurʔgol, ʔgol o rewni e rido mo o seeki o, maanaam ʔanndu makko ndu. Tawde njogi-ʔen ko jettinoowo sadak mawʔo gardiiʔo galle Alla o, ndeen noon, ʔadoro-ʔen Alla ʔerʔe ʔe ʔgalaa naafigaagu, hoolaare timmunde... Naʔto-ʔen e ʔamaawu men ʔgu ceedtoto-ʔen ʔgu tawa en cikkitaaiki, ʔgati podanʔo en o ko aadiyaʔke. Mbaʔtondiren hakkillaaji, mbele eʔen ʔguurta koye men e yiʔde e waʔde golle moʔʔe...

ʔgati so en teyii en mbakkodinii caggal nde ʔganndu-ʔen gooʔga o, sadak bakkatuuji heddaaki ʔoon haʔkadi; heddotoo tan ko fadirde siʔʔeende ʔaawoore e jeyʔgol caasʔgol jogorʔgol moʔde luutndiiʔe ʔgol. So neʔʔo diwii sariya Muusaa o e seedamfaagu yimʔe ʔiʔo walla tato yurmetaake warete, alaa ko haali noon jaʔʔuʔo ʔiy Alla o, tunwini ʔiiyam aadi cennuʔam ʔum ʔam, ruttii yenni Ruuhu gaddoowo moʔʔere o. ʔgati eʔen ʔganndi biyʔo nih o: “Ko miin yoftotoo te ko miin yoʔata.” O wiyi kadi: “Ko Joomiraaʔo o ʔaawata yimʔe mum.” Kala naatʔo juuʔe Alla guurʔo o, booraama! (Bar 10.1-7,9-

24,26-31) *Ndeen noon, enen ne, holi no mbaawirten da£de kuugal so tawii en paalkisiima da£ndoore fotnde nih mawnude?* (Bar 2.3)

Ko e £iin koççguli Alla reentiri yim¥e mbele ina mbaasa welsindaade da£ndoore mawnde wonnde e yiiyam Yeesu nde. Kala calii£o sadak mo Alla e hoore mum wa£i o, yoo anndu sadak go££o momtoowo bakkatuuji wonataa wood! Alaa ko heddii so wonaa ñaawoore Alla nde wondaani e yurmeende nde! Ko Yeesu Almasiihu woni sadak timmu£o mo Alla wa£i, mbele kala gooç£in£o mo ina waasa halkaade, he¥a çguurdam haa abada. Yeesu haaliino dow feçirde he, wiyi: *“Fof timmii!”* Te so tawii ko Yeesu woni koççgol Alla, so Yeesu wiyi: *“Fof timmii!”* ko Alla e hoore mum wiyi: *“Fof timmii!”*

Aan ke£ii£o hannde, mbele a£a gooç£ini Alla yo¥anii ma bakkatuuji maa? Mbele a£a gooç£ini Yeesu Almasiihu timminanii ma golle da£ndoore? So £uum alaa, yeewataa ko da£ndireede sabu golle maa peew£e?

Amin njetta on sabu ke£ogol mon. Yoo moyyere Alla won e mon, te miiyto-£on no moyyi e ko Binndi £i kaali nde mbiyi: *Ndeen noon, enen ne, holi no mbaawirten da£de kuugal so tawii en paalkisiima da£ndoore fotnde nih mawnude?* (Bar 2.3)

JEYɔGOL (Luka 16)

Asalaamaleykum banndiraaɓe heɓiiɓe. Amin calma on e innde Alla Jom jam o, jiɓɓo yimɓe fof nana, kadi njaɓa laawol peewal ɔgol o lɛni ɔgol mbele ina mbaaawa daɗdude e makko jam celluɓo haa abada. Amin mbeltii hannde no feewi e ko min mbaawi artude jokkande on yeewtere mon LAAWOL PEEWAL.

Binndi ceniiɓi ɓi mbiyi: *Hulɓe deedi ɓe, ɓe ɔgalaa hoolaare ɓe, harmuɓe ɓe, warooɓe koye ɓe, fijooɓe ɓe, wileeɓe ɓe, rewooɓe sanamuuji ɓe e denndaaɔgal fenooɓe ɓe, woni feccere mumen ko weendu jeyɔgol e suufara ndu. (Peeñ 21.8) ʔe mbeddete e nder niɓɓere boowal he, ... nder jeyɔgol ɔgol ñifataa haa abada, ɔgol Alla resani ibiliisa e maleykaaɓi mum ɔgol. (Mac 8.12; 25.41) Hono noon, maa kuugal haa abada fawe e dow maɓɓe kamɓe ooñiiɓe ɓe, feewɓe ɓe keɓa ɔguurndam haa abada. (Mac 25.46).*

Jeyɔgol welaani yeewtude! En njiɓaa nih hay miijaade ɓum! Hannde noon, ɔganniyi-ɓen jaɔɔgude ko ko fayti e jeyɔgol, sabu Alla haalii heen geɓe keewɓe ɔgam reentinde yimɓe ɓe mbele ina mbaasa yahde toon. Hannde e yeewtere men aroore fof, ɔganniyi-ɓen ko wiɓtude, njaɔɔgen e Binndi ceniiɓi he ko Alla haali e aljanna e jeyɔgol, e no mbaawirten yananeede ko aljanna naataten. Ko ɓuri heewde e yimɓe ɓe miiɓi ko hay gooto anndaa ko woni laakara, hay gooto anndaa to fayi jaɔɔgo. Waɓi ɓe jogaade ɓiin miiɓooɓi ko ɓe ɔganndaa laawol daɓdoore ɔgol Alla waɓi, ɓe ɔganndaa podooje Alla belɓe dokkooje hoolaare tiiɓnde ɓe! Mbele haala Alla laɓɓinanii en e wonde eɓen mbaawi naatde aljanna? Ahaa kay! Haala Alla ko nih wiyi: *Mbinndir-mi on ɓuum, onon gooɔɓinɓe innde ʔiy Alla ɓe, ko mbele oɓon ɔgannda on keɓii ɔguurndam haa abada ɓam. (1 Yuh 5.13)*

Aan keɓiiɓo hannde, mbele a heɓii ɓaam ɔguurndam ɓam gasataa ɓam Haala Alla habri ɓam? So a maayii, mbele aɓa anndi to fittaandu maa fayi? Mbele aɓa yananaa ma a male, mbaasaa naatde jeyɔgol? So tawii a yananaaka ɓuum, heɓto jaɔde men hannde nde no moɓɓi.

En njaɔɔgiino e Linjiila, nde Yeesu Daɓdoowo o arno e aduna he, jaɔɔginiino yimɓe geɓe keewɓe paytuɓe e aljanna. Kono, ko Yeesu jaɔɔginnoo ko fayti e jeyɔgol ɓuri heewde e ko o jaɔɔginnoo ko fayti e aljanna, sabu omo anndi kuugal caasɔgal gonɔgal nder jeyɔgol, te o yiɓaa hay gooto naata toon. Jooni noon, ndutto-ɓen e Linjiila, keɓo-ɓen ko Yeesu jaɔɔgini ko fayti e jeyɔgol. ɔgon-ɓen ko e Linjiila Luka, e simoore sappo e jeegoɓere nde.

Yeesu wiyi yimɛe ɛe: *“Meeɛii waɛde gorko gooto galo ñaantortonooɛo comci folmaat wondude e leñ ɛaatɛo, guurnooɛo ñande kala e neema e weltaare mawnde. Gorko goɛɛo baasɛo mo ɛanndu mum fof fiyi ñawanɛe, biyeteeɛo Lasaar ina lelinoo damal galle makko. O muuyanooma hay hocindaade ñamiri caamatnoondi e yeeso galo ndi; hay dawaaɛi ina ɔgaratnoo laayoo ñawanɛe makko. Baasɛo o maayi, maleykaaɛi ɛi nawi ɛum sara Ibraahiima; galo o maayi kañum ne, ubbaa. ÷o o leeptotoo laakara ɛo, o ɛamti gite, o sooyonii to woɛɛi Lasaar sara Ibraahiima.”* (Luk 16.19–23)

Ndaro-ɛen ɛoo seeɛa. Mbele on nanii ko kewnoo e oon galo, wondude e miskiino o, hono Lasaar? Holi to Lasaar fayi caggal nde maayi? ÷oon e ɛoon, fittaandu makko naati aljanna, tawi toon annabi Ibraahiima gonnooɛo toon gila ko ɛooyi o. Galo o noon, holi to naatnoo? ÷oon e ɛoon, fittaandu makko naati jeyɔɔgol, o woni e leeptaade. Te omona toon haa hannde!

Holi ko waɛi Lasaar baasɛo o naatde aljanna, galo o naati jeyɔɔgol? Ko adii fof, ɔganndee, wonde baasɛo waɛataa neɛɛo malaaɛo, te kadi wonde galo waɛataa neɛɛo keefeero! Lasaar, baasɛo o, naatiri aljanna ko sabaabunde yiɛiino laawol daɛnɛoore ɔɔgol Alla lelɛni e Binndi annabaaɛe ɔɔgol. Galo o noon, kañum, ko ko welsindinoo Haala Alla. Oon galo wayi ko no yimɛe heewɛe e aduna men hannde o, ɛe ɔganndu-ɛaa ko diineyaɔkooɛe, ko gooɔɛinɛe Alla ko gooto, ko annduɛe Binndi annabaaɛe ɛi ina ɔgoodi; ndeen ne dey, ɛe ɔgoni ko e laawol fayde jeyɔɔgol, sabu ɛe ndewaani e laawol daɛndoore ɔɔgol annabaaɛe fof ceedtani e Binndi ceniiɛi he ɔɔgol. Ko mbelemma koye maɛɛe e ɔgalu ɛurani ɛe heɛaade Haala ɔgummiika to Alla mbawka daɛndude ɛe ka.

Jooni noon, njokken e daarol men haa njiyen no Alla woppiiri galo naatɛo jeyɔɔgol o haaldi e annabi Ibraahiima gonɛo nder aljanna. Alla yiɛi ko miiɛto-ɛen no moɔyi e kaa haala paytuka e neɛɛo naatɛo jeyɔɔgol. Joomiraaɛo Yeesu jokki daarol mum, wiyi: *“÷o galo o leeptotoo laakara ɛo, ɛamti gite, sooyonii to woɛɛi Lasaar sara Ibraahiima. O wulli, o wiyi: ‘Maama Ibraahiima, yurmo mi nelaa Lasaar suuwa ceɛam feɛeendu mum e ndiyam ɛuuɛna ɛemɔɔgal am; ɔgati mboɛoni leeptoo no feewi e nder jeyɔɔgol he.’ Ibraahiima wiyi: ‘Biɔɔɔgel am, siftor a heɛii neema maa e ɔguurndam maa, Lasaar kañum, heɛi ko mette. Jooni noon, ɛernde makko nana ɛoo ɛuuɛnee, aan aɛa leeptoo. E dow ɛuum fof kadi, caaɛɔɔgol luggol nana hakkunde men, mbele kala jiɛɛo ummaade to amen yaha to mon, ina roɔka, kadi hay gooto waawaa ummaade to mon, ara to amen.’ O wiyi: ‘Waɛde maama, mboɛo ñaagi maa yo a nel Lasaar galle baaba am, ɔgati mboɛo jogii toon miñiraaɛe njoyo worɛe; yo o yah o waajoyoo ɛe, mbele aɛe mbaasa arde e oo ɛoo nokku leepte.’ Ibraahiima wiyi: ‘Aɛe ɔgondi e Muusaa e annabaaɛe ɛe; yo ɛe keɛo ɛeen.’ O heɛiɛitii kadi, o wiyi: ‘Alaa maama Ibraahiima! Kono so woodii gummiɛo e hakkunde maayɛe yehi to maɛɛe, ɛe mbaajtoto koye maɛɛe.’ Ibraahiima wiyi mo: ‘So ɛe keɛaaki Muusaa e annabaaɛe ɛe, hay gummiɛo e hakkunde maayɛe addantaa ɛe gooɔɛinde.’”* (Luk 16.23–31)

(?) Ko £oo daarol galo o e Lasaar haa£i. E goo¢ga, nokku biyete£o jey¢gol o, ko nokku mettu£o, £o yurmeende woodaani! En nijyii no galo o leeptorii, te hay gooto waawaa wallude £um, walla nih rokkude £um to¥¥ere ndiyam! O woni ko jey¢gol, omo fada ñal¢gu ñaawoore, ¢gu ¢ganndu-£aa ko ndeen fittaandu makko e ¥anndu makko fof mbeddetee e nokku biyete£o weendu jey¢gol! Te ko toon o wonata haa abada, ka¢ko e salii¥e kabaaru annabaa¥e o fof, kabaaru mo¥yo Almasiihu o! Ko £uum Binndi £i kaali nde mbiyi: *Kala mo innde mum tawanooka e deftere ¢guurndam he, weddaa e weendu jey¢gol ... e suufara he... Maa cuurki leepte mum duumto haa abada, te foofotaako jamma e ñalawma.* (Peeñ 20.15; 14.10,11)

Mijito-£ee e £uum! Kala belsindii£o laawol da£ndoore ¢gol Alla lelñi ¢gol, maa naat jey¢gol, joomum nattataa, yaltataa, te jey¢gol ¢gol ñifataa. Ina woodi miijotoo¥e mbiya, caggal nde bakkodinoowo o leeptii nder jey¢gol, maa yaltine naatnee aljanna. Kono ¢goon miijo yerondiraani e Haala Alla, sabu ko nih Binndi £i wiyi: *Maa kuugal haa abada fawe e dow ma¥¥e kam¥e ooñii¥e ¥e.* (Mac 25.46) Ndeen noon, Binndi annabaa¥e £i kaalaani hay huunde ko fayti e ñaaganaade maay¥e ¥e. Ñaaganaade maay¥e ¥e ko aada yim¥e tan, wonaa yamiroore Alla, sabu Binndi £i mbiyi: *Yim¥e podanaa ko maayde laawol gootol, caggal £uum ñaawee.* (Bar 9.27) Kala maay£o naati jey¢gol, ko toon wonata haa abada, te kala naat£o aljanna kadi, ko toon wonata haa abada! Ñaaganaade maay¥e ustataa leepte jey¢gol £e, te da£ndataa ¥e e ñaawoore Alla nde. Won¥e aljanna ¥e noon, kañum'en, coklaani ñaaganeede, sabu ¥e ¢gondi ko e Alla e weltaare mawnde!

Banndiraa¥e, woto hay gooto fuuntu on! Ina wa£i haaloo¥e mbiya: Alla ko mo¥yo! O tagataa yim¥e haa gasa, o weddoo £umen e jey¢gol! O yurmoto en, enen fof, o naatna en aljanna! Kaan haala, alaa fof £o ¥e pawo £um. 2e mbiyrata noon tan ko ¢gam deeynude hakkillaaaji ma¥¥e, sabu ko ¥e welsindii¥e laawol peewal ¢gol Alla lelñi ¢gol. So tawii ¥e mbaajtaaki koye ma¥¥e, ¥e nja¥i laawol peewal ¢gol Alla lelñi ¢gol, ma ¥e ¢ganndu e wonde jey¢gol ina woodi e goo¢ga. Kono e oon sahaa, tawata ko da£ndoore ¥ennii!

Mbele on nanii ko galo o ñaagii Ibraahiima? O ñaaginoo ko yoo Ibraahiima nel Lasaar galle baaba makko, ¢gam reentinde miñiraa¥e makko njoyo wor¥e ¥e cuwaano maayde, mbele ina *mbaasa arde e oo doo nokku leepte.* Holi ko Ibraahiima jaabinoo mo? Ko nih o wiyoo: *'A¥e ¢gondi e Muusaa e annabaa¥e ¥e; yo ¥e ke£o ¥een.'* Kono, galo o wiyi: *'Alaa, maama Ibraahiima! Kono so woodii gummii£o e hakkunde maay¥e yehi to ma¥¥e, ¥e mbaajtoto koye ma¥¥e.'* Ibraahiima jaabii mo, wiyi: *'So ¥e ke£aaki Muusaa e annabaa¥e ¥e, hay gummii£o e hakkunde maay¥e addantaa ¥e goo¢£inde.'* (Luk 16.28-31)

Aan ke£ii£o hannde, mbele a£a anndi kabaaru mo¥yo annabaa¥e baaw£o da£ndude ma o? Ko e oon kabaaru min ¢goni e wi£tude gila ko ¥ooyi e yeewtere mon Laawol

Peewol. So en toɕɕgii, mbiyaten, ko kabaaru annabaaɣe o woni kabaaru Daɓɓoowo ceniiɓo mo Alla tellini o. Oon Daɓɓoowo foti ko maayde e dow feɕirde he, sabaabunde bakkatuuji maa, caggal ɓuum, wuurta ñalawma tataɣiijo o, mbele kala gooɕɓinɓo mo e ɣernde mum ina waasa naatde jeyɕgol! Ko ɓuum woni kabaaru moɣyo, baawɓo daɓɓude ma e ñaawoore Alla feewnde nde!

En njiyiino e nder jeewte men gadiiɓe e wonde Alla tagiraani jeyɕgol ɕgam yimɣe. O tagiri jeyɕgol ko sabaabunde Seytaane wondude e maleykaaaji bonɓi ɓi gonduli e mum. Kono ko bakkaat taani men Aadama waɓi en woɓɓude Alla, enen fof, yaltini en ɕgesa Eden ba, waɓi en e kalfaandi Seytaane e laawol jaajɕgol fayde jeyɕgol. E gooɕga, maa sifaa bakkaat o halku en haa abada, so tawii Alla faabaaki en, sabu njoɣdi bakkaat ko maayde wondude e jeyɕgol ɕgol ñifataa haa abada! Kono jettooɓe ɕgoodanii Alla sabu waɓanii en feere no bakkatuuji men njaafiraa! Ndeen feere ko holi ɓuum? Ko maayde Almasiihu ceniiɓo o. Alla fawii e dow Yeesu Almasiihu kuugal bakkatuuji men, laawol gootol haa abada. ɓuum ko ko hakkille neɓɓo waawaa faamde. Kono ko noon Binndi ceniiɓi ɓi mbiyi. ɓi mbiyi: *Almasiihu o e hoore mum maayii gootol ɕgam bakkatuuji, mbele artirde on e Alla, kaɕko peewɓo ɕgam ooɣiiɣe o. To baɕɕge ɣanndu, o waraama; to baɕɕge ruuhu, o wuurtinaama.* (1 Piy 3.18)

En njiyiino no yimɣe ɣe tampinirnoo Yeesu, karwisi ɓum, pawii e hoore mum lefol kooce, piyi ɓum kelle e hakkillaaji, ciryi e mum, peɕi ɓum e dow feɕirde! Alla woppiri yimɣe tampini Korsuɓo mum ko ɕgam hollude en kuugal ɕgal bakkaat naamni ɕgal. Kala ko yimɣe ɣe mbaɓnoo Yeesu, ko enen kaandunoo heen sabaabunde bakkatuuji men. Kono Alla, e nder yiɓde mum nde jogii e men, fawii e dow Almasiihu ceniiɓo o, hono ɓiyum mo yiɓi o, kuugal bakkatuuji men, rewni ɓum e juuɓe ɣeen yimɣe bonɣe. Kono noon, ɕganndee e wonde tampere Yeesu nde haaɓani tan e ko yimɣe ɣe mbaɓnoo ɓum ko. Binndi annabaaɣe ɓi kollii en e wonde nde Yeesu tampi dow feɕirde to, ko Alla hoore mum fawii e makko doɕɕgal ɕgal neɓɓo waawaa miijaade. Alla fawii e dow Yeesu kuugal bakkatuuji men, maanaam jeyɕgol men, laawol gootol haa abada, ɕgam daɓɓude en e jeyɕgol.

En njiyiino e wonde njoɣdi bakkaat ko maayde e naatde e jeyɕgol, nokku ɓo Alla weddotoo kala caliiɓo gooɕɓinde kabaaru moɣyo o! Alla yiɓaa hay gooto halkoo; ko ɓuum waɓi mo ruɕtaade ɓiyiiko ceniiɓo o, o fawii e dow mum doɕɕgal jeyɕgol men. En njaɕɕgiino e wonde nde Yeesu maayi dow feɕirde to, leydi ndi fof niɣiɓi kunus naaɕge e hoore haa woni waktuuji tati. Te en naniino e nder ɓuum no Yeesu wullirnoo daande mawnde, wiya: *“Alla am, Alla am! Holi ko waɓi ɕgoppu-ɓaa mi?”* (Mac 27.46) Holi ko waɓi Alla ruɕtaade Almasiihu o, Korsuɓo mum o, dow feɕirde to? Ko miin e maa mbaɓi! Ko bakkaat men waɓi! E nder oon waktu niɣo, Alla roondi Almasiihu o kuugal bakkatuuji men, jeyɕgol men! ɓuum ko gooɕga luggo, hakkille men waawaa faamde ko woni heen ko fof, kono gooɕga o nani: So a gooɕɓinii mo nder ɣernde maa, ma a daɓɓe, a naatataa jeyɕgol, sabu a jaɣii sadak Daɓɓoowo ceniiɓo mo Alla waɓan maa

o. Yeesu Almasiihu maayiri ko ɕgam soodtude ma e maayde haa abada nde, maanaam jeyɕgol.

Alla fawii jeyɕgol maa e Yeesu Almasiihu. Mbele a gooɕɕinii sadak Almasiihu o? Mbele a gooɕɕinii e wonde Yeesu Almasiihu peewɛlo o yoɕii ñamaande maa bakkaat? So ɛuum alaa, mbele ko aan yoɕanta hoore maa ñamaande maa bakkaat, laakara?

Banndiraaɛe, on njaaraama sabu keɛlogol mon. E yeewtere men aroore, so Alla jaɕii, ma en mbiɛtu e huunde seertunde no feewi e ko njaɕɕgu-ɛen hannde ko. Ma en mbiɛtu e ko fayti e nokku belɛo biyeteeɛlo aljanna.

Yoo moɔyere Alla won e mon, te miiɔto-ɛon no moɔyi e ko Binndi ceniɛi ɛi kaali nde mbiyi: *‘So ɛe keɛaaki Muusaa e annabaaɛe ɛe, hay gummiɛlo e hakkunde maayɛe addantaa ɛe gooɕɕinde.’* (Luk 16.31)

ALJANNA (Peeñi 21-22)

Asalaamaleykum banndiraaŋe heñiiŋe. Amin calma on e innde Alla Jom jam o, jiŋŋo yimŋe fof nana kadi njaŋa laawol peewal ɕgol o lelni ɕgol, mbele ina mbaaawa dañdude e makko jam celluŋo haa abada. Amin mbeltii hannde no feewi e ko min mbaawi artude jokkande on yeewtere mon LAAWOL PEEWAL.

E yeewtere men ŋennunde e Binndi ceniiŋi he, ɕgonno-ŋen ko e wiŋtude e nokku kuugal ɕgal gasata o, hono jeyɕgol. Jeyɕgol ko nokku leepte mo Seytaane e maleykaaji mum taganaa. Kala belsindiiŋo laawol daŋdoore ɕgol Alla lelni ɕgol, ko toon weddetee, joomum seerta e Alla haa abada! Ko ŋuum Binndi ŋi kaali nde mbiyi: *Kala mo innde mum tawanooka e deftere ɕguumdam he, wedda e weendu jeyɕgol he.* (Peeñ 20.15)

E gooɕga, kala ko neŋŋo waawi miijaade, ko jeyɕgol ŋuri mettude. Kono hannde, ɕganniyi-ŋen ko wiŋtude e nokku ŋurŋo welde e kala ko hakkille neŋŋo waawi miijaade. Oon nokku ko asamaan, biyeteeŋo kadi aljanna, nokku keewŋo annoore mo Alla resani yiŋŋe ŋum e gooɕga ŋe.

Yimŋe ŋe ina njogii haalullaaji keewŋi ŋi njiidaa, paytuŋi e aljanna wondude e no neŋŋo waawirta naatirde toon. So en ndokkii yeru, rewoŋe diineeji fuŋnaaɕge ŋi, ɕgooɕŋini ko aljannaaji keewŋi, ceertuŋi te neŋŋo naatirta toon tan ko sabaabunde golle mum peewŋe. Woŋŋe kadi mbiyi e wonde neŋŋo adotoo ko naatde jeyɕgol; caggal nde leeptii haa bakkatuuji mum fof njoŋaa, fuŋŋoo naatde aljanna. Ina woodi woŋŋe kadi wiyŋe e wonde, aljanna ko nokku mo Alla resani rewoŋe jamirooje diine mumen, nokku mo ɕganndu-ŋaa, woni toon tan ko mbelemma, ñaamde, yarde e rewŋe yontaaŋe. E gooɕga, haala paytuka e aljanna e laawol mum, ina heewi. Yeewtere men hannde noon, faytaani e ko yimŋe kaali e aljanna; nde fayti ko e ko Alla haali e aljanna!

Aljanna ina heewi inŋe e nder Binndi annabaaŋe ŋi. So en ndokkii yeru, aljanna ina wiyee: asamaan; jappeere Alla; taweede Alla; galle Joomiraaŋo; koŋirka Alla ceniiŋo; sahare seniinde nde; sahare Alla guurŋo o; Yerusalem gonŋo dow asamaan o; galle maleykaaji ceniiŋi e Jawgel ɕgel o; taweede Joomiraaŋo Yeesu e darja mum; galle yimŋe Alla, ŋe inŋe mumen mbinndaa e asamaan ŋe. En njiyiino e Linjiila no Yeesu Almasiihu innirnoo oon nokku: "galle Baaba am", sabu ko toon o wonno hade makko jibineede.

E ko raŋŋiŋi, ko aljanna woni koŋirka Alla. En njiyiino e wonde Alla nana e nokkuuji fof; kono kadi, ina woodi nokku ceniiŋo, nokku annoore, jooŋŋo, ŋurŋo koode ŋe woŋŋude, ŋo Alla hoŋi e nder annoore mum! Ko oon nokku woni to ʔiy Toowŋo o,

hono Yeesu, jooɓii e jappeere mum, ñaamo Alla Jom baawɓe o, ina fada ñande foti artude e aduna he ɗgam ñaawde ɓum e hesɓitinde ɓum. Te aljanna ko nokku to ujunnaaje-ujunnaaje maleyka taarii jappeere nde, wondude e jamaanu yimɓe, ɓe Alla soodtiri yiyyam Jawgel ɗgel, hono Joomiraaɓo Yeesu Almasiihu.

E nder deftere Linjiilla he, e cimooje ɓiɓi cakkitiife he, Alla feeñaniino Yuhanna e jiyɓe, holli ɓum sahare seniinde nde Joomiraaɓo feewni nde, hono aljanna, wonande ɓe inɓe mumen mbinndaa e deftere ɗguurndam ɓe.

Keɓo-ɓee ko Binndi ɓi kaali e ndeen sahare ko: *Daande tekkunde iwri mi to jappeere to ina wiya: “Koɓirka Alla ka nana wondi e yimɓe! Ma o hoɓdu e maɓɓe, ɓe ɗgona leñol makko; Alla e hoore mum maa wondi e maɓɓe. Ma o momtu gonɓi maɓɓe fof; maa maayde nattu, sunaare, gulaali e muuseeki majja, ɗgati geɓe gadane ɓe njawtii.”... Tan Ruuhu o naɗɗgi mi, maleyka o nawi mi dow haayre mawnde, toownde. O holli mi... sahare seniinde nde... ina jogii darja Alla; nde jalbiratnoo ko no haayre rimre nih, no haayre yaspe waynde no daarorgal nih. ʔalal tekkuɗgal toowɗgal ina taarii nde; nde joginoo ko dame sappo e ɓiɓi baɓɓe maleykaaji sappo e ɓiɓi...*

Ko lobbuli mayre nayi fof potnoo... ʔgooroondi ɓalal sahare ndi siɗkiree ko kaaɓe dime mbaydi kala... Dame sappo e ɓiɓi ɓe ko ñaayɓe sappo e ɓiɓi, damal heen fof ko ñaayre wootere. Diɗgiral sahare ɗgal ko kaɗɗe luulu jaynortooɓo no weer nih. Mi yiyaani e mayre suudu Alla, ɗgati ko Joomiraaɓo Alla Jom baawɓe o woni suudu Alla ndu, kañum e Jawgel ɗgel. Sahare nde soklaani naaɗge yaynoo ɓum, soklaani lewru yaynoo ɓum, ɗgati ko darja Alla leenata nde, te lampa mayre ko Jawgel ɗgel. Maa dowlaaji ɓi njah e nder annoore mayre... Dame mayre ɗguddotaako ñalawma muk, kadi jamma woodataa ɓoon... Hay huunde ko tunwi naatataa e mayre, gollotooɓo ko harmi wondude e fenaande ne kay naatataa e mayre. Naatata e mayre tan ko winndaaɓe e deftere Jawgel ɗgel ɗguurndam ɓe. (Peeñ 21.3-4,10-12,16,19,21-25,27)

Caggal ɓuum, o holli mi maayo ndiyam ɗguurndam ɗgo ina jalbira no daarorgal nih, ina fuɓi e jappeere Alla e Jawgel ɗgel. E hakkunde diɗgiral sahare he wondude e ɗore ɓiɓi maayo ɓe, lekki ɗguurndam ina ɓoon, njibinoowi leyɓi ɓiɓi sappo e ɓiɓi... Ko huɓaa woodataa haɗkadi; jappeere Alla e Jawgel ɗgel wonata ko e nder mayre, maccuɓe makko maa ndew mo, njiya yeeso makko, innde makko winndee e tiife mumen. Jamma nattat, ɓe coklataa wonaa lampa, wonaa naaɗge, sabu maa Joomiraaɓo Alla yayno ɓe. Ma ɓe laamo haa abada. (Peeñ 22.1-5)

Ko noon Alla holliri Yuhanna sahare seniinde nde o mooftani rewooɓe laawol daɓɓoore ɗgol o lelni ɗgol. Hannde noon, ɗganniyi-ɓen ko miiɗtaade seeɓa e ko Alla haali e laawol paytuɗgol e ndeen sahare. Holli no neɓɓo waawirta anndude e wonde so maayii, fayi ko aljanna?

Mbele oƆon ciƆtora ko Yeesu Almasiihu haalatnoo almuƳƳe mum ko fayti e galle Baaba mum wondude e laawol payƆgol toon? Ko nih o wiyi Ƴe: “*Yoo ƳerƳe mon ndeej. jgooƆlinee Alla, ƆgoooƆlinon mi, miin ne. Galle Baaba am ina heewi cuuƳi; sinno wonaano gooƆga, mbele ma mi wiy ma mi feewnanoy on nokku? Te so mi yehii mi feewnanoyii on nokku, mi artat mi nawa on sara am, mbele onon ne, oƆon Ɔgona Ƴo Ɔgon-mi Ƴo. To pay-mi to, oƆon Ɔganndi laawol mum. ... Ko miin woni laawol Ɔgol, woni gooƆga o, woni Ɔguurndam Ƴam.*” (Yuh 14.1-4,6)

Ko Ƴuum Almasiihu o haali. Ko kaƆko e hoore makko woni laawol daƆndoore Ɔgol. Kala mo rewaani e Ƴiy ToowƳo o, hono DaƆndoowo ceniiƳo mo Alla tellinani bakkodinooƳe o, joomum naatataa muk e taweede Alla ceniiƳo o. Muk! Ko Ƴuum Binndi Ƴi kaali nde mbiyi: *Hay gooto goƳƳo waawaa daƆndude, Ɔgati en tellinanaaka hay innde woƆnde wootere nde pot-Ƴen daƆndireede.* (Gol 4.12) *jgati Alla ko gooto; ko gooto woni hakkunde makko e yimƳe, maanaam Yeesu Almasiihu neƳƳo o. Ko kaƆko sakkii hoore makko Ɔgam soodtude yimƳe fof. Ko Ƴuum woni ko seedtaa nde sahaa tajjanooƳo o yonti.* (1 Tim 2.5,6) Ko Ƴuum Binndi ceniiƳi Ƴi kaali.

DaƆndoowo o, hono Yeesu Almasiihu, gummiiƳo to Alla o, ko kaƆnum woni laawol fayde aljanna. O jibiniraa ko Ɔgam naatnude yimƳe Ƴe aljanna, o wuuri Ɔguurndam ceniiƳam, o rufii ƳiiƳam makko woni sadak bakkatuuji, balƳe tati caggal mum, o wuurti. Hay gooto yettotaako Alla, so rewaani e makko. Mbele a gooƆƳinii Ƴuum? Mbele a yiƳi no Yeesu e hoore mum woniri laawol fayde to Alla? Maa taw eƳen mbaawi waƳirde Ƴuum yeru.

MeeƳiino waƳde neƳƳo, koƳƳo nder ladde. O jeyaa ko e leƳol Ɔgol Ɔganndu-Ƴaa, Ƴoornotaako comci. Ko paftol tan Ƴe ndadotoo. Omo joginoo leydi ndi o rematnoo, kono goƳƳo ƳurƳo mo doole ari, heƳti leydi ndi, o natti daƆde hay to o remi. Te hay gooto wallaani mo mbele omo heƳta leydi makko, sabu o alaano ko o rokki joomum.

Ƴalawma gooto, o felliti yahde wuro laamorgo leydi to, Ɔgam Ƴaagaade yoo mawƳo leydi o wallu mo, sabu o naniino e wonde oon ko neƳƳo peewƳo, keewƳo yurmeende. Hono noon, o ummii, o woni e yahde, omo yaha, omo yaha haa o yettii sahare nde, e galle laamƳo leydi o. Galle o noon ina mawni, ina yooƳi no feewi! Nde o yettii damal galle Ɔgal, o yiƳi naatde, kaƆko e tuundi makko, e Ƴanndu makko mehru. Ɔoon tan, alkaati gooto wiyi mo: “Hee! Holi to pay-Ƴaa?” O jaabii, o wiyi: “Ko mawƳo leydi o njiƳ-mi yiƳde.” Alkaati o wiyi mo: “Mate aan, cikkataa Ƴoo ko ari oƳƳo? Te aan, a waawaa naatde Ƴoo, sabu a laaƳaani, kadi ko a Ƴanndu mehru! Suudo! So Ƴuum alaa, mi waƳ maa jooni e kasoo he!”

Ko noon baasƳo o ruttorii, kono o woppaani. O woni e yelaade haa o daƆni kaalis, o soodi heen comci kiiƳƳi, ceelti-beelti. O lootii haa o laaƳi, o Ƴoornii comci Ƴi, o fayi galle laamƳo to. Ndeen o yettiima kadi e damal he, alkaati o wiyi mo: “Jooni, a Ƴoorniima comci, kono noon Ƴii Ƴoo comci njettotaako to laamƳo leydi o. Hay so tawiino

ko a ñaantinoof, a naatataa, sabu a alaa yamiroore naatde galle laamlo leydi o!
Suudo! Accaa!”

Caggal luum, o nimsiti, o woni e wiyde: “Kooni miin dey mi najii, tampere nde ke-mi
nde fof addantaa kam jooxdaade e laamlo leydi o!” Yaakaare makko fof bonii. O naji,
o jooxi loon e dow laawol.

E oon sahaa, laamlo leydi o wondude e yiyum afo cooyinii mo. Laamlo o wiyi yiyum:
“Yah naamno ko oo neffo yiifi.” 2iy laamlo o tawi omo yurmikinii, soppinii, wiyi mo:
“Kaaw, ko luum woni? Holi ko njiif-aa? Holi ko wafi najir-aa nih?” Gorko o
jaabii, wiyi: “Miin kay, njiif-mi ko yiyde laamlo leydi o, kono mi rookii; alaa fof no mi
wafaani!”

2iffo gorko o wiyi mo: “Ko miin woni yiy mawlo leydi o, ko baaba am neli mi mbele
mi wallu maa.” Rew e am! 2e njahdi haa galle laamlo to. Nde ye njettii e alkaati
kanoofo mo naatde o, alkaati o hormii ye, ye naati diigiral galle laamlo o. 2iy
laamlo o rokki gorko o wutte jooxfo, kamye fiifo fof, ye naati nder galle laamorfo he.
Ko noon oon gorko o yiyri laamlo leydi o, haajuuji mum fof kumtii, sabaabunde ballal
yiy laamlo o e baawfe mum.

Banndiraafe, aljanna ne ko hono nih tan wayi. Wonaa neffo fof tan naatira no weliraa.
Wonaa golle maa naatnat maa galle Laamlo laamfe o, hono no daarol men cгол holliri
lum nih. Enen fof mbay-len ko no oo baasfo, tunwulo, mo yanndu mehru, jifnoofo
jooxdaade e laamlo leydi o nih. Ko luum Binndi fi kaali nde mbiyi: *Enen fof, mbay-
len ko no wondufe e sofe nih, te golle men peewfe fof nana ciccira no comcol
tunwucгол nih.* (Esa 64.5) Aljanna ko nokku ceniifo, te *hay huunde ko tunwi naatataa
toon,, gollotofo ko harmi wondude e fenaande ne kay naatataa toon.* (Peeñ 21.27)
Hay gooto waawaa naatnude ma e oon nokku ceniifo, so wonaa gummiifo toon o! Ko
oon woni Yeesu Almasiihu, 2iy Toowfo, gummiifo dow asamaan, maayiri no sadak nih
cгол momtande en bakkatuuji men, caggal luum, wuurti, safaa dow asamaan!

Ndeen noon, holi baawfo naatde aljanna? Naatata toon ko yimfe seniiye sabaabunde
hoolaare mumen e Daendoowo o, hono Yeesu Almasiihu, e yiyam lam rufi lam! Ko
yeen tan naatata aljanna! Ko luum Binndi fi kaali nde mbiyi: *Alaa ko yimfe ceerti:
yimfe fof mbakkodinii te koñjiima tedducгол Alla. Kono Alla nacголirii ye feewfe
mojjere mum, nacголirii ye feewfe Yeesu Almasiihu coodtufo ye e bakkaat o. Ko oon
Alla fodani wonde sadak cгол yaafuya bakkatuuji yimfe, e wonande gooclinfe yiyam
makko ye.* (Room 3.22-25) *Efen njafa seedamfaagu yimfe, wafde efen poti jafde
seedamfaagu Alla, sabu ko cголun yuri sellude; cгati ko lum loo woni seedamfaagu
Alla: o seedtaniima 2iyiiko o. Kala gooclinfo 2iy Alla o, heyii cголun seedamfaagu e
nder yernde mum. Kala mo gooclinaani seedamfaagu Alla, fawii lum fenaande, yayri
jafaani ko o seedtii e 2iyiiko ko. Seedamfaagu cгол nani: Alla rokkii en cголurndam haa*

abada, te £aam ¢guurndam nana e ʔiyiiko o. Kala good£o ʔi££o o, woodii £aam ¢guurndam; kala mo woodaani ʔiy Alla o noon, woodaani £aam ¢guurndam. Mbinndir-mi on £uum, onon goo¢£in¥e innde ʔiy Alla ¥e, ko mbele o£on ¢gannda on ke¥ii ¢guurndam haa abada £am. (1 Yuh 5.9-13)

Aan ke£ii£o hannde, mbele a yananaama a he¥ii ¢guurndam haa abada? Mbele a£a yananaa e wonde ma a naat aljanna, mbelto-£aa e jokkondiral Alla e taweede mum haa abada? Mbele innde maa winndaama e deftere ¢guurndam he? Mbele a ja¥ii mo¥yere Alla nde Da£ndoowo gummi£o to Alla o addi nde?

Miiyto-£ee no mo¥yi e ja¢de men hannde nde, sabu Alla yi£i ko la¥¥inande on e nder ¥er£e mon kala fannu.

Yoo mo¥yere Alla won e mon, te miiyto-£on no mo¥yi e ko Binndi £i kaali nde mbiyi: *Ko ko yitere yiyaani nofuru nanaani ko, ko ¥ernde fi¥aani ko, ko £uum tigi Alla fewjani horsin¥e £um ¥e. (1 Kor 2.9)*

HOLI MIIJO MON E YEEU? (1)

Asalaamaleykum banndiraaŋe heŋiiŋe. Amin calma on e innde Alla Jom jam o, jiŋŋo yimŋe fof nana, kadi njaŋa laawol peewal ɔgol o lelŋi ɔgol, mbele ina mbaaawa daŋdude e makko jam celluŋo haa abada. Amin mbeltii hannde no feewi e ko min mbaawi artude jokkande on yeewtere mon LAAWOL PEEWAL.

Gila ko ŋooyi, eŋeni mbiŋta e Binndi annabaaŋe he. En njiyii laawol peewal ɔgol Alla lelŋi mbele bakkodinoŋe ŋe ina ɔgona feewŋe e yeeso mum. En njiyii no haala annabaaŋe ka timmiri e Yeesu. Yeewtere men hannde e yeewtere men aroore, min ɔganniyii ko waŋdude e mon taro paytuŋo e darja Neŋŋo mo annabaaŋe ŋe kaalatnoo o. Ko waŋi, innir-ŋen ŋee ŋoo jaɔŋeele ŋiŋi: Holi miijo mon e Yeesu?

E nder jaɔde men e Linjiila, en naniino no Yeesu naamnortonoo yimŋe ŋe, wiya ŋumen: “Holi miijo mon e Almasiihu o?” E gooɔga, ŋuum ko naamnal keewɔgal nafoore, te gooto e men fof ina foti jaabanaade hoore mum. E gooɔga, malu men aduna e laakara fof fawii ko e jaabawol men e ɔgal ŋoon naamnal. Jooni Yeesu Almasiihu arta, te so o artii, ma o naamne naamnal o naamninoo yimŋe jamaanu makko ɔgal: “Aan noon, holi miijo maa e am?”

Woni faandaare amen ko anndinde on holi gonŋo Yeesu e gooɔga. Min njiŋaa hay gooto fuunta on ko fayti e ŋuum. Amin ŋaagii woto cikkee e wonde Yeesu Almasiihu ko annabi ŋolo, walla ko neŋŋo moyŋo e hakkunde yimŋe. Alaa, ko o gooto! Hay gooto o fotaani, wonaa aduna, wonaa laakara. Holi miijo mon e makko? Holi kaɔko, to baɔɔgal mon? Amin njiŋi naamnaade on naamne joi paytuŋe e Yeesu Almasiihu.

1) Holi miijo mon e jibineede makko haawniinde nde?

Hay gooto jibiniraaka no makko nih. Ko kaɔko woni Yeesu ŋiy Mariyaama o. Oŋon ɔganndi eŋen mbiya Yaayaa ŋiy Sakari, Sileymaani ŋiy Daawuuda, Isma'iila ŋiy Ibraahiima. Neŋŋo fof yettete e ko yettoode baaba mum, walla innde baaba mum rewnee e innde mum. Waŋde noon Yeesu, kaŋum, holi ko waŋi ko innde yumma mun rewnaa e innde mum? Sabu o woodaano baaba e aduna he. Ko mboomiri jibini mo. O jibinaa tan ko e baawŋe Alla. Hakke duuŋi teemedde jeeŋiŋi ko adii jibineede Almasiihu o, annabi Esayi haaliino no fotirnoo jibinireede. Ko nih o wiya: *Maa mboomiri ndi ŋam reedu, jibina ŋiŋŋo gorko, innira ŋum Emanuwel. (-uum firtata ko: Alla ina wondi e men.)* (Esa 7.14; Mac 1.23)

Alla tagi taani men Aadama ko e punndi leydi, te enen fof ko en bani Aadama'en, hay annabaaŋe ŋe. Enen fof, ɔgummi-ŋen ko e leydi. Kono Joomiraaŋo Yeesu, kaŋum,

ummii ko dow asamaan. Enen fof, mbay-En ko no leydi tunwundi nih, sabaabunde bakkatuuji men. Kono Yeesu Almasiihu wayi ko no toƴo ummiiɕgo dow asamaan nih, sabu ko o laaƴlo, ceniiɓo, hono no Alla woniri laaƴlo e ceniiɓo nih. EEn njaɕɕga e Linjiila ɓum ɓoo: *Yeesu Almasiihu ardi e aduna he ko daɓɓude bakkodinoƴe.* (1 Tim 1.15) Ko adii Yeesu ina ara e aduna he, wondunoo ko e Alla, sabu ko kaɕko woni Koɕɕgol Alla. Ko kaɕko labanii hoore makko jippaade, o wonti neɓlo, ɕgam daɓɓude en e bakkatuuji men. O ummii ko dow asamaan.

Meeɓiino waɓde worƴe ɓiɓo njani e woyndu. Heen gooto wiya goɓlo o: “Wallu am, njaltinaa mi e oo nokku bonɓo!” Goɓlo o jaabii mo, wiya: “Kooni ko aan fuuyi! Holi no mbaawirat mi yaltinde ma e nduu woyndu, tawde enen ɓiɓo fof ɕgon-En ko nder.” E nder ɓuum, ƴe nani daande neɓlo, ummorii ƴe dow, yo ƴe naɕɕgu e ƴoggol, safa ƴe. Oon neɓlo ina waawi daɓɓude ƴe sabu o naataano e woyndu he. O addanii ƴe ballal gummiɕgal dow.

Annabaaƴe ƴe mbaawaa daɓɓude en e ɕgaska bakkaat he, sabu kamƴe ne ko ƴe bakkodinoƴe. Yeesu noon, kañum, ronaani sifaa bakkaat gonɓo e neɓlo o. O ummii ko dow, o iwi ko e Ruuhu Ceniiɓo o. Ko mboomiri jibini mo. En njiyiino no Alla nelirnoo maleykaaji mum, waɓi hoodere mawnde e asamaan he, ɕgam habrude jibineede Almasiihu ceniiɓo, hono Daɓɓoowo aduna o. ÷uum ko kaawisa mawɓo. Hay gooto meeɓaani jibinireede no oo ɓoo Neɓlo nih. Ko o gooto e jibineede makko. O faaydetaake hay e gooto. Kono noon, mawneende Yeesu haaɓaani tan e jibineede mum. Yeesu ko gooto kadi e sifaa mum.

2) Holi miijo mon e sifaa makko ceniiɓo o?

Yeesu wonnoo ko Neɓlo timmuɓo. O meeɓaani bakkodinde hay laawol gootol nih. O meeɓaani tuubande yimƴe yoo njaafu mo, sabu o meeɓaani tooɓde hay gooto. Kala neɓlo kulɓo Alla, ina foti tuubande Alla mbele bakkatuuji mum ina njaafe. Annabaaƴe ƴe fof mbaɓirii noon. Oɓon mbaawi wiɓtude e Haala Alla he fof, alaa heen fof to njiyaton to Joomiraaɓo Yeesu ñaagii yoo bakkatuuji mum njaafe. Jaraani ko omo yaafnoo, tawde o meeɓaani bakkodinde. Sehilaafu makko e aɓƴe makko fof ceedtiima e wonde, meedaani yiya e makko tooɓaɕɕge. Banndiraaƴe, neɓlo goɓlo mo meeɓaani bakkodinde woodaani. Joomiraaɓo Yeesu ƴurii annabi. Ko kaɕko woni Ceniiɓo Alla garɓo e aduna he o. Eey, Yeesu ko gooto e sifaa mum. O faaydetaake e hay gooto.

EEn poti anndude kadi goɓlum. Yeesu ko gooto e haala mum.

3) Holi miijo mon e waaju makko o?

Aɓƴe makko meeɓiino nelde, gardeejii mbele njagga mo. Kono, nde ƴe njettii, ƴe nani waaju makko, ƴe nduttii. 2e naji, ƴe ɕgoni e wiya: “*Min meeɓaa yiya bayɓo no oo gorko nih waawde haalde!*” (Yuh 7.46)

Mijito-£ee ko o haali e hoore makko nde o wiya: *“Ko miin woni annoore aduna: kala dew£o e am, yahataa e nder niƳere, heƳat annoore ɔguurndam nde.”* (Yuh 8.12) AnnabaaƳe Ƴe mbaƳi ko no lewru nih. Kono Yeesu, kañum, wayi ko no naaɔge nih. So naaɔge fu£ii, holi ko mba£dataa e lewru? AnnabaaƳe Ƴe inniri Almasiihu o ko: *Naaɔge Peewal* (Mal 3.20). Mbele a mee£ii yiyde naaɔge ina ñifa? Alaa, naaɔge ñifataa muk. ɔge yaynotoo ko ley£eele £e fof no potiri. Yeesu Almasiihu wayi ko no naaɔge nih. O Ƴeeɔataa. Ko ley£eele aduna £e fof ndenndi mo.

Yeesu haalii kadi, wiya: *“Ko miin woni laawol ɔgol, woni gooɔga o, woni ɔguurndam £am.”* (Yuh 14.6) Yeesu ina seerti no feewi e hoohooƳe diine wiyooƳe: ‘Mba£ee £um £oo, ndewee ndee £oo jaɔde. Laawol ɔgol nani. Ndewee sar£iiji diine £i...’ Yeesu Almasiihu, kañum, ko nih wiya: *“Ko miin woni laawol ɔgol, gooɔ£in am, ndewaa kam mbele keƳaa baaw£e wondoyde e Alla haa abada.”* Ko Yeesu e hoore mum woni laawol ɔgol. Ndokken yeru.

Mee£iino wa£de cukalel tokosel majji nder sahare mawnde. ɔgel fayi e alkaati gooto, ɔgel ñaagii yoo oon hollu mo laawol. Alkaati o jaabii mo, wiya: *“A yahat haa yeeso, kelto-£aa mbedda baɔɔge maa nano, njokkaa kadi haa yeeso, kelto-£aa mbedda tataƳo baɔɔge maa ñaamo, caggal £uum, Ƴennaa Ƴolol ɔgol, taƳcitaa laawel tokosel ɔgel, pu££o-£aa noon naatde e laawol mawɔgol he...”* ÷oon tan, cukalel ɔgel fawi juu£e e hoore, woni e woyde. Ndeen ne dey, alkaati o hollii ɔgel laawol ɔgol, kono ko fam£ude doole e kulol wa£i ɔgel waasde rewde ɔgool laawol.

÷oon e £oon tan, ndeke ne££o gooto mo ɔgel jeydaa leegal nana ara, naɔɔgi e juɔɔgo maggel, nawti ɔgel. Nde cukalel ɔgel tampi jahgol, o wakkii £um haa nder galle. Alkaati o holliiino ɔgel laawol ɔgol. Kono ko oya ne££o woni laawol ɔgol sabu ko oon nawti ɔgel.

Yeesu wiya: *“Ko miin woni laawol ɔgol. Ko miin woni laawol aljanna, galle Alla o. Ko miin woni laawol ɔgol, woni gooɔga o, woni ɔguurndam £am. Hay gooto waawaa yahde to Alla Baaba o tawa rewaani e am.”* (Yuh 14.6). E gooɔga, hay gooto mee£aa haaldude no Yeesu haaldata nih! Ko o gooto. O faaydetaake hay e gooto go££o.

Kono noon, darja Yeesu o haa£aani tan e jibineede mum walla e sifaa mum walla e jaɔ£eele mum. Darja makko ina yiyee kadi e golle makko.

4) Holi miijo mon e baaw£e Yeesu £e?

Alaa fof ko Yeesu roɔki. O rokkaama kala baaw£e. Kala ko ina wiyee golle Alla, Joomiraa£o Yeesu wa£ii £um ɔgam hollirde yimƳe Ƴe to ummii e holi kañum. Holi baaw£o darnude henndu, so wonaa Alla? Yeesu darnii henndu. Holi baaw£o wuurtinde maay£o, so wonaa Alla? Yeesu wuurtinii maayƳe. Holi baaw£o wumtinde gum£o, so wonaa Alla? Yeesu wa£ii £uum, kañum ne. O sellinii kala ñawu. Ko koɔɔgol makko

tan o riiwiratnoo seyɓaneeji. O yaafiima bakkatuuji yimɓe heewɓe, o wayli ɓguurndam mumen.

Annabaaɓe ɓe mbaɓatnoo kaawisaaji ko e innde Alla. Kono, Joomiraaɓo Yeesu waɓatnoo kaawisaaji ko e innde mum. Ko kaɓko tan waawnoo huccitde e boofa, mo ɓganndu-ɓaa, yahaani hakke duuɓi capanɓe tati e jeetati, o wiyi ɓum: *“Ummo, yettu leeso maa njahaa!”* (Yuh 5.8) ÷oon tan, oon ummii woni e yahde. Yeesu meeɓaa safirde lekki. O sellinatnoo yimɓe tan ko e innde makko e baawɓe koɓɓgol makko.

Sehil Yeesu gooto biyeteeɓo Lasaar meeɓiino maayde, ubbaa. Nde Yeesu yettii, taw Lasaar ubbaama haa woni balɓe nayi. Yeesu fayi to yanaande to, wiyi: *“Lasaar, yaltu gaay!”* (Yuh 11.43) ÷oon tan, ɓanndu Lasaar ndu woni e yaltude yanaande nde. Yeesu ina jogii baawɓe wuurtinde maayɓe, ko ɓuum waɓi mo wiyde: *“Ko miin woni guurtugol, woni ɓguurndam.”* (Yuh 11.25) Ñalawma nana ara, maa maayɓe fof nan daande makko, ɓguurta, ndaroo yeeso makko. Aan keɓiiɓo hannde, aan ne, ma a yaltu yanaande maa so tawii ɓeen geɓe tawi ko a maayii.

Kono, ɓoo jooni to ɓgon-ɓaa, Joomiraaɓo Yeesu ina waawi rokkude ma ɓguurndam kesam, e baawɓe wuurde dow haa abada, so tawii a gooɓɓinii mo no Daɓndoowo maa e no Joome. Hay hannde, Yeesu nana wayla ɓguurndam yimɓe heewɓe e nder aduna he fof. Omo waawi waylude ɓguurndam maa, aan ne. Holi miijo maa e Yeesu? Holi miijo maa e golle makko. Ko o gooto. Ko kaɓko woni Jom baawɓe. O faaydetaake e hay gooto goɓɓo.

Ko adii amin ceerta e mon hannde, amin njiɓi naamnaade on geɓel gootel paytuɓgel e Yeesu. Ko nih ɓgel wayi:

5) Holi miijo mon e innde Yeesu nde?

En njiyiino e Binndi annabaaɓe ɓi e wonde Yeesu ina jogii ko ɓuri inɓe teemedere mbele ɓgannden holi kaɓko. Omo wiyee: Emanuwel; Koɓɓgol ɓgol; ɓiy Neɓɓo o; Jawgel Alla ɓgel; Coodtoowo o; Daɓndoowo o; ɓguura ɓguurndam ka; Gaynaako moɓɓo o; Annoore aduna; Jom darja; Guurtugol; Gadiiɓo e Cakkitiɓo; Fuɓɓoode e Woortoode; Damal ɓgal; Laawol ɓgol, Gooɓga o e ɓguurndam ɓam; ɓiy Alla Toowɓo o ... e inɓe goɓɓe keewɓe.

En njiyiino no annabi Muusaa inniraa ‘neɓɓo Alla’. Annabi Ibraahiima wiyaa ‘sehil Alla’. Kono ko neɓɓo gooto tan daɓi wiyee ‘ɓiy Alla’. Jooni noon, holi ɓurɓo ɓadtaade neɓɓo, ko sehil mum walla ko ɓiyum. Kaalee noon gooɓga gonɓo e ɓerɓe mon o. Eey, ko Yeesu inniraa ɓiy Alla. Alla inniri Yeesu ɓiyum ko ɓgam seerndude ɓum e wofɓe ɓe fof. Alla haalii e Linjiila, wiyi: *“Oo ɓoo ko ɓiy am mo korsin-mi, mo cuɓii-mi. Keɓo-ɓee mo!”* (Mac 17.5) Holi ko Alla yiɓi wiyde e ɓiin koɓɓguli? Ina wiyee ɓiɓɓo ko mbeelu baaba mum. Kala jiyɓo ɓiɓɓo, annda no baaba mum wayi. Waɓde

noon, kala gannduɓo Yeesu, anndii no Alla wayi. Ko Ɗuum Binndi Ɗi kaali nde mbiyi: *Hay gooto meeƊaa yiyde Alla; ʔiƊƊo bajjo mo ɔganndu-Ɗaa ko Alla, gonƊo e sara Alla Baaba o, ko oon anndini mo.* (Yuh 1.18) Mbele aƊa yiƊi anndude Alla, njokkondiraa e mum haa abada? WaƊde noon, ar e JoomiraaƊo Yeesu mo Alla inniri ʔiyum o. Yeesu ari ko e Baaba mum. Ko Ɗuum waƊi mo wiyeede Emanuwel, ko firtata: Alla ina wondi e men!

Ina waƊi yimƳe wiyooƳe, Alla ToowƊo o waawaa tellaade e leydi no neƊƊo. Kono, kala miihortooƊo noon juumii, te suwaa anndude feere daƊndoore nde Alla waƊi ɔgam daƊndude bakkodinooƳe Ƴe, feere nde ɔganndu-Ɗaa ko Alla e hoore mum tellii, feeƚi e leydi, wonti neƊƊo, ɔgam anndinde hoore mum bani Aadama'en e soodtude Ɗumen e juuƊe ibiliisa. BanndiraaƳe, Alla ko mawƊo, te alaa to haaƊi; o yiƊi ko yimƳe fof ɔgannda mo. Ko Ɗuum waƊi mo wontude neƊƊo, o ari e aduna he. (yeew 1 Yuh 5.20)

Holi miijo mon e inƊe Yeesu Almasiihu Ɗe? Holi miijo mon e jibineede makko e sifaa makko? Holi miijo mon e haala makko e golle makko? To baɔɔgal mon, holi kaɔko? O faaydetaake hay e gooto goƊƊo. Alaa mo o foti. Ko o gooto.

Waktu men o yontii, kono, so Alla jaƳii, e yeewtere men aroore, ma en njoofnu jaɔde men hannde nde, kaƚum e denndaaɔgal jeewte Ɗe mbaƊƊen e Binndi annabaaƳe Ɗe.

Yoo moƳƳere Alla won e mon, te miiito-Ɗon no moƳƳi e ko Binndi Ɗi kaali nde mbiyi: *Ko e JoomiraaƊo Yeesu timmeende Alla fof hoƊi e Ƴanndu, kadi on keƳii fof e keewal e kaƳƳondiral mon e makko, kaɔko jiiơo e kala laamu e baawƊe o.* (Kol 2.9-10)

HOLI MIIJO MON E YEESU? (2)

Asalaamaleykum banndiraaƴe heƴiiƴe. Amin calma on e innde Alla Jom jam o, jiƴƴo yimƴe fof nana, kadi njaƴa laawol peewal ƴgol o lelni ƴgol, mbele ina mbaaawa dañdude e makko jam celluƴo haa abada. Amin mbeltii hannde no feewi e ko min mbaawi artude jokkande on yeewtere mon LAAWOL PEEWAL.

Hannde, en njokkat e yeewtere men nde puƴƴino-ƴen e jaƴde men ƴennunde nde, nde ƴginnir-ƴen: Holi miijo mon e Yeesu? ƴgaal naamnal ina heewi nafoore, sabu to naatoytaa laakara jaƴƴgo yowitii e ko miijo maa e Yeesu Almasiihu o. Min naamninooma on, e yeewtere men ƴennunde, ko woni miijo mon e jibineede Yeesu haawniinde nde, sifaa makko ceniiƴo o, haala makko mbelka ka, baawƴe makko mawƴe ƴe e inƴe makko toowƴe ƴe. Hannde noon, amin njiƴi naamnaade on naamne joyi goƴƴe paytuƴe e Yeesu Almasiihu.

1) Holi miijo mon e maayde Yeesu?

Mbele aƴa anndi to maayataa? Walla no maayirtaa? Mbele aƴa anndi nde maayataa? Miin e mon fof, njaƴen en ƴganndaa heen hay huunde. Kono Yeesu wayaano no men nih. Kaƴko, omo anndunoo to o maayoyta, te o habriino ƴum. O habriino kadi no o fotnoo maayirde. O habirnoo almuƴƴe makko, o wiyi ƴumen: *“Eƴeni ƴabbita Yerusalem; ko annabaaƴe ƴe mbinndunoo e ƴiy Neƴƴo o ko fof, ko ko timmata. ƴgati ma o wedde e juuƴe ƴe ƴgonaa Yahuuda’en ƴe; o fijiiree, o leeptee, o sirƴee, te caggal nde o karwisaa, o waree, kono o wuurtat ñande ñalawma tataƴiijo o.”* (Luk 18.31–33) O haalaniino almuƴƴe makko kadi nde o fotnoo maayde, maanaam, ñalawma mo ƴganndu-ƴaa ko ñande heen Yahuuda’en fof poti layyaade jawgel kewu daƴndoore ƴgel. Ko e ƴguun ñalƴgu o fotnoo maayirde no Jawgel Alla momtowel bakkatuuji aduna fof nih.

Maayde Yeesu nde alaa ko nanndi, sabu ko kaƴko e hoore makko labinoo maayde. En naniino ko Yeesu haali nde wiyi: *“Hay gooto heƴtataa woƴki am, ko sago am ndokkirat-mi ki. Mboƴo waawi rokkude ki, kadi mboƴo waawi heƴtude ki.”* (Yuh 10.18) Yeesu meeƴaa bakkodinde; ko ƴuum waƴi omo waawnoo salaade maayde. Kono o laborii maayde ko sabaabunde ƴooftaare makko fayde e Baaba makko, wondude e yiƴde makko nde o joginoo e bakkodinooƴe nde. O rokkirii woƴki makko ƴgam men. O maayiri ko mbele eƴen njaafee naaten aljanna. Hakke duuƴi teemedde jeeƴiƴi ko adii jibineede Almasiihu o, annabi Esayi haaliino ko waƴi Daƴndoowo o ina maaya. O wiyi: *O yuwiraa ko sabaabunde goofi men, o moññiraa ko sabaabunde bonanndeeji men; kuugal timminoowal en ƴgal fawaa ko e makko, ko gaañanƴe makko cellir-ƴen. Enen fof, ƴgonno-ƴen ko e dunndaade no dammuli nih; gooto e men fof rewnoo ko laawol mum; te Joomiraaƴo o fawi e makko bonannde men, enen fof.* (Esa 53.5–6)

Almasiihu o maayiri ko sabaabunde men. Kaçko Gaynaako moÿÿo o, o rokkii woçki makko baali makko. Ne££o waawaa muk maayirde no makko nih. O faaydetaake e go££o, ko o gooto.

2) Holii miijo mon e poolgu Yeesu e dow maayde, maanaam guurtugol mum? Yeesu maayi, ubbaama. Añ¥e makko mba£ii no doole mumen potnoo çgam reende yanaande makko nde. ²e ndegni haayre mawnde ¥e uddiri £um yanaande nde, ¥e takkii £um haa tii£i. ²e mba£i gardeegi yoo ndeen yanaande nde. Kono £uum ha£aani Yeesu wuurtude e hakkunde maay¥e. Ko gooçga, ñande ñalawma tata¥iijo o, Joomiraa£o Yeesu wuurtii; o feeñanii almu¥¥e makko! Caggal £uum, o feeñanii ko ¥uri teemedde joyi ne££o laawol gootol. ²een yim¥e njiyii mo, memi mo, ñaamdii e makko caggal nde o wuurti. O holliiino ¥e gaañan£e makko e juu£e e koy£e wondude e wuttulo makko fof. Eey, o wuurtii tigi, hono no o wiyrunoo £um nih! Alla wuurtini Yeesu ko çgam hollirde aduna o fof e wonde ja¥ii gollal Yeesu dow feçirde çgal, no sadak timmu£o, cakkittii£o, momtoowo bakkatuuji nih.

Maayde ko huunde mawnde. Taaniraa¥e men maayii. Annabaa¥e ¥e ne maayii, te kañum'en fof nana nder janaale mumen. Enen ne, ko en maayoo¥e. Kono jettoo£e çgoodanii Alla, sabu Yeesu Almasiihu foolii maayde! *Ko £uum kadi rokki mo baaw£e da£ndude haa abada ¥adortoo¥e Alla innde makko ¥e, nde tawnoo ko o guur£o ñande fof çgam toranaade £umen.* (Bar 7.25) Mbele annabi mee£i maayde, wuurti? ¥uum mee£aani wa£de. Ko Yeesu Almasiihu gooto fooli yanaande. Omo wuuri hannde; ko £uum wa£i, minen gooç£in¥e mo ¥e, min kulaani maayde. So min maayii, min payi ko to Joomi amen haa abada. Eey, Yeesu ko gooto, o faaydetaake e go££o. Alaa mo o foti, aduna e lakara fof. Holii miijo mon e poolgu makko maayde çgu.

3) Yeesu safaama dow asamaan. Holii miijo mon e £uum? Caggal nde Joomiraa£o Yeesu wuurti, o feeñanii almu¥¥e makko hakke bal£e capan£e nayi. Caggal £uum, o seerti e mumen, o safaa, o joo£oyii ñaamo Alla, e nokku ¥ur£o teddude o. O hollirii e wonde ko kaçko ¥uri maleykaaji e annabaa¥e e yim¥e fof mawnude! Ko £uum Binndi £i kaali nde mbiyi: *Alla suuti mo ha o toowi, rokki mo innde ¥urnde in£e fof, mbele e innde makko kaçko Yeesu, koppi fof ina ndiccoo dow asamaan, dow leydi e les leydi fof, kadi mbele £em£e fof ina kirlitoo, mbiya Yeesu Almasiihu ko Joomiraa£o, Alla Baaba o teddinee.* (Fil 2.9-11) Eey, Yeesu ko gooto. O faaydetaake hay e gooto!

4) Holii miijo mon e gartugol Yeesu e aduna he? Yeesu Almasiihu maa artu. Ko kaçko haali £um. Annabaa¥e ¥e kabrii £um. Maleykaaji £i kaalii £um. Almu¥¥e Yeesu e gooçga ¥e fof nana padi £um. Ma o artu, o yetta yim¥e makko, o nawora £umen dow asamaan. Ma o ñaaw aduna o e peewal, o laamoo e dow leydi fof no fotiri. Ma o won Laam£o aduna. Eey, ma o artu jooni. Maa

gooto fof anndu ko kaçko woni Laamño laamñe, kaliifa halifaañe. Omona ara, te aan, ma a daro yeeso makko kaçko Ñaawoowo mawño o. Ñande kuccondir-£aa e makko, ma o naamne: Holi ko wonnoo miijo maa e am? Ndeen noon, holi ko njaaboto-£aa? So a wiyii: Cikkatnoo-mi tan ko a annabi no annabaañe ñe fof nih, ma o naamne ko wañi o gooçñinaani mo e gooçga, caggal £uum o liñ maa sabu a gooçñinaano ko o haali e hoore makko e ko annabaañe ñe kaalnoo e makko, maanaam ko kaçko woni ²iy Alla, gummiño dow asamaan, ko kaçko woni Dañdoowo, goñño alaa. Holi gartoowo çgam laamaade? Ko Ibraahiima, Daawuuda walla annabi goñño? Alaa. Ko Joomiraaño Yeesu artata. Ko kaçko wonata Ñaawoowo. Alla hollirii £uum nde wuurtini mo e hakkunde maayñe nde. Omona ara omo wondi e kaañdi baawñe e darja. Yiytere kala maa yiy mo. Hofuru fof maa diccano mo. ÷emçgal fof maa haal wiya: “Yeesu Almasiihu ko Joomiraaño!”

5) Holi miijo mon e ko o yiñi mbañon ko?

Joomiraaño Yeesu wiyi: *“Denndaaçgal tampuñe roondaade doçle tedduñe, çgaree e am mi rokka on foftere. ÷alee njiimaandi am fawoo e dow mon çgoppon mi jaççgina on, çgati mboño £aati, mboño yankinii, kadi ma on taw heen foftere pittaali mon.”* (Mac 11.28-29)

Hay hannde omona nodda on. Nde o noddunoo almuññe adiiñe ñe, ñe çgoppu kala ko ñe mbañatnoo, ñe ndewi e makko: ñe çgoppi galleeji maññe, banndiraañe maññe e golle maññe fof. Ko £uum Yeesu yiñi mbañon. ÷uum firtaani noon yo a woppu galle maa e golle maa fof, ndewaa e Yeesu. ÷uum firti ko yo a rokku Yeesu çguurndam maa fof no fotiri, ndokkaa mo nokku ñernde maa ñurño faaydodinde. O yiñi ko koolo-£aa mo, çgooçñinaa mo, njañaa ko kaçko woni Dañdoowo maa e Kaliifa maa. Ko aan fof o yiñi: ñernde maa, hakkille maa, ñanndu maa, ruuhu maa. So tawii ko kaçko woni mo o wiyi o, kala ko o yiñi ina haani.

Hono no mbiyruno-£en £um nih, Yeesu ko gooto, o faaydetaake hay gooto. Ko o gooto e jibineede makko, e sifaa makko, e waaju makko, e golle makko, e inñe makko, e tampere makko, e maayde makko, e guurtugol makko, e cafegol makko e gartugol makko, e baawñe makko waylude ñerñe bani Aadama’en. Omo wuuri hannde. Omona wondi e gooçñinñe mo ñe. Jooni o arta. Alaa mo o foti e aduna he walla dow asamaan. Ko £uum wañi mo jogaade baawñe wonde Laamño e Joomiraaño e çguurndam maa!

Aan keñiño hannde, Joomiraaño Yeesu ina yiñi wonde Dañdoowo maa e Joome. Ko £uum wañi mo maayde e dow feçirde he, caggal £uum o wuurti! Omo jogii baawñe momtude bakkatuuji maa fof, o rokku maa waawde jokkondirde e Alla haa abada. Omo waawi rokkude ma çguurndam kesam, o laañna ñernde maa, o hesñitin maa e baawñe Ruuhu Ceniiño o. Kono noon, ko maa mbañaa £amaawu maa fof e makko e sadak mo o wañi o.

Kooni ko £uum haawnii, sabu yim¥e heew¥e ina cifoo ge£e mo¥¥e e Yeesu, kono ¥e mee£aani ja¥de ko Yeesu woni Da£ndoowo ma¥¥e, woni Joomi ma¥¥e. Goo££inde e wonde Yeesu ko annabi tan, yonaaani! A£a foti ja¥de ko ka£ko woni Joomiraa£o, £goo££inaa kadi nde o maayi nde o yo¥aniii ma ñamaande bakkatuuji maa. Enen bani-Adama'en fof, ca£eele men ko gootum, ko bakkaat. Alla rokkii en safaara ca£eele men, e£en poti ja¥de £um. So tawii a sellaani, a yehii to doktor rokkii ma lekki, a hootii galle mon a saliima yarde lekki ki. Mbele ma a sellu? Alaa! So a£a yi£i sellude, alaa e sago njaraa lekki ki hono no mbiyra-£aa nih. Lekki Alla ko Yeesu Almasiihu e ¥ii¥am £am rufi dow fe£irde £am.

Jooni noon, holi ko heddii? Ina waawi wooda naamni£o wiya: Holi no mbaaw-mi yarde kii lekki bakkaat ki Alla rokki mi? Jaabawol £gol tii£aani. A£a foti anndude ko a bakkodinoowo, golle maa mo¥¥e fof mbay ko no comcol tunwu£gol nih te a jogaaki feere da£ndude hoore maa e ñaawoore Alla feewnde, aroore nde. Wa£de noon, goo££in tan e nder ¥ernde maa e wonde Joomiraa£o Yeesu Almasiihu gaddaniima ma kuugal bakkatuuji maa. Yeesu Almasiihu timminii kala ko peewal Alla £gal naamni. So tawii a goo££inii e wonde Yeesu maayiri ko da£ndude ma, caggal £uum wuurti, maa Alla yaafe bakkatuuji maa fof, na££gir-maa peew£o, wa£a Ruuhu Cenii£o o e ¥ernde maa, rokku maa waawde jokkondirde e mum haa abada! Jettoo£e £goodanii Alla! Hannde, a£a waawi wonde peew£o e yeeso makko so tawii a£a goo££ini!

Aan ke£ii£o hannde, mbele a ¥ettii lekki Alla, mbaawki da£ndude ma e musiiba bakkaat e jey£gol £gol ñifataa haa abada ki? Kala calli£o kiin lekki Alla, hono ¥ii¥am £am Yeesu Almasiihu rufi £am, yoo joomum anndu lekki £go£ki mbaawki momtude bakkatuuji mum, woodaani. Lekki £go£ki woodaani! Alla jogaaki feere wo£nde £gam welditde e bakkodinoo¥e ¥e, wa£ta £umen feew¥e e yeeso mum. Laawol go££gol fayde to Alla woodaani!

He£o no mo¥¥i ko Binndi cenii£i £i kaali ko fayti e laawol peewal £gol Alla lelni mbele ne££o ina waawa wonde peew£o e yeeso Alla haa abada! Binndi £i mbiyi: *Hay gooto na££girtaake peew£o e yeeso Alla sabaabunde golle sariya o... Kono jooni, e luuteede sariya o, peewal Alla £gal sariya o e annabaa¥e ¥e ceedtii £gal feññaama, peewal Alla ke¥irtee£gal hoolaare fayde e Yeesu Almasiihu £gam denndaa£gal goo££in¥e £gal; £gati alaa ko yim¥e ceerti: yim¥e fof mbakkodinii te koñnjiima teddu£gal Alla. Kono Alla na££girii ¥e feew¥e mo¥¥ere mum, na££girii ¥e feew¥e Yeesu Almasiihu coodtu£o ¥e e bakkaat o. Ko oon Alla fodani wonde sadak £gam yaafuya bakkatuuji yim¥e, e wonande goo££in¥e ¥ii¥am makko ¥e. Ko noon Alla holliri peewal mum, sabu fawaano kuugal e bakkatuuji ba£anoo£i saa£ga muñal mum; o wa£iri noon ko £gam feññinde jooni peewal makko, mbele omo tabitina ko o peew£o, kadi kala goo££in£o Yeesu, o na££gira £um peew£o. Ndeen noon, holi fof daliilu wasu mo ne££o heddorii? Hay gooto! Mbele*

saabii £uum ko reende sariya o? Alaa, saabii £uum tan ko hoolaare! (Room 3.20-27)

Ndeen noon, Alla da£ndiri on ko moýýere mum, rewni £um e hoolaare mon; £uum yowitaaki e golle mon, yowitii ko e dokke Alla. Da£ndoore mon wonaa njo¥di golle mon, mbele hay gooto ina waasa faarnaade heen. (Efe 2.8-9) So a kirlitiima e hunuko maa ko Yeesu woni Joomiraa£o, te a goo££inii e ¥ernde maa Alla wuurtinii mo e hakkunde maay¥e, a da£ndete. ¿gati goo££inde e ¥ernde mum yuumtata ko e peewal, te kirlitaade e hunuko mum yuumtata ko e da£ndoore... ¿gati kala eewnii£o innde Joomiraa£o o, da£ndete. (Room 10.9,10,13)

Aan ke£ii£o, mbele a noddii innde Joomiraa£o Yeesu Almasiihu? Mbele a he¥ii dokkal Alla da£ndoore ¿gal? Walla mbele haa jooni ¿gon-£aa ko e etaade da£ndirde hoore maa golle maa moýýe? Wiyi Alla ko a bakkodinoowo te a woofii sariya mum cenii£o o. Wiyi mo a£a anndi a£a haandi e ñaawreede jey¿gol. Caggal £uum, njettaa mo sabu o nelii e maa Da£ndoowo mo mee£aani bakkodinde, cu¥ii£o leeptanaade ma. Aan ke£ii£o, a£a foti rewde e laawol peewal ¿gol Alla lelni ¿gol.

Banndiraa¥e he£ii¥e, on njaaraama sabu ke£ogol mon te amin njetta on e ko ¿gondu-£on e amen e jeewte amen teemedere, LAAWOL PEEWAL, £e min mba£i e Haala Alla he. Yoo moýýere Alla won e mon te kala ko mbaawno-£on he£aade heen, wonana on barke e ¿guurndam mon.

On njaaraama, min mbaynortoo on ko £um £oo ko woni e Haala Alla he: *Fayde e Jom baaw£e reende on e kala njomu e darnude on e yeeso darja mum tawa on ¿galaa ella o£on cummba o -- fayde e Alla bajjo da£ndiroowo en Yeesu Almasiihu, Joomi men o, teddu¿gal, maw¿gu, semmbe e laamu ¿goodanii mo gila awlan, hannde e haa abada! Aamiini. (Yud 24,25)*